



Contract Number

18-564 A1

SAP Number

Land Use Services Department

Department Contract Representative	<u>Nicholas Longo</u>
Telephone Number	<u>909-387-4000</u>
Contractor	<u>Builder's Protection Group, LLC</u>
Contractor Representative	<u>Jaco Lau</u>
Telephone Number	<u>310-627-7223</u>
Contract Term	<u>8/13/18 through 8/12/21</u>
Original Contract Amount	<u>NTE \$3,500,000</u>
Amendment Amount	<u>\$1,750,000</u>
Total Contract Amount	<u>NTE \$5,250,000</u>
Cost Center	<u>6920001000</u>

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 18-564, effective August 13, 2020, as follows:

SECTION C TERM OF CONTRACT

Section C is amended to read as follows:

This Contract is effective as of August 13, 2018 through August 12, 2021, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a ten (10) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

SECTION E FISCAL PROVISIONS

Paragraph E.1 is amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$5,250,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract \$3,500,000 August 13, 2018 through August 12, 2020

Amendment No. 1 \$1,750,000 Increase for August 13, 2020 through August 12, 2021

SECTION K ELECTRONIC SIGNATURE COUNTERPARTS

Section K is added to read as follows:

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms and conditions of Contract No. 18-564 remain in full force and effect.

COUNTY OF SAN BERNARDINO

(Print or type name of corporation, company, contractor, etc.)

▶

Curt Hagman, Chairman, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶
Jason Searles, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶
Nicholas Longo, Administrative Manager
Date _____

Reviewed/Approved by Department
▶
Terri Rahhal, Director
Date _____