



**Contract Number**

18-874 A-1

**SAP Number**

4400010311

## Sheriff/Coroner/Public Administrator

**Department Contract Representative**

John Ades, Captain

**Telephone Number**

(909) 387-0640

**Contractor**

NEC Corporation of America

**Contractor Representative**

Ashanti Jones

**Telephone Number**

(214) 262-3752

**Contract Term**

10/20/2018 – 10/19/2020

**Original Contract Amount**

\$360,000

**Amendment Amount**

\$360,000

**Total Contract Amount**

\$720,000

**Cost Center**

7080008836

**Briefly describe the general nature of the contract:**

### AMENDMENT No. 1

Contract No. 18-874 with NEC Corporation of America to provide proprietary hardware maintenance and software support for the CAL-ID Automated Fingerprint Identification System is hereby amended to extend the Contract by one year, from October 20, 2018 through October 19, 2020, and increase the total contract amount by \$360,000, for a new total amount not to exceed \$720,000.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Richard Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

John Ades, Captain

Date \_\_\_\_\_