

National Environmental Assessment Reporting System (NEARS) Request for Proposals

1. Information about the agency applying for the grant:

Agency Name County of San Bernardino

Department Public Health, Environmental Health S

City/County San Bernardino

State/Province CA

2. Please identify the primary point of contact for this grant application:

Name Adela Evans

Title Program Manage

Email Address adela.evans@dph.sbcounty.gov

Phone Number 909-387-5159

3. What is the approximate size of the po	opulation served by your agency?
O Less than 1,000	O 50,000-99,999
O 1,000-4,999	O 100,000-249,999
<u> </u>	O 250,000-499,999
0 10,000-24,999	✓ More than 500,000
25,000-49,999	
4. What types of populations are served	by your agency? Select all that apply.
Frontier	
Rural	
Suburban	
✓ Urban	
Other (please specify)	
5. Does your state or local agency currently p	participate in NEARS (if unsure, refer to the <u>NEARS List</u>)
⊘ Yes	
○ No	
	ude a description of how this grant is relevant to or ganizational capacity to address foodborne illness

The County of San Bernardino, Department of Public Health, Environmental Health Services (EHS) is the agency designated by the State and the County to enforce food laws and regulations. EHS recently became active participants of NEARs, and would like to train and standardize staff on foodborne illness (FBI) investigations. Approximately 90% of the food inspectors are relatively new – 30% of which have

employed less than 1 year. This grant would give EHS the opportunity to train staff, and obtain the necessary tools to conduct comprehensive FBI investigations.

outbreaks (Limit to 500 characters or fewer, including spaces.)