1	ORDINANCE NO. 4388					
2		An ordinance of the County of San Bernardino, State				
3	of California, to amend Section 16.0226(v)(5) of the San Bernardino County Code, relating to fees					
4		charged by the County.				
5	_	The Board of Supervicers of the County of San Bernardine, State of Colifornia				
6		The Board of Supervisors of the County of San Bernardino, State of California				
7	ordains as follows:					
8						
9	SECTION 1. Section 16.0226(v)(5) of the San Bernardino County Code i					
10	amended, to read:					
11	16.0220					
12	` '	Coroner fees:				
13		5) Body removal\$283.00				
14						
15	SECTION 2. This ordinance shall become effective thirty (30) days after it adoption.					
16						
17		CURT HAGMAN, Chairman				
18	Board of Supervisors					
19						
20	SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE					
21	CHAIR OF THE BOARD					
22	LYNNA MONELL,					
23	Clerk of the Board of Supervisors of the County of San Bernardino					
24	or the c	ounty of Gan Bernaramo				
25						
26						
27						
28						

1	STATE OF CALIFORNIA)		
2	COUNTY OF SAN BERNARDINO)) SS.)		
3	I, LYNNA MONELL, Clerk	Board of Supervisors of the County of San			
4	Bernardino, State of California, he	ereby certify that at a regular meeting of the Board of State, held on the 14th day of July, 2020 at which			
5	meeting were present Supervisor	rt A. Lovingood, Janice Rutherford, Curt			
6	adopted by the following vote, to w	erk, the foregoing ordinance was passed and			
7	AYES: SUPERVISOR		5 , , , , , , , , , , , , , , , , , , ,		
8			Curt Hagman, Josie Gonzales		
9	NOES: SUPERVISO	RS:	None		
10	ABSENT: SUPERVISO	RS:	Dawn Rowe		
11	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official				
13	seal of the Board of Supervisors this 14 th day of July, 2020.				
14			A MONELL, of the Board of Supervisors of the		
15		Count	ry of San Bernardino, of California		
16		State	oi California		
17			Deputy		
18	Approved as to Form:				
19	MICHELLE D. BLAKEMORE County Counsel				
20	County Counsel				
21	By:				
22	JOLENA E. GRIDER Deputy County Counsel				
23	, and the second second				
24	Date:				
25					
26					
27					
28					