

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

\_\_\_\_\_

SAP Number

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## Innovation and Technology Department

<b>Department Contract Representative</b>	<u>Amanda Johnson</u>
<b>Telephone Number</b>	<u>(909) 388-0677</u>
<b>Contractor</b>	<u>Toshiba International Corporation</u>
<b>Contractor Representative</b>	<u>Tiffany Kendrick</u>
<b>Telephone Number</b>	<u>855-803-7087</u>
<b>Contract Term</b>	<u>4/1/2023-3/31/2028</u>
<b>Original Contract Amount</b>	<u>\$82,800</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>\$82,800</u>
<b>Cost Center</b>	<u>1200804048</u>

**Briefly describe the general nature of the contract:**

Service Agreement, including non-standard terms, with Toshiba International Corporation, in the amount of \$82,800, for Uninterruptible Power System maintenance at Gilbert Street in San Bernardino for the period of April 1, 2023, through March 31, 2028.

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<p>▶ _____  , County Counsel</p>	<p>▶ _____</p>	<p>▶ _____</p>
Date _____	Date _____	Date _____