

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

**LICENSE AGREEMENT**

**LICENSOR:** Arrowhead Lake Association  
Attn: Mike Pate, General Manager  
870 North Highway 173  
Lake Arrowhead, CA 92352

**DISTRICT:** San Bernardino County Fire Protection District  
Real Estate Services Department  
385 North Arrowhead Avenue, Third Floor  
San Bernardino, CA 92415-0180

**PREMISES:** Approximately 9,531 square feet of property, including an existing dock located near 870 North Highway 173, Lake Arrowhead, CA 92352.

**TERM OF LICENSE:** Ten years

**COMMENCEMENT DATE OF LICENSE:** Upon execution by both Parties  
**CONTRACT NO.**

**REV.**

**TYPED:**

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## LICENSE AGREEMENT

This license agreement ("License") is made and entered into by and between the San Bernardino County Fire Protection District, hereinafter designated as "DISTRICT," and Arrowhead Lake Association hereinafter designated as "LICENSOR". DISTRICT and LICENSOR are collectively designated herein as the "PARTIES."

### RECITALS

WHEREAS, LICENSOR owns an existing dock located near 870 North Highway 173, Lake Arrowhead, CA 92352 ("Property"); and,

WHEREAS, DISTRICT desires to use a portion of the Property, comprising approximately 9,531 square feet ("Premises") as more specifically depicted in Exhibit "A," which is attached hereto and incorporated herein by reference, to, among other things, perform repairs and general maintenance on the existing dock, construct the extension of the existing dock, and provide more efficient fire safety services, thereby benefiting LICENSOR, from February 6, 2024, and going through February 5, 2034; and,

WHEREAS, the PARTIES desire to enter into this License for DISTRICT's use of the Premises on the terms and conditions set forth herein; and,

NOW, THEREFORE, in consideration of the mutual covenants and conditions detailed herein, the PARTIES hereby agree to the following:

### COVENANTS AND AGREEMENTS:

1. **USE:** LICENSOR permits DISTRICT and its employees, agents, and assigns to use the Premises for the following purposes: fabrication of a custom-sized dock extension, repair to existing dock, installation of a walkway and gangway using Trex decking, a lockable gate at the end of the existing Patrol Boat slips, storing DISTRICT equipment, docking DISTRICT's Boat 92, and providing LICENSOR with fire protection services in the surrounding area. Prior to beginning work, DISTRICT shall submit to LICENSOR for its approval detailed plans and specifications for the above-mentioned fabrication of dock extension, repair, walkway, gangway, and gate. LICENSOR shall review such submissions in accordance with its customary criteria for review of similar improvements proposed by LICENSOR'S members. DISTRICT shall have access to the Premises through the existing roads on the Property. DISTRICT may not use the Premises or any other portion of the Property for recreational use and any other purposes not outlined in this section without LICENSOR's express written consent.

2. **TERM:** The term of this License shall be for ten (10) years, commencing upon execution by both Parties and terminating ten years later, unless earlier terminated or extended as provided for herein.

3. **OPTION TO EXTEND TERM:** LICENSOR gives DISTRICT the options to extend the term of the License on the same provisions and conditions for up to two (2) five (5) year periods following expiration of the initial term, provided that, at the time of exercise of the applicable option, DISTRICT is not in default with respect to any of the terms, covenants or conditions to be observed or performed by DISTRICT hereunder, as reasonably determined by LICENSOR, and executed by DISTRICT giving written notice of exercise of the option to LICENSOR at least six (6) months, but not more than eighteen (18) months, prior to the expiration of the preceding term. Said options shall be deemed to

be independent and consecutive, with DISTRICT's right to exercise the second of said options terminating upon DISTRICT's failure to exercise the first option.

4. **FEES:** No monetary fee(s) shall be payable by DISTRICT to the LICENSOR for DISTRICT's use of the Premises for the Term. It is anticipated that DISTRICT'S Use may result in more efficient fire services and response times, thereby benefiting LICENSOR.

5. **ASSIGNMENT:** This License shall not be assigned without the express written approval of the LICENSOR.

6. **LICENSOR'S ACCESS TO PREMISES:** Upon providing not less than 24 hours prior written notice to DISTRICT's Incident Commander then present at the Premises (except in the case of an emergency), LICENSOR reserves the right to enter upon the Premises for the purpose of inspecting the Premises for conformance to License, provided that such entry is at a date and time mutually agreed between LICENSOR and DISTRICT's Incident Commander.

7. **LICENSES AND CERTIFICATIONS:** DISTRICT agrees that it will acquire and maintain those certifications, licenses, approvals, and permits required by any Federal, State or local jurisdiction or authority for its use under this License, as well as the approvals required under Section 1 above.

8. **IMPROVEMENTS:** All improvements to the Premises that are directly related to the safety dock shall remain the property of DISTRICT during the term of the License. Upon termination of this License or any extension or renewal thereof, and the faithful performance of each and all of the terms, covenants and conditions thereof, any and all improvements made and funded by DISTRICT directly related to the safety dock shall become the property of LICENSOR. LICENSOR may require District to remove any or all such improvements at the termination or expiration of the license at DISTRICT'S sole expense.

A. **ELECTRICAL:** Any electrical installation on the dock shall require a County permit.

9. **INDEMNIFICATION:**

A. Except where caused by the gross negligence or intentional misconduct of LICENSOR, DISTRICT agrees to indemnify and hold harmless LICENSOR from any and all damages for injury to persons or property to the extent arising out of DISTRICT's use of the Premises pursuant to this License. The foregoing indemnity shall survive the expiration or earlier termination of this License.

10. **INSURANCE REQUIREMENTS AND SPECIFICATIONS:**

A. LICENSOR, as owner of the Property, shall maintain a Marine General Liability policy or a standard General Liability policy with no waterborne exclusions.

B. DISTRICT is a self-insured public entity for purposes of professional liability, general liability and workers' compensation.

C. DISTRICT shall procure and/or maintain, throughout the term of this License, all insurance required by this section, in amounts not less than specified herein. DISTRICT shall refrain from exercising any rights or providing any services under this License prior to obtaining such insurance. DISTRICT shall be allowed to use its program of self-insurance, including excess Commercial General Liability without waterborne exclusions, to satisfy the below insurance

requirements.

(1) Commercial General Liability at least as broad as the following, and covering not only the DISTRICT but also its subcontractors, agents, and assigns:

(a) Insurance Services Office Commercial General Liability coverage (Occurrence Form CG 00 01) or exact equivalent.

(b) Commercial General Liability Insurance must include coverage for the following:

- a. Bodily Injury and Property Damage
- b. Personal Injury/Advertising Injury
- c. Premises/Operations Liability
- d. Products/Completed Operations Liability
- e. Aggregate Limits that Apply per Project
- f. Explosion, Collapse and Underground (UCX) exclusion deleted
- g. Contractual Liability with respect to this License
- h. Property Damage
- i. Independent Contractors Coverage

(c) The policy shall give LICENSOR, its officials, officers, employees, agents and LICENSOR-designated volunteers additional insured status using ISO endorsement forms CG 20 10 10 01 and 20 37 10 01, or endorsements providing the exact same coverage.

(d) The general liability coverage may utilize either deductibles or provide coverage excess of a self-insured retention, subject to written approval by LICENSOR, and provided that such deductibles shall not apply to LICENSOR as an additional insured.

(2) Automobile Liability

(a) At all times during this License, DISTRICT shall maintain Automobile Liability Insurance for bodily injury and property damage including coverage for owned, non-owned and hired vehicles, in a form and with insurance companies acceptable to LICENSOR.

(b) Coverage for automobile liability insurance shall be at least as broad as Insurance Services Office Form Number CA 00 01 covering automobile liability (Coverage Symbol 1, any auto).

(c) The policy shall give LICENSOR, its officials, officers, employees, agents, assigns and designated volunteers additional insured status.

(3) Marine Liability

(a) At all times during the term of the License, DISTRICT shall maintain Marine Liability insurance covering at least marina coverage, bodily injury and property damage.

(b) The policy shall give LICENSOR, its officials, officers, employees, agents, assigns and designated volunteers additional insured status.

(4) Workers' Compensation/Employer's Liability

(a) To the extent DISTRICT has employees at any time during the term of this License, at all times during the performance of the work under this License, the DISTRICT shall maintain full compensation insurance for all persons employed directly by him/her to carry out the work contemplated under this License, all in accordance with the "Workers' Compensation and Insurance Act," Division IV of the Labor Code of the State of California and any acts amendatory thereof, and Employer's Liability Coverage in amounts indicated herein. DISTRICT shall require any and all subcontractors, agents and assigns to obtain and maintain, for the period required by this License, workers' compensation coverage of the same type and limits as specified in this section.

(5) Professional Liability (Errors and Omissions)

(a) At all times during the performance of the work under this License the DISTRICT shall maintain professional liability or Errors and Omissions insurance appropriate to its profession, in a form and with insurance companies acceptable to the LICENSOR and in an amount indicated herein. This insurance shall be endorsed to include contractual liability applicable to this License and shall be written on a policy form specifically designed to protect against acts, errors or omissions of the DISTRICT. "Covered Professional Services" as designated in the policy must specifically include work performed under this License. The policy must "pay on behalf of" the insured and must include a provision establishing the insurer's duty to defend.

(6) Minimum Policy Limits Required

(a) The following insurance limits are required for this license:

(a)

Commercial General Liability	\$1,000,000 per occurrence/ \$2,000,000 aggregate for bodily injury, personal injury, and property damage
Automobile Liability	\$1,000,000 combined single limit
Marine Liability	\$1,000,000 combined single limit
Employer's Liability	\$1,000,000 per accident or disease
Professional Liability	\$1,000,000 per claim and aggregate (errors and omissions)

(b) Defense costs shall be payable in addition to the limits

(c) Requirements of specific coverage or limits contained in this section are not intended as a limitation on coverage, limits, or other requirements, or a waiver of any coverage normally provided by any insurance. Any available coverage shall be provided to the parties required to be named as an additional insured pursuant to this License.

(7) Policy Provisions Required.

- (a) DISTRICT shall provide the LICENSOR at least thirty (30) days prior written notice of cancellation of any policy required by this License, except that DISTRICT shall provide at least ten (10) days prior written notice of cancellation of any such policy due to non-payment of premium. If any of the required coverage is cancelled or expires during the term of this License, DISTRICT shall deliver renewal certificate(s) including the General Liability Additional Insured Endorsement to the LICENSOR at least ten (10) days prior to the effective date of cancellation or expiration.
- (b) The Commercial General Liability Policy and Automobile Policy shall each contain a provision stating that DISTRICT's policy is primary insurance and that any insurance, self-insurance or other coverage maintained by the LICENSOR or any named insureds shall not be called upon to contribute to any loss.
- (c) The retroactive date (if any) of each policy is to be no later than the effective date of this License. DISTRICT shall maintain such coverage continuously for a period of at least three years after the completion of the work under this License. DISTRICT shall purchase a one (1) year extended reporting period A) if the retroactive date is advanced past the effective date of this License; B) if the policy is cancelled or not renewed; or C) if the policy is replaced by another claims-made policy with a retroactive date subsequent to the effective date of this License.
- (d) All required insurance coverages, except for the professional liability coverage, shall contain or be endorsed to provide a waiver of subrogation in favor of the LICENSOR, its officials, officers, employees, agents, and volunteers or shall specifically allow DISTRICT or others providing insurance evidence in compliance with these specifications to waive their right of recovery prior to a loss. DISTRICT hereby waives its own right of recovery against LICENSOR, and shall require similar written express waivers and insurance clauses from each of its subcontractors.
- (e) The limits set forth herein shall apply separately to each insured against whom claims are made or suits are brought, except with respect to the limits of liability. Further the limits set forth herein shall not be construed to relieve DISTRICT from liability in excess of such coverage, nor shall it limit DISTRICT's indemnification obligations to LICENSOR and shall not preclude LICENSOR from taking such other actions available to LICENSOR under other provisions of the License or law.
- (f) If at any time during the life of the License, any policy of insurance required under this License does not comply with these specifications or is canceled and not replaced, LICENSOR has the right but not the duty to obtain the insurance it deems necessary and any premium paid by LICENSOR will be promptly reimbursed by DISTRICT.

LICENSOR may require DISTRICT to provide complete copies of all insurance policies in effect for the duration of this License.

11. **TAXES, ASSESSMENTS AND LICENSES:** LICENSOR understands Section 107 of the California Revenue and Taxation Code and is solely responsible for determining tax consequences, if any, of licensing to DISTRICT its use of the Premises. DISTRICT has no obligation to LICENSOR under this provision.

12. **TERMINATION:** DISTRICT may terminate this License at any time by giving LICENSOR written notice of termination pursuant to this paragraph at least ninety (90) days prior to the date of termination. LICENSOR may terminate this License upon its determination of material breach of this License by DISTRICT by giving DISTRICT written notice of termination at least ninety (90) days prior to the date of termination, if said material breach remains uncured after thirty (30) days from delivery of the written notice of termination. Upon mailing or receipt of such written notice and breach is not cured within thirty (30) days thereof, DISTRICT shall perform all necessary removals or relocation within said ninety (90) days.

13. **HOLDING OVER:** If DISTRICT continues in possession of the Premises after the expiration of the term or after any termination of this License prior to the expiration of the term, and if said occupancy is with the consent of LICENSOR, then DISTRICT shall be deemed to be holding the Premises on a month-to-month basis subject to all the provisions of this License until this License is terminated pursuant to Section 12 above.

14. **WAIVERS:** No waiver by either party of any provisions of this License shall be deemed to be a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provisions.

15. **AMENDMENTS:** No provision of this License may be amended or added to except by an agreement in writing signed by the parties hereto or their respective successor in interest, expressing by its terms an intention to modify this License.

16. **SUCCESSORS:** This License shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors, and assigns of the PARTIES.

17. **PROVISIONS ARE COVENANTS AND CONDITIONS:** All provisions, whether covenants or conditions, on the part of either party shall be deemed to be both covenants and conditions.

18. **CONSENT:** Whenever consent or approval of either party is required that party shall not unreasonably withhold such consent or approval.

19. **EXHIBITS:** All exhibits referred to are attached to this License and incorporated by reference.

20. **LAW:** This License shall be construed and interpreted in accordance with the laws of the State of California.

21. **CAPTIONS AND COVER PAGE:** The paragraph captions and the cover page of this License shall have no effect on its interpretations.

22. **SEVERANCE:** If any provision of this License is determined to be void by any court of competent jurisdiction, then such determination shall not affect any other provision of this License, and all such other provisions shall remain in full force and effect provided, however, that the purpose



of the License is not frustrated. It is the intention of the parties hereto that if any provision of this License is capable of two constructions, one of which would render the provision void and the other of which would render the provision valid, then the provision shall have the meaning which renders it valid.

23. **NOTICES:** Any notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party, or any other person shall be in writing and either served personally, delivered by reputable overnight courier, or sent by prepaid, first-class mail, certified or registered with return receipt requested. Any such notice, demand, request, consent, approval, or communication that either party desires or is required to give to the other party shall be addressed to the other party at the address set forth below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed delivered upon the earlier of: (i) actual receipt; or (ii) the date of delivery or refusal of the addressee to accept delivery if such notice is sent by postage pre-paid, first-class United States mail, certified or registered, return receipt requested.

DISTRICT's address: San Bernardino County Fire Protection District  
Real Estate Services Department  
385 North Arrowhead Avenue, Third Floor  
San Bernardino, CA 92415-0180

LICENSOR's address: Arrowhead Lake Association  
Attn: Mike Pate, General Manager  
870 North State Highway 173, Bx 1119  
Lake Arrowhead, CA 92352

24. **SURVIVAL:** The obligations of the parties which, by their nature, continue beyond the term of this License, will survive the termination of this License.

25. **FORMER DISTRICT OR COUNTY OFFICIALS:** DISTRICT agrees to provide or has already provided information on former DISTRICT or COUNTY administrative officials (as defined below) who are employed by or represent LICENSOR. The information provided includes a list of former DISTRICT or COUNTY administrative officials who terminated DISTRICT or COUNTY employment within the last five years and who are now officers, principals, partners, associates or members of LICENSOR. The information should also include the employment and/or representative capacity and the dates these individuals began employment with or representation of LICENSOR. For purposes of this provision, "DISTRICT administrative official" or "COUNTY administrative official" is defined as a member of DISTRICT or COUNTY Board of Supervisors or such officer's staff, DISTRICT or COUNTY Administrative Officer or member of such officer's staff, DISTRICT or COUNTY department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit. (See Exhibit "B", List of Former DISTRICT or COUNTY Officials.)

26. **PUBLIC RECORDS DISCLOSURE:** LICENSOR acknowledges and agrees that all information received by DISTRICT from LICENSOR or any source concerning the License or the Licensed Use, including the License itself, may be treated by DISTRICT as public information, subject to disclosure under the provisions of the California Public Records Act (Government Code Section 6250 *et seq.*), the Ralph M Brown Act, or any other open records laws ("Public Records Laws"). LICENSOR further acknowledges and agrees that, although all information received by DISTRICT in connection with the License or the Licensed Use are intended for the exclusive use of DISTRICT, such information is potentially subject to disclosure under Public Records Laws.

27. **INTERPRETATIONS:** As this License was jointly prepared by both parties, the language in all parts of this License shall be construed, in all cases, according to its fair meaning, and not for or against either party hereto.

28. **AUTHORIZED SIGNATORS:** Both parties to this License represent that the signators executing this document are fully authorized to enter into this License.

29. **ATTORNEY'S FEES AND COST:** If any legal action is instituted to enforce or declare any party's rights hereunder, each party, including the prevailing party, must bear its own costs and attorneys' fees. This paragraph shall not apply to those costs and attorneys' fees directly arising from any third-party legal action against a party hereto and payable under Paragraph 9 above.

30. **COUNTERPARTS:** This License may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same agreement. The parties shall be entitled to sign and transmit an electronic signature of this License (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed agreement upon request.

31. **CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439):** LICENSOR has disclosed to the County using Exhibit "C" - Campaign Contribution Disclosure Senate Bill 1439, whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. LICENSOR acknowledges that under Government Code section 84308, LICENSOR is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this License, the LICENSOR will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the LICENSOR or by a parent, subsidiary or otherwise related business entity of LICENSOR."

**[REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY]**

**END OF LICENSE AGREEMENT.**

**DISTRICT: SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

**LICENSOR: ARROWHEAD LAKE ASSOCIATION**

By  
: \_\_\_\_\_  
Dawn Rowe, Chair  
Board of Directors

By: \_\_\_\_\_  
Mike Pate

Title: \_\_\_\_\_  
General Manager

Date: \_\_\_\_\_

Date  
: \_\_\_\_\_

SIGNED AND CERTIFIED THAT  
A COPY OF THIS DOCUMENT  
HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

LYNNA MONELL, Secretary of the Board of  
Directors

By  
: \_\_\_\_\_  
Deputy

Date: \_\_\_\_\_

Approved as to Legal Form:

TOM BUNTON, County Counsel  
San Bernardino County, California

By  
: \_\_\_\_\_  
John Tubbs II, Deputy County Counsel

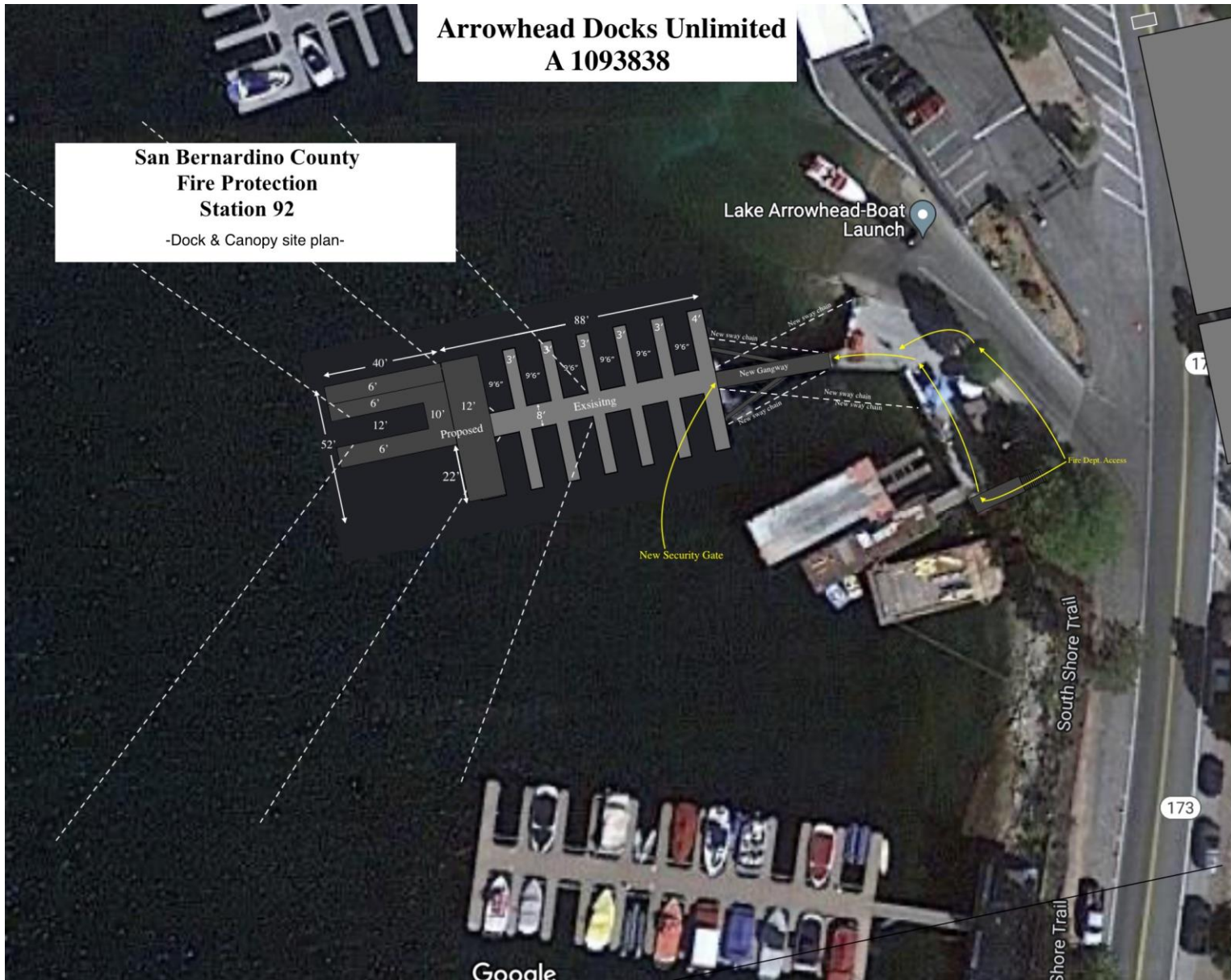
Date:  
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**EXHIBIT "A" – PREMISES**

**Arrowhead Docks Unlimited  
A 1093838**

**San Bernardino County  
Fire Protection  
Station 92**  
-Dock & Canopy site plan-

Lake Arrowhead-Boat  
Launch



**EXHIBIT "B"**

**LIST OF FORMER DISTRICT OR COUNTY OFFICIALS**

**INSTRUCTIONS:** List the full name of the former DISTRICT and COUNTY Administrative Official, the title/description of the Official's last position with the COUNTY or DISTRICT, the date the Official terminated DISTRICT or COUNTY employment, the Official's current employment and/or representative capacity with the LICENSOR, the date the Official entered LICENSOR's employment and/or representation.

**OFFICIAL'S NAME:**

**REQUIRED INFORMATION**



**EXHIBIT "C"**  
**Campaign Contribution Disclosure**  
**(SB 1439)**

**DEFINITIONS**

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Licensors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Licensor: ARROWHEAD LAKE ASSOCIATION

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2. Is the entity listed in Question No. 1 a non-profit organization under Internal Revenue Code section 501(c)(3)?

Yes  If yes, skip Question Nos. 3 - 4 and go to Question No. 5.

No  501(c)(7)

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3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision:

---

4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

---

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship

---

6. Name of agent(s) of Licensor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)

---

7. Name of Sub-Licensor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the sub-Licensor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district:

Company Name	Sub-Licensor(s):	Principal and/or Agent(s):

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name

9. Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors or other County elected officer within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No  If no, please skip Question No. 10.      Yes  If yes, please continue to complete this form.

10. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_

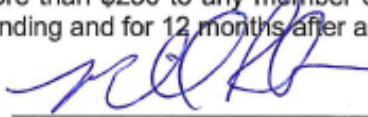
Name of Contributor: \_\_\_\_\_

Date(s) of Contribution(s): \_\_\_\_\_

Amount(s): \_\_\_\_\_

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing below, Licensor certifies that the statements made herein are true and correct. Licensor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while this matter is pending and for 12 months after a final decision is made by the County.



Signature

MICHAEL PATE

Print Name

8-9-2024

Date

ARROWHEAD LAKE ASSOCIATION

Print Entity Name, if applicable