

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
20-948 A-4

**SAP Number**  
4400015052

### Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Kelly Welty, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	909-387-0640
<b>Contractor</b>	Satellite Tracking of People, LLC
<b>Contractor Representative</b>	Kevin Elder, President
<b>Telephone Number</b>	832-553-9500
<b>Contract Term</b>	October 1, 2020 – August 31, 2024
<b>Original Contract Amount</b>	\$410,000
<b>Amendment No. 1 Amount</b>	\$410,000
<b>Amendment No. 2 Amount</b>	\$170,834
<b>Amendment No. 3 Amount</b>	\$410,000
<b>Amendment No. 4 Amount</b>	\$0
<b>Total Contract Amount</b>	\$1,400,834
<b>Cost Center</b>	4424201000

**IT IS HEREBY AGREED AS FOLLOWS:**

#### Amendment No. 4

**WITNESSETH:**

IN THAT CERTAIN: Contract No. 20-948 by and between San Bernardino County (County), by and through its included Sheriff/Coroner/Public Administrator (Sheriff), and Satellite Tracking of People, LLC (Contractor) to provide Global Positioning System tracking services for adult offenders, is hereby amended effective June 1, 2024:

**I. SECTION D. TERM OF CONTRACT**, is hereby amended to read as follows:

This Contract is effective as of October 1, 2020 and expires August 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

All other terms, conditions and covenants in Contract No. 20-948 shall remain in full force and effect.

SAN BERNARDINO COUNTY

▶ Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 21 2024  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell  
Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County  
Deputy



Satellite Tracking of People, LLC.

(Print or type name of corporation, company, contractor, etc.)

By ▶ [Signature]  
Authorized signature - sign in blue ink

Name Kevin Elder  
(Print or type name of person signing contract)

Title President  
(Print or Type)

Dated: 5/9/2024

Address 5353 W. Sam Houston Pkwy North  
Suite 190

Houston, TX 77041



**FOR COUNTY USE ONLY**

Approved by Legal Form  
▶ Grace Parsons  
Grace B. Parsons, Deputy County Counsel  
Date 5/9/2024

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ Kelly Welty  
Kelly Welty, Chief Deputy Director of  
Sheriff's Administration  
Date 5/9/2024