



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 10302020 — 593
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Bernardino Department of Public Works Environmental Management Div		LEAD AGENCY EMAIL	DATE 10302020
COUNTY/STATE AGENCY OF FILING San Bernardino			DOCUMENT NUMBER

PROJECT TITLE

Golden State Water Company Access Easement at APN 0437-182-05

PROJECT APPLICANT NAME AJ Gerber	PROJECT APPLICANT EMAIL		PHONE NUMBER (909) 387-8109
PROJECT APPLICANT ADDRESS 825 E. Third Street Room 123	CITY San Bernardino	STATE CA	ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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SAP

Notice of Exemption

CLERK OF THE BOARD OF SUPERVISORS
 COUNTY OF SAN BERNARDINO CALIFORNIA
 2020 OCT 30 AM 11:30

To: Office of Planning and Research
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

From: County of San Bernardino
 Department of Public Works
 Environmental Management Division
 825 E. Third Street, Room 123
 San Bernardino, CA 92415-0835

Clerk of the Board of Supervisors
 County of San Bernardino
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

Project Description

Project Title: Golden State Water Company Access Easement at APN APN 0437-182-05

Project Location: The subject property is a portion of parcel APN 0437-182-05 located north of Waalew Road, east of Interstate 15, and north of Highway 18, near Fairview Mountain, in an unincorporated of Apple Valley in San Bernardino County, California.

Project Description: The County of San Bernardino (County) is proposing to provide an access easement to the Golden State Water Company (GSW) across a portion of County owned property at parcel APN 0437-182-05 as part of GSW's proposed Valley Crest Reservoir/ Yucca Reservoir Project. The access easement is needed to allow the crossing of a transmission pipeline that is part of the proposed project.

Applicant

San Bernardino County Flood Control District

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

AJ Gerber

Name

Same As Applicant

Address

Harold Zamora, P.E.

Lead Agency Contact Person

(909) 387-8109

Same as Applicant

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(B)(1); 15268];
- Declared Emergency [Sec. 21080(B)(3); 15269(a)];
- Emergency Project [Sec. 21080(B)(4); 15269(b)];
- Categorical Exemption. State type and section: 15312 (b)(1) Surplus Government Property Sales. The property is of such size, shape or inaccessibility that it is incapable of independent or use.
- Statutory Exemptions. State code number: _____

Other Exemption: CCR 15061(b)(3) – Common Sense Exemption
 Reasons why project is exempt: The Common-Sense Exemption applies when it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment.

Harold Zamora
 Signature Harold Zamora, P.E.

Chief, Environmental Mgmt. Div.

08/26/2020

Title

Date

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 10/30/2020

Removed On: 12/14/2020

Receipt No: 3610302020593