



Contract Number

18-393 A-1

SAP Number

Inland Counties Emergency Medical Agency

**Department Contract Representative
Telephone Number**

Thomas G. Lynch
(909) 388-5823

Contractor

Loma Linda University Medical
Center

**Contractor Representative
Telephone Number**

Kerry Heinrich, CEO
(909) 558-4000

Contract Term

July 1, 2021 - June 30, 2024

Original Contract Amount

\$75,000

Amendment Amount

\$75,000

Total Contract Amount

\$150,000

Cost Center

1111702686

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

It is hereby agreed to amend Contract No. 18-393 as follows:

1. Section 2, TERM OF CONTRACT, is deleted in its entirety and will be replaced with the following:

This CONTRACT shall be effective as of July 1, 2021, and expires on June 30, 2024, but may be terminated earlier in accordance with the provisions of this CONTRACT. If ICEMA determines that HOSPITAL has satisfactorily performed all obligations herein and satisfied the ICEMA Trauma Standards (EXHIBIT 1), this CONTRACT may be extended for an additional term of three (3) years on the same terms and conditions set forth herein, by written approval of HOSPITAL and ICEMA's Board of Directors.

2. All other terms of the CONTRACT shall remain in full force and effect.

IN WITNESS THEREOF, ICEMA and HOSPITAL have each caused this CONTRACT to be subscribed by its respective duly authorized officers, on its behalf.

INLAND COUNTIES EMERGENCY MEDICAL AGENCY

► Curt Hagman
Curt Hagman, Chairman, Board of Directors

Dated:

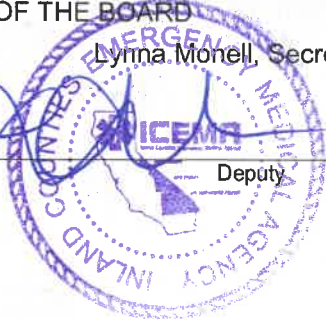
MAY 18 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell, Secretary

By [Signature]

Deputy



Loma Linda Univ. Medical Center

(Print or type name of corporation, company, contractor, etc.)

By [Signature]

(Authorized signature - sign in blue ink)

Name Kerry L. Heinrich

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: 5-10-2021

Address 11234 Anderson St.

Loma Linda CA 92354

FOR COUNTY USE ONLY

Approved as to Legal Form

► [Signature]
John Tubbs II, Deputy County Counsel

Date 5/11/21

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► [Signature]
Thomas G. Lynch, EMS Administrator

Date 5-11-21