THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	Number
21 60	2 A 1

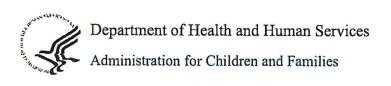
SAP Number

Preschool Services Department

Department Contract Representative Martha Garcia **Telephone Number** (909) 383-2036 Contractor United States Department of Human Services, Administration for Children and Families **Contractor Representative Telephone Number Contract Term** September 30, 2021 through September 29, 2022 **Original Contract Amount** \$993,019 **Amendment Amount** \$592,066 **Total Contract Amount** \$1.585.085 5915052220, 5915052221 **Cost Center**

Briefly describe the general nature of the contract: Amendment No. 1 to County Contract No. 21-603 (Grant Award No. 09ZJ0037-02-01) from the United States Department of Human Services, Administration for Children and Families for Preschool Services Department's Comprehensive Fatherhood Program, increasing the award by \$592,066, from \$993,019 to \$1,585,085, with no change to the period of September 30, 2021 through September 29, 2022.

FOR COUNTY USE ONLY		
Approved as to Legal Form / Lau	Reviewed for Contract Compliance	Reviewed/Approved by Department
<u> </u>	•	· 48 me
Adam Ebright, Deputy County Counsel	3.5	Jacquelyn Greene, Director
Date5/5/2022	Date	Date 5 · 16 · 22



Notice of Award

Award# 90ZJ0037-02-01

FAIN# 90ZJ0037

Federal Award Date: 04/08/2022

Recipient Information

1. Recipient Name

SAN BERNARDINO, COUNTY OF 150 S Lena Rd San Bernardino, CA 92415-0515 909-383-2078

2. Congressional District of Recipient

- 3. Payment System Identifier (ID) 1956002748A1
- 4. Employer Identification Number (EIN) 956002748
- 5. Data Universal Numbering System (DUNS) 128518193
- 6. Recipient's Unique Entity Identifier (UEI) OOZWBL2LPC85
- 7. Project Director or Principal Investigator

Ms. Jacquelyn Greene **Project Director** jgreen@psd.sbcounty.gov 909-383-2025

8. Authorized Official

Mr. Curt Hagman

Chairman, County of San Bernardino Board of S Curt.Hagman@bos.sbcounty.gov (909) 387-4866

Federal Agency Information

ACF/OFA - Family Assistance Discretionary Grant Office

9. Awarding Agency Contact Information

Ruth Morris

Grants Management Specialist ruth.morris@acf.hhs.gov 202-205-4783

10.Program Official Contact Information

Ms. Barbara Spoor Program Officer barbara.spoor@acf.hhs.gov 202-401-4724

Federal Award Information

11. Award Number

90ZJ0037-02-01

12. Unique Federal Award Identification Number (FAIN) 90ZJ0037

13. Statutory Authority

Section 403(a)(2) of SSA Act 42 U.S.C. § 603a2

14. Federal Award Project Title

Preschool Services Department Comprehensive Fatherhood Program

15. Assistance Listing Number

93.086

16. Assistance Listing Program Title

Section 403(a)(2) of the Social Security Act [42 U.S.C. § 603(a)(2)].

17. Award Action Type

Carryover Request

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date 09/30/2021 - End Date 09/29/2022

20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount \$592,066.00 20b. Indirect Cost Amount \$0.00

21. Authorized Carryover

\$592,066.00

22. Offset \$0.00

23. Total Amount of Federal Funds Obligated this budget period \$993,019.00

24. Total Approved Cost Sharing or Matching, where applicable \$0.00

25. Total Federal and Non-Federal Approved this Budget Period \$993,019.00

26. Project Period Start Date 09/30/2020 - End Date 09/29/2025

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period Not Available

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

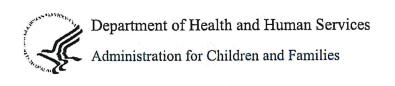
29. Grants Management Officer - Signature

Jill Saletta

Supervisory Grants Management Specialist

30. Remarks

\$0.00



Notice of Award

Award# 90ZJ0037-02-01

FAIN# 90ZJ0037

Federal Award Date: 04/08/2022

Recipient Information

Recipient Name

SAN BERNARDINO, COUNTY OF 150 S Lena Rd San Bernardino, CA 92415-0515 909-383-2078

Congressional District of Recipient

31

Payment Account Number and Type

1956002748A1

Employer Identification Number (EIN) Data

956002748

Universal Numbering System (DUNS)

128518193

Recipient's Unique Entity Identifier (UEI)

QQZWBL2LPC85

31. Assistance Type

Project Grant

32. Type of Award

Demonstration

33. Approved Budget (Excludes Direct Assistance)			
I. Financial Assistance from the Federal Awarding	Agency Only		
II. Total project costs including grant funds and a			
a. Salaries and Wages	\$647,653.00		
b. Fringe Benefits	\$310,875.00		
c. TotalPersonnelCosts	\$958,528.00		
d. Equipment	\$0.00		
e. Supplies	\$2,498.00		
f. Travel	\$39,385.00		
g. Construction	\$0.00		
h. Other	\$479,674.00		
i. Contractual	\$105,000.00		
j. TOTAL DIRECT COSTS	\$1,585,085.00		
k. INDIRECT COSTS	\$0.00		
1. TOTAL APPROVED BUDGET	\$1,585,085.00		
m. Federal Share	\$1,585,085.00		
n. Non-Federal Share	\$0.00		

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-G996144	90ZJ003702	ACFOFA	41.45	93.086	\$0.00	75-21-1552
0-G996144	90ZJ003701	ACFOFA	41.45	93.086	(\$592,066.00)	75-20-1552
0-G996144	90ZJ003702	ACFOFA	41.45	93.086	\$592,066.00	75-20-1552



Notice of Award

Award# 90ZJ0037-02-01

FAIN# 90ZJ0037

Federal Award Date: 04/08/2022

35. Terms And Conditions

AWARD CONDITIONS

1. CARRYOVER BALANCE: This amendment approves Recipient's revised request dated March 30, 2022 submitted by Curt Hagman, Authorizing Organizational Representative to apply the unobligated balance from the 01 year to the 02 year in the amount of \$592,066.00. If the actual unobligated balance is less than the estimated amounts, no additional Federal funds will be made available to off-set the deficit.

Awardee is reminded that the terms from the previous award that are not changed by this revision remain in effect.

Supersedes previous Notice of Award (NoA) issued 06/28/2021.

CONTACTS

1. Questions concerning the fiscal or administrative aspects of the grant should be directed to Ruth Morris on (202) 205-4783 or at Ruth.Morris@acf.hhs.gov. Questions concerning the programmatic aspects of this grant should be directed to Barbara Spoor on 202 401-4724 or at Barbara.Spoor@acf.hhs.gov.