

| Contract Number All |  |
|---------------------|--|
| SAP Number          |  |

# **Purchasing Department**

Department Contract Representative Ariel Gill **Telephone Number** 909 387 2070 Contractor Vital Records Control Inc. Contractor Representative Rob Reis Telephone Number 650 989 3289 Contract Term 9/15/2012 - 3/14/2025 Original Contract Amount **Amendment Amount Total Contract Amount Cost Center** 

#### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 11.

In Amended Contract No. 12-677 between San Bernardino county and Viral Records Control Inc. for the Offisite Record/Data Storage and Retrieval Services;

### Amend the first paragraph of Section D, to read:

This contract is effective as of September 15, 2012, and expires on March 13, 2025, but may be terminated earlier in accordance with the provisions of this Contract.

## Amend ATTACHMENT A - PRICE SHEET, to read:

| PRICE SHEET                 |        |             |
|-----------------------------|--------|-------------|
|                             | COST   | PRICED PER  |
| MONTHLY CARTON STORAGE      | \$0.30 | /CUBIC FOOT |
| RECEIVING & ENTERING CARTON | \$0.87 | /CUBIC FOOT |

| REGULAR RETRIEVAL - CARTON (WITHIN ONE (1) BUSINESS DAY      | \$2.30   | /CUBIC FOOT     |
|--|----------|-----------------|
| RUSH RETRIEVAL - CARTON (SAME DAY SERVICE)                   | \$3.49   | / CUBIC<br>FOOT |
| REGULAR RE-FILE CARTON                                       | \$2.19   | /CUBIC FOOT     |
| REGULAR RETRIEVAL FILE FROM CARTON (WITHIN (1) BUSINESS DAY) | \$2.00   | /FILE           |
| RUSH RETRIEVAL - FILE FROM CARTON (SAME DAY SERVICE)         | \$3.50   | / FILE          |
| REGULAR RE-FILE, FILE TO CARTON                              | \$2.00   | /FILE           |
| DESTRUCTION - CARTON   | \$2.59   | /CUBIC FOOT     |
| HANDLING CHARGE  | \$1.75   | /CUBIC FOOT     |
| SCHEDULED SAME PLACE TRANSPORTATION                          | \$14.99  | TRIP            |
| RUSH DELIVERY SERVICE  | \$46.10  | /TRIP           |
| RUSH PICKUP SERVICE  | \$46.10  | /TRIP           |
| HOLIDAY SERVICE PREMIUM                                      | \$50.00  | /TRIP           |
|  |          |                 |
| MEDIA VAULTING   |          | А.              |
| SCHEDULED SERVICE  | \$20.00  | /TRIP           |
| STANDARD SPECIAL (WITHIN 24 HOURS)                           | \$75.00  | /TRIP           |
| CRITICAL SPECIAL (WITHIN 2 HOURS)                            | \$125.00 | /TRIP           |
| HOLIDAY SERVICE PREMIUM                                      | \$50.00  | TRIP            |
| SLOTTED MEDIA ACTIVE   | \$0.25   | /SLOT           |
| CLOSED CONTAINER SMALL                                       | \$6.50   | /CONTAINER      |
| CLOSED CONTAINER MEDIUM                                      | \$9.00   | /CONTAINER      |
| CLOSED CONTAINER LARGE                                       | \$3.00   | /CUBIC FOOT     |
| CLOSED CONTAINER X-LARGE                                     | \$3.00   | /CUBIC FOOT     |
| CLOSED STORAGE CABINET                                       | \$100.00 | /CABINET        |
| TRANSPORT CONTAINER  | \$1.50   | /CONTAINER      |
| TRANSPORT CART   | \$55.00  | /CART           |
| CLOSED CART  | \$100.00 | CART            |
| CLOSED CONTAINER/CART HANDLING                               | \$1.00   | /CONT/CART      |
| TRANSPORT CONTAINER HANDLING                                 | \$1.00   | /CONTAINER      |
| MEDIA HANDLING ACTVE (WITH ELECTRONIC FILE)                  | \$27.00  | /HOUR           |
| TEMPORARY TRANSPORT CONTAINERS                               | \$2.50   | / DAY           |

All other terms, conditions and covenants remain in full force and effect.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

| SAN BERNARDINO COUNTY   | Vital Records Control  |
|---|--|
| Dawn Rowe, Chair, Board of Supervisors  | (Print or type name of corporation, company, contractor, etc.)  By (Authorized signature - sign in blue ink) |
| Dated: SEP 2 6 2023 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE | Name  (Print or type name of person signing contract)  |
| CHAIRMAN OF THE BOARD  Lynna Manell  Clerk of the Board of Supervisors                          | Title Regional Vice President. (Print or Type)   |
| By SAN BER DEBUG  | Dated: 9/15/2023  2237 Palou Ave San Francisco, CA 94124   |
| ARDINO COURT  |  |
|   |  |
|   |  |

Reviewed for Contract Compliance

Date

County Counsel

Date

FOR COUNTY USE ONLY Approved as to Legal Form

9/18/23

Reviewed Approved by Department

Date 9/18/23

Pete Mendoza, Director Purchasing