



Contract Number

20-173 A-3

SAP Number

4400013574

Department of Public Health

Department Contract Representative	Rebecca Saucedo
Telephone Number	(909) 725-5426
Contractor	Faculty Physicians and Surgeons of LLUSM dba Loma Linda University Faculty Medical Group
Contractor Representative	Ricardo Peverini, MD
Telephone Number	(909) 558-4403
Contract Term	July 1, 2020 through December 31, 2025
Original Contract Amount	\$4,794,200
Amendment Amount	\$588,640
Total Contract Amount	\$5,382,840
Cost Center	9300051000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 20-173, effective July 1, 2025, as follows:

SECTION II. CONTRACTOR SERVICE RESPONSIBILITIES

Amend Paragraph A and J to read as follows:

Contractor shall:

- A. Provide board-certified physicians (Pediatricians) to meet the need of providing pediatric services at DPH designated sites. At least one Pediatrician will work a minimum of twenty (20) hours per week at the Adelanto Health Center, Ontario Health Center and San Bernardino Health Center which includes a minimum of eighteen (18) patient contact hours and two (2) non-patient contact hours. Four (4) hours of Pediatrician time per week from the Ontario Health Center will be directed towards time worked at the Ontario Maple School Based Site. Pediatricians providing services must:

1. Be licensed in the State of California and in good standing. They must be qualified for practicing the medical specialty of Pediatrics and/or its subspecialties.
 2. Have a minimum of one (1) year of experience providing pediatric services.
 3. Obtain and maintain the proper credentialing and background checks required for the provision of services, as required by FQHC designated Health Centers. This requirement must be met, verified, and approved by DPH prior to providing services.
 4. Attend mandatory Department of Public Health and Clinic Operations Section New Employee Orientation, which includes EHR training, within two (2) weeks of coming on board. No providers can shadow or engage in any prerequisite patient care activities without completing this orientation and training.
 5. Participate in all managed care programs sponsored by or approved by DPH.
 6. Not compete with DPH by re-directing patients to private practice ventures.
 7. Attend EHR training to become familiar with DPH's Electronic Health Record System.
- J. Participate in managed care programs and initiatives (such as California Advancing and Innovating Medi-Cal [CalAIM] -Enhanced Care Management) sponsored by or approved by DPH.

SECTION V. FISCAL PROVISIONS

Amend Paragraphs A and B to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$5,382,840 of which a portion may be federally funded and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. It includes the original and subsequent amendments:

Original Contract	\$2,698,920	July 1, 2020 through June 30, 2023
Amendment No. 1	\$ 918,000	July 1, 2023 through June 30, 2024
Amendment No. 2	\$1,177,280	July 1, 2024 through June 30, 2025
Amendment No. 3	\$588,640	July 1, 2025 through December 31, 2025

- B. Payment for services shall be at the following rates:

<u>DPH Health Center or Designated Site</u>	<u>Hourly Rate for Pediatric Physician Services</u>
Adelanto Federally Qualified Health Center	\$270.00
Ontario Federally Qualified Health Center	\$215.00
Ontario Maple School Based Service Site	\$215.00
San Bernardino Federally Qualified Health Center	\$215.00

In the event that Contractor fails to comply with the requirements of the Contractor and does not provide coverages as stipulated, a reduction in payment equivalent to the number of hours the physician is absent and/or not providing services will be applied to the invoice. The invoice submitted will only be for hours worked, and the County will pay for the worked hours.

SECTION VIII. TERM

Amend to read as follows:

This Contract is effective as of July 1, 2020 and is extended from its previous expiration date of June 30, 2025, to a new amended expiration date of December 31, 2025, but may be terminated earlier in accordance with provisions of Section IX of the original Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 20-173 remain in full force and effect.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 10 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Moner*
Lynna Moner
Clerk of the Board of Supervisors
San Bernardino County

By *[Signature]*
Deputy



Faculty Physicians and Surgeons of LLUSM dba
Loma Linda University Faculty Medical Group
(Print or type name of corporation, company, contractor, etc.)

By ► *Ricardo Peverini*
(Authorized signature - sign in blue ink)

Name Ricardo Peverini, M.D.
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form

► *[Signature]*

Adam Ebright, Deputy County Counsel

Date 05/22/2025

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► *[Signature]*
Joshua Dugas (May 22, 2025 16:15 PDT)

Joshua Dugas, Director of Public Health

Date 05/22/2025