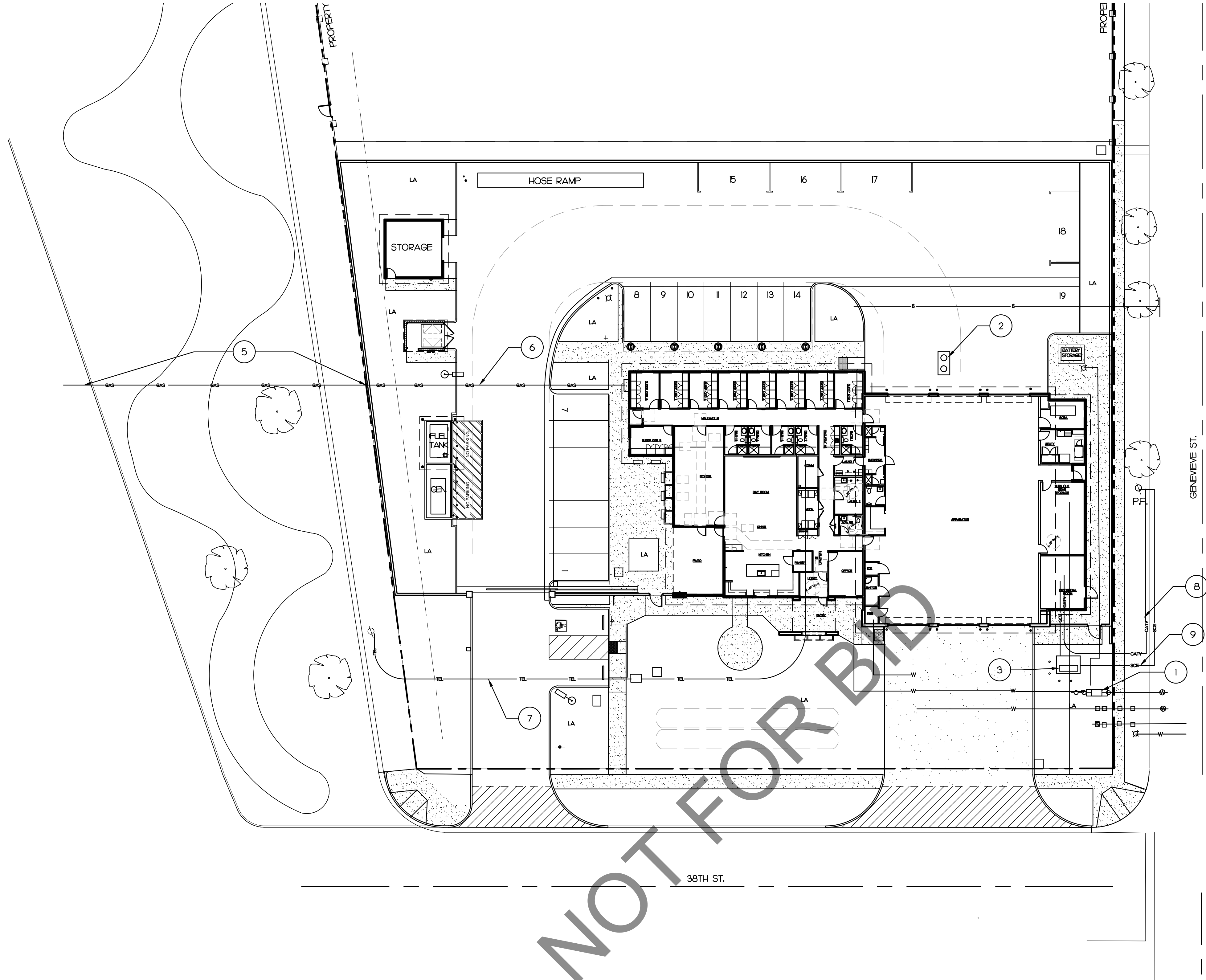




UTILITY SITE PLAN

SCALE: 1"=20'-0"

1

KEY NOTE

1. DOUBLE DETECTOR CHECK. SEE CIVIL.
2. OIL AND SAND INTERCEPTOR. SEE PLUMBING PLANS.
3. ELECTRICAL TRANSFORMER, PAD AND PROTECTIVE BOLLARDS. SEE ELECTRICAL PLANS AND SCE PLANS.
4. PROPOSED GAS METER LOCATION. SEE PLUMBING PLANS.
5. GAS TRENCHING BY GAS CO. MAINLINE TO PROPERTY LINE. SEE PLUMBING PLAN.
6. GAS TRENCHING BY GENERAL CONTRACTOR FROM PROPERTY LINE TO GAS METER LOCATION. SEE PLUMBING PLAN.
7. FRONTIER SERVICE. GENERAL CONTRACTOR TO PROVIDE CONDUIT FROM COM. ROOM TO EXIST. UTILITY POLE. REFER TO SHT DATA 11.
8. SPECTRUM CCTV SERVICE. GENERAL CONTRACTOR TO PROVIDE CONDUIT FROM COM. ROOM TO UTILITY POLE. CONDUIT SHALL BE 2 1/2" WITH FULL STRING.
9. SCE SERVICE. GENERAL CONTRACTOR TO PROVIDE CONDUIT FROM ELECTRICAL TRANSFORMER TO NEW UTILITY POLE. REFER TO ELECTRICAL PLANS.

GENERAL NOTES

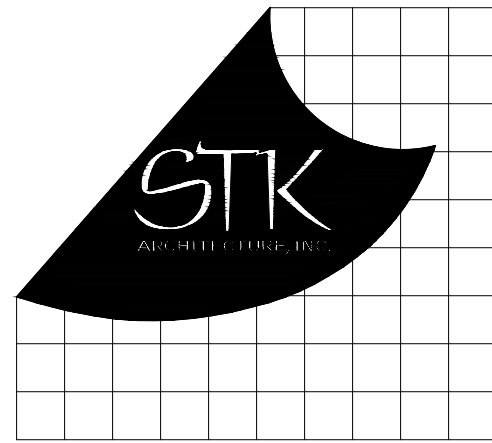
- ALL UTILITIES ARE SHOWN FOR REFERENCE ONLY AND ARE BY SEPARATE APPROVAL AND PERMIT.
- GENERAL CONTRACTOR RESPONSIBLE TO OBTAIN AND PAY FOR ALL CITY OF SAN BERNARDINO ENCROACHMENT PERMITS. THIS INCLUDES BUT NOT LIMITED TO TRAFFIC CONTROL.
- SEE ELECTRICAL SITE PLAN FOR ADDITIONAL CONDUIT LOCATIONS.
- SEE CIVIL DRAWINGS FOR ADDITIONAL WATER & SEWER DRAWINGS & NOTES.
- ALL CONDUIT TO BE A MIN. SCHED. 40 OR PER UTILITY COMPANY'S STANDARDS.
- CONDUITS TO BE A MINIMUM OF 30" BELOW FIN. GRADE AND/OR PER ELEC. CODE.
- UTILITY SERVICES TO BE A MINIMUM OF 30" BELOW GRADE TO TOP OF CONDUITS. COORDINATE WITH CIVIL PLANS.
- PROVIDE FULL ROPES IN ALL EMPTY CONDUITS
- UTILITY PAD TO BE FURNISHED PER S.C.E. STANDARDS. PROVIDE EASILY IDENTIFIABLE MARKERS AT ALL CONDUIT STUBS.
- REMOVE / REPLACE ALL STREET A.C. PAVING AS NEEDED FOR NEW UTILITIES PER COUNTY OF SAN BERNARDINO STANDARDS.

LEGEND

—SCE—	ELECTRICAL
—TEL—	TELEPHONE CO.
—CATV—	CABLE TV
—GAS—	NATURAL GAS
—S—	SEWER
—W—	DOMESTIC WATER
—P.L.—	PROPERTY LINE

UTILITY CONTACTS

<u>ELECT</u>	SOUTHERN CALIFORNIA EDISON
<u>TELEPHONE</u>	FRONTIER DANIELLE SAMANGO, WWW.DANIELLE.SAMANGO@FTR.COM
<u>CATV</u>	SPECTRUM
<u>GAS</u>	SOUTHERN CALIFORNIA GAS ISABEL MARTINEZ, WWW.ISABEL.MARTINEZ@SCE.COM.
<u>WATER</u>	SAN BERNARDINO CITY WATER
<u>SEWER</u>	SAN BERNARDINO CITY WATER -300 NORTH D. ST., SAN BERNARDINO, CA (909) 384-5093 FAX (909)



42055 ZEVIO DR., TEMECULA, CALIFORNIA 92590-3760
Phone: 951.296.8110 Fax: 951.296.6079 Email: sk@stkinc.com

CONSULTANT:

PROJECT ADMINISTERED BY:
SAN BERNARDINO COUNTY
PROJECT & FACILITIES
MANAGEMENT DEPARTMENT

385 N. ARROWHEAD AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME:
SAN BERNARDINO
COUNTY FIRE
DEPARTMENT:
FIRE STATION 227

PROJECT # 10J0J202

CIP #22-105

APN Part of 0154-281-01

180 W. 38TH STREET
SAN BERNARDINO,
CA 92405

ISSUE INFORMATION:

DATE:	INFORMATION:
9-11-24	D.D.s
10-26-24	PROGRESS
12-20-24	95% CD's
03-14-25	Plan Check
05-09-25	Plan Check
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:

STK PROJECT NO.:
SCALE: AS NOTED
DATE:
PLOT DATE:
DRAWING NAME:

SEAL:

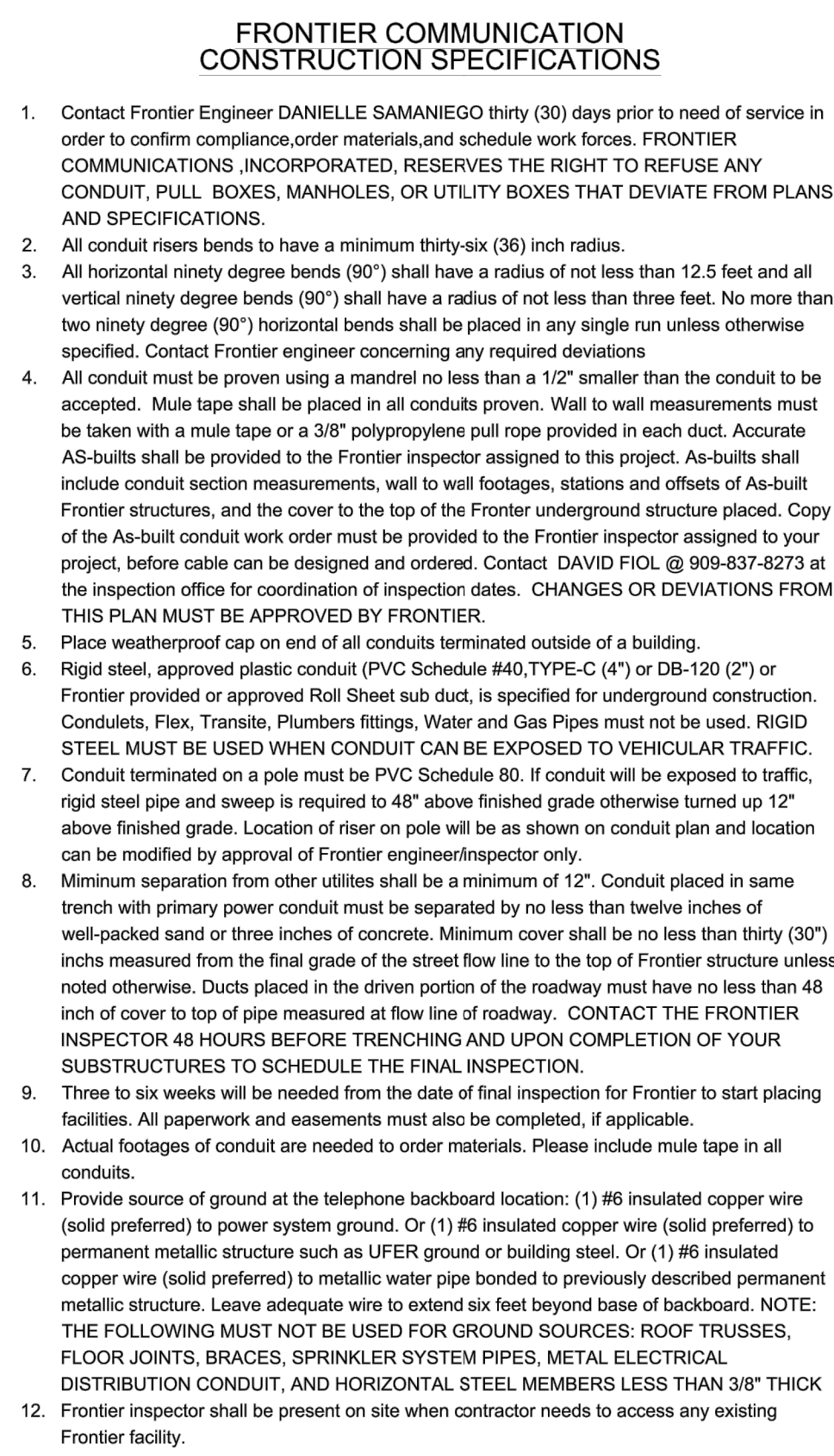


SHEET TITLE:

UTILITY
SITE PLAN

SHEET NO.:

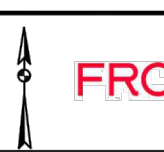
A0.1



LEGEND			
CONDUIT		Side Trench	
POLES		Existing	
(under Ground)		(overhead)	
FACILITIES			
Handhole		O	
1/2" or 3/4" Copper Ground Rod		X	
▲ ▲ Material provided by Frontier & Picked up by Developer			
▲ ▲ Non-Returnable Material Provided & Picked up by Developer			

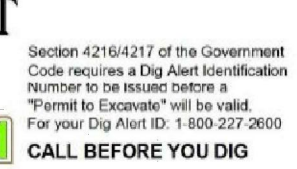
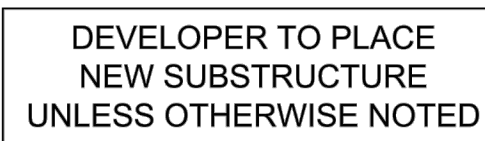


Siskion 4231412 of the Government
 Civil Engineer & City Staff Specialist
 (Call him for the needed letter on
 "Permit to Excavate" will be issued.
 For your help, Email C: 800-227-2090
CALL BEFORE YOU DIG.



FRONTIER
 180 W 38TH STREET

PROJECT NUMBER	70126-536265	CITY/PROJECT	SAN FRANCISCO
PERMIT DATE	2007-03-05	ISSUED BY	SAH (SAN FRANCISCO)
PROJECT NAME	THUR. STREET SAN FRANCISCO	DATE	2007-03-05
PHONE	415-494-7313	PROJECT NUMBER	70126-536265
SCALE	1:100	DATE	2007-03-05
WARRANTY	1 YEAR	DATE	2007-03-05

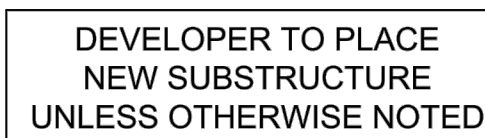


REVISIONS

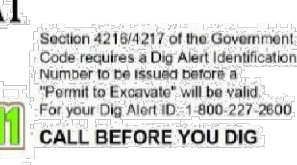
FRONTIER 

NEW FIRE STATION SERVIC

PROJECT NUMBER:	70126-5368265	C.D. AREA:	SAN BERNARDO
		EXCH. CODE:	SAN BERNARDO MARSH
DRAWN DATE:	ENGR. DANIELLE SAMANEGO	CNTY:	SAN BERNARDO
05/05/2025	PHONE: 809-488-3718	FILE:	70126-5368265-C.DWG
SCALE: 1:100	TAX DISTRICT: C0102	DWG	1 CF 3
TWNSHP: 38	RNG: 01	SEC:	01



CURVE DATA				
	Δ	R	L	D
Δ	80°00'00"	12.5'	17.5'	80
Δ	90°00'00"	12.5'	19.5'	90



NEW FIRE STATION SERVICE

PROJECT NUMBER: 70126-5368265		C.O. AREA: SAN BERNARDINO	
		ENCL. CODE: SAN BERNARDINO MARSH	
DRIVIN DATE: 05/05/2025	ENGR: DANIELLE SAMANEGO PHONE: 909-488-3719	CITY: SAN BERNARDINO	FILE: 70126-5368265-C.DWG
SCALE: 1:100	TAX DISTRICT: C0102	DWG: 2	OF: 3
TWNSHIP: S8	RNG: 01	SEC: 01	

CONSULTANT:

PROJECT ADMINISTERED BY:
SAN BERNARDINO COUNTY
PROJECT & FACILITIES
MANAGEMENT DEPARTMENT

385 N. ARROWHEAD AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME:
SAN BERNARDINO
COUNTY FIRE
DEPARTMENT:
FIRE STATION 227

PROJECT # 10.10.1202

CIP #22-105

APN Part of 0154-281-01

80 W. 38TH STREET
SAN BERNARDINO,
CA 92405

ISSUE INFORMATION:

DATE:	INFORMATION:
05-09-25	Plan Check 
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:

STK PROJECT NO.:

SCALE: AS NOTED

PLOT DATE: _____

DRAWING NAME:

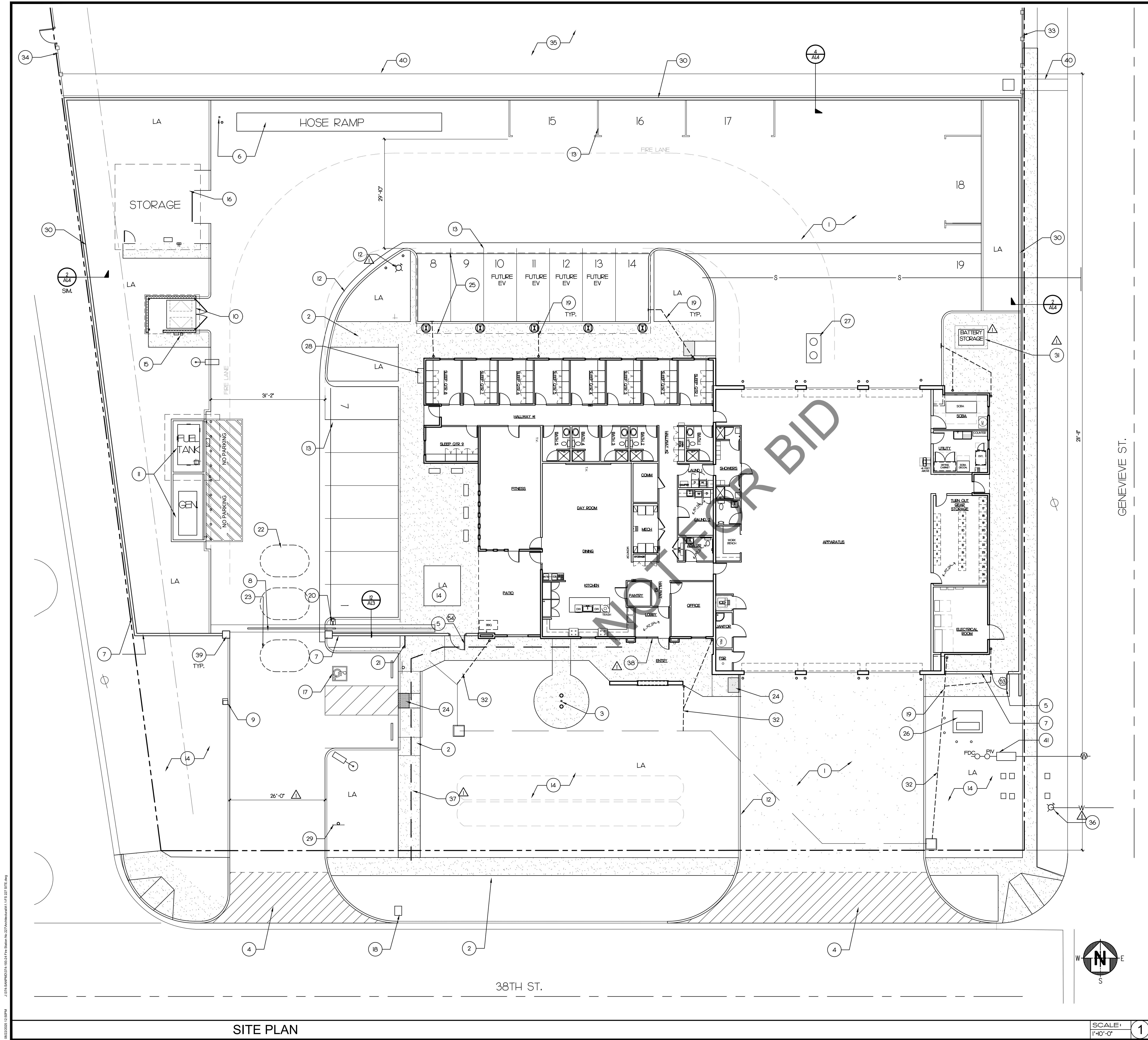
SEAL:



SHEET TITLE: SITE
UTILITY PLAN-
FRONTIER

SHEET NO.:

A0.2



KEY NOTE

- 9" CONCRETE PAVING (4500 PSI) W/ #4 REBAR AT 24" O.C. EACH WAY AT MID-SLAB OVER 6" CLASS 2 BASE. PROVIDE SAWCUT CONTROL JOINTS (C.J.) AT 10'-0" O.C. & EXPANSION JOINTS (E.J.) AT 60' O.C. SEE 4 AL2
- CONCRETE SIDEWALK W/ EXPANSION JOINTS AT 5'-0" O.C. (TYP.)
- FLAGPOLE WITH UPLIGHTS. SEE 6 AL2
- 12" CONCRETE PAVING (4500 PSI) W/ #4 REBAR AT 18" O.C. EACH WAY AT MID-SLAB OVER 6" CLASS 2 BASE. PROVIDE CONTROL JOINTS (C.J.) AT 10'-0" O.C. AND EXPANSION JOINTS (E.J.) AT 20'-0" O.C. SEE 4 AL2
- PERSONNEL GATE- TYP. OF 2. PROVIDE LEVEL LANDING OF 60'x60" AND 24" CLEAR AT GATE STRIKE SIDE (PULL SIDE). SEE 2 AL2
- HOSE DRYING RAMP WITH ADJACENT HOSE BIB. SEE 1 AL2
- 6' HIGH CMU WALL TOPPED WITH ANTI-CLIMB (CURVED SPEAR TOPPED) FENCE PANELS. SEE 7 AL2
- MOTORIZED SLIDING GATE. SEE 3 AL3
- GATE KEYPAD ON PEDESTAL MOUNT KEYPAD AT 40". FIELD VERIFY. SEE 6 AL3
- TRASH ENCLOSURE. SEE 6 AL3
- ABOVE GROUND FUEL TANK & GENERATOR. CONCRETE CONTAINMENT POND & CANOPY. SEE 6 AL2
- CONCRETE CURB OR CONCRETE CURB & GUTTER.
- PARKING LOT STRIPING.
- LANDSCAPE AND IRRIGATION.
- FUEL TANK EMERGENCY SHUT OFF BUTTON AND FIRE EXTINGUISHER. WALL MOUNTED. SEE 7 AL2
- STORAGE BUILDING. SEE 10 AL3
- ACCESSIBLE PARKING SPACE. SEE 5 AL3
- MAIL BOX & POST PER SPECS. GENERAL CONTRACTOR TO COORDINATE LOCATION WITH LOCAL POSTMASTER.
- RAIN GUTTER DOWNSPOUT UNDER SIDEWALK. SEE 8 AL4
- GATE MOTOR ON 4" THICK CONCRETE PAD.
- BIKE RACK WITH CONC. PAD - INSTALL PER MANUF.'S RECOMMENDATIONS.
- MOTORIZED GATE EXIT LOOP.
- MOTORIZED GATE SAFETY LOOPS (TYP. OF 2).
- DETECTABLE WARNING SURFACE. 7 AL3
- METAL CANOPY. SHALL BE DESIGNED BE ABLE TO SUPPORT THE WEIGHT OF FUTURE SOLAR PV PANES OVER ENTIRE ROOF AREA. SEE SHEET A15.
- ELECTRICAL TRANSFORMER, PAD AND PROTECTIVE BOLLARDS. SEE ELECT. PLANS AND SO. CALIFORNIA EDISON DRAWINGS FOR DETAILS.
- SAND AND OIL INTERCEPTOR. SEE PLUMB.
- GAS METER. SEE PLUMB.
- ACCESSIBLE PARKING TOW AWAY SIGN. SEE 8 AL3
- RETAINING WALLS. SEE ARCH. AND STRUCTURAL REFERENCED DETAILS.
- SOLAR SYSTEM STORAGE BATTERY ENCL. SEE ELECTRICAL PLANS.
- RAIN GUTTER DOWNSPOUT. CONNECT TO STORM DRAIN.
- REPAIR / REPLACE CHAIN LINK FENCE DAMAGED DUE TO SITE CONSTRUCTION. SEE CIVIL AND 6 AL4
- REPAIR / REPLACE CHAIN LINK FENCE DAMAGED DUE TO SITE CONSTRUCTION. SEE CIVIL AND 7 AL4
- REPAIR / REPLACE SCHOOL PLAY FIELD LAWN AND IRRIGATION SYSTEM DAMAGED FROM SITE CONSTRUCTION ACTIVITIES. SEE LANDSCAPE PLANS.
- FIRE HYDRANT AND PROTECTIVE BOLLARDS (WHERE REQUIRED OR SHOWN). SEE CIVIL.
- PATH OF ACCESSIBILITY (5% MAX. SLOPE IN DIRECTION OF TRAVEL AND 7% MAX. CROSS SLOPE. ABRUPT LEVEL CHANGES WILL BE LESSER OR EQUAL TO 1/2" ALONG ANY ACCESSIBLE ROUTE. - SEE CIVIL).
- PROVIDE A SIGN WHICH DISPLAYS THE INTERNATIONAL SYMBOL OF ACCESSIBILITY ADJACENT TO ENTRANCE.
- CMU PILASTER - TYP. OF 2. SEE 12C/AL2.
- CONCRETE V-DITCH, INLET/PARKWAY CULVERT. SEE CIVIL PLANS.
- DETECTOR CHECK - SEE CIVIL.

GENERAL NOTE-PARKING

NON-PUBLIC PARKING LOCATED BEYOND FIRE STATION GATE IS INTENDED FOR USE BY DESIGNATED VEHICLES AND/OR DRIVERS. EVCS SPACES ARE NOT REQUIRED TO BE ACCESSIBLE PER 105-228.3.2 EXCEPTION 1.

SCALE: 1"=10'-0"

1

42095 ZEVIO DR., TEMECULA, CALIFORNIA 92590-3760
Phone: 951.296.8110 Fax: 951.296.6079 Email: info@stkinc.com

CONSULTANT:

PROJECT ADMINISTERED BY:
SAN BERNARDINO COUNTY
PROJECT & FACILITIES
MANAGEMENT DEPARTMENT

385 N. ARROWHEAD AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME:
SAN BERNARDINO
COUNTY FIRE
DEPARTMENT:
FIRE STATION 227

PROJECT # 10.10.102
CIP #22-105
APN Part of 0154-281-01

180 W. 38TH STREET
SAN BERNARDINO,
CA 92405

ISSUE INFORMATION:	
DATE:	INFORMATION:
9-11-24	D.D.s
10-26-24	PROGRESS
12-20-24	95% CDs
03-14-25	Plan Check △
05-09-25	Plan Check △
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:

STK PROJECT NO.: 374-193-24
SCALE: AS NOTED
DATE: DECEMBER 2024
PLOT DATE: -
DRAWING NAME: -

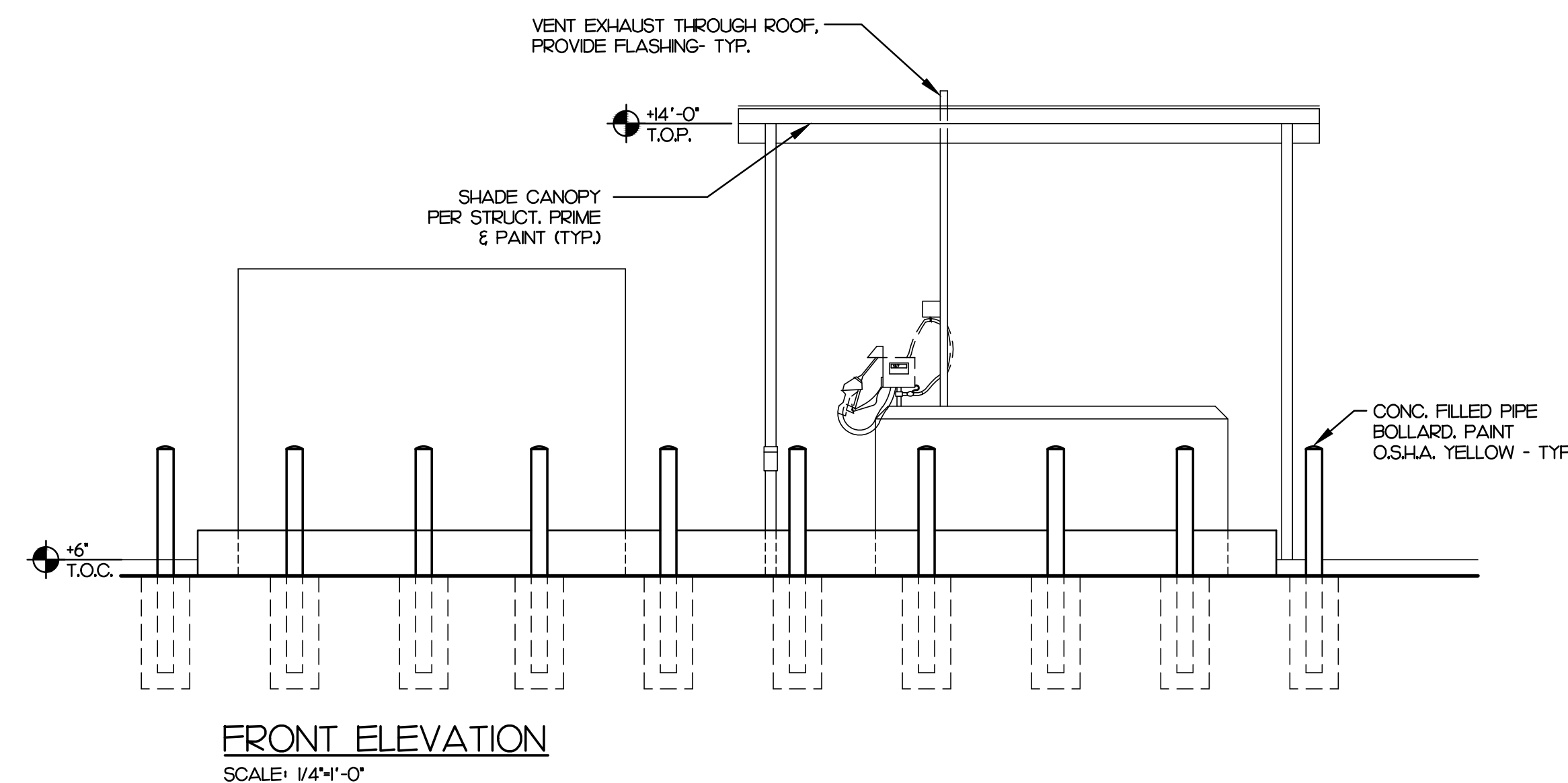
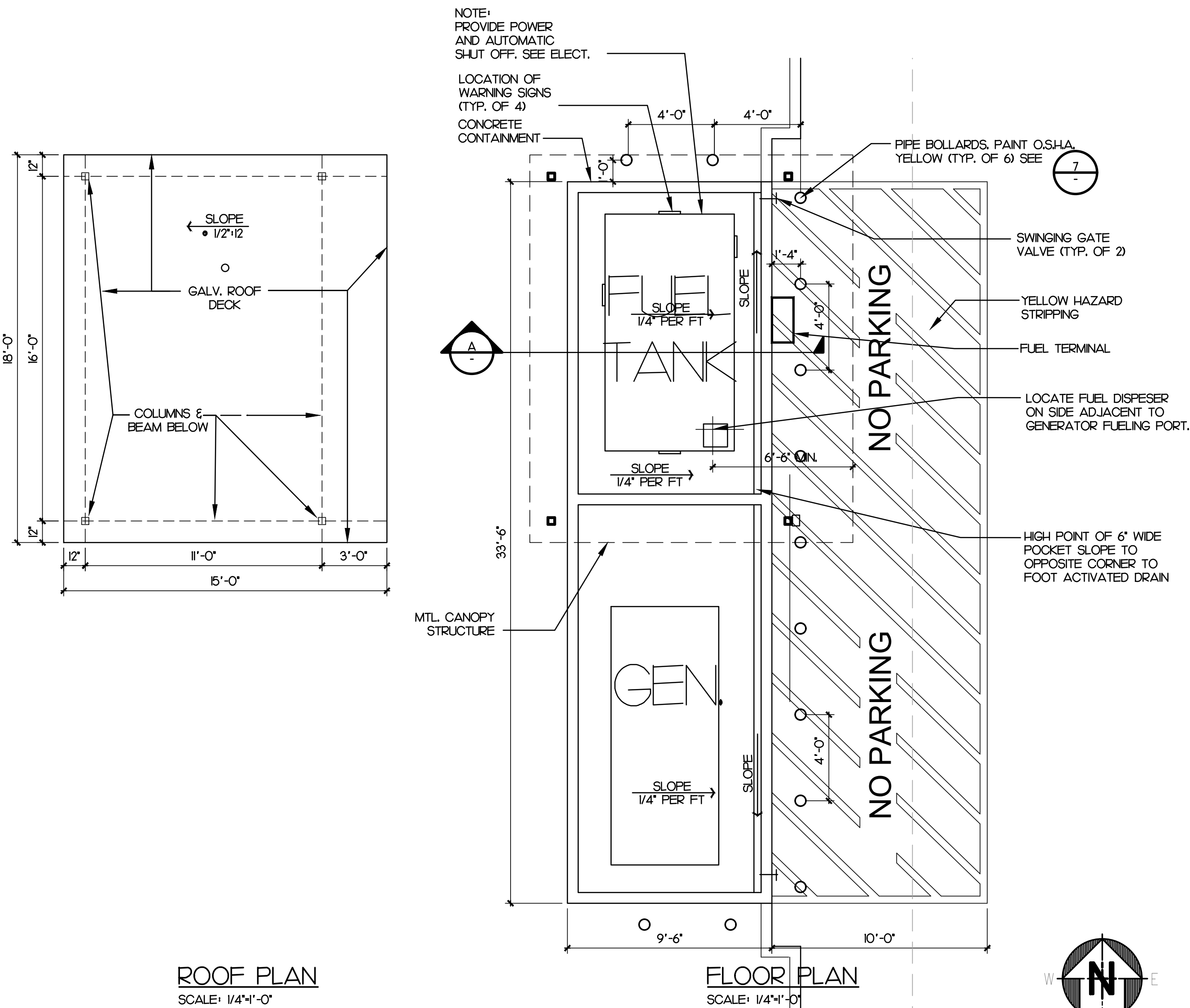
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SHEET TITLE:

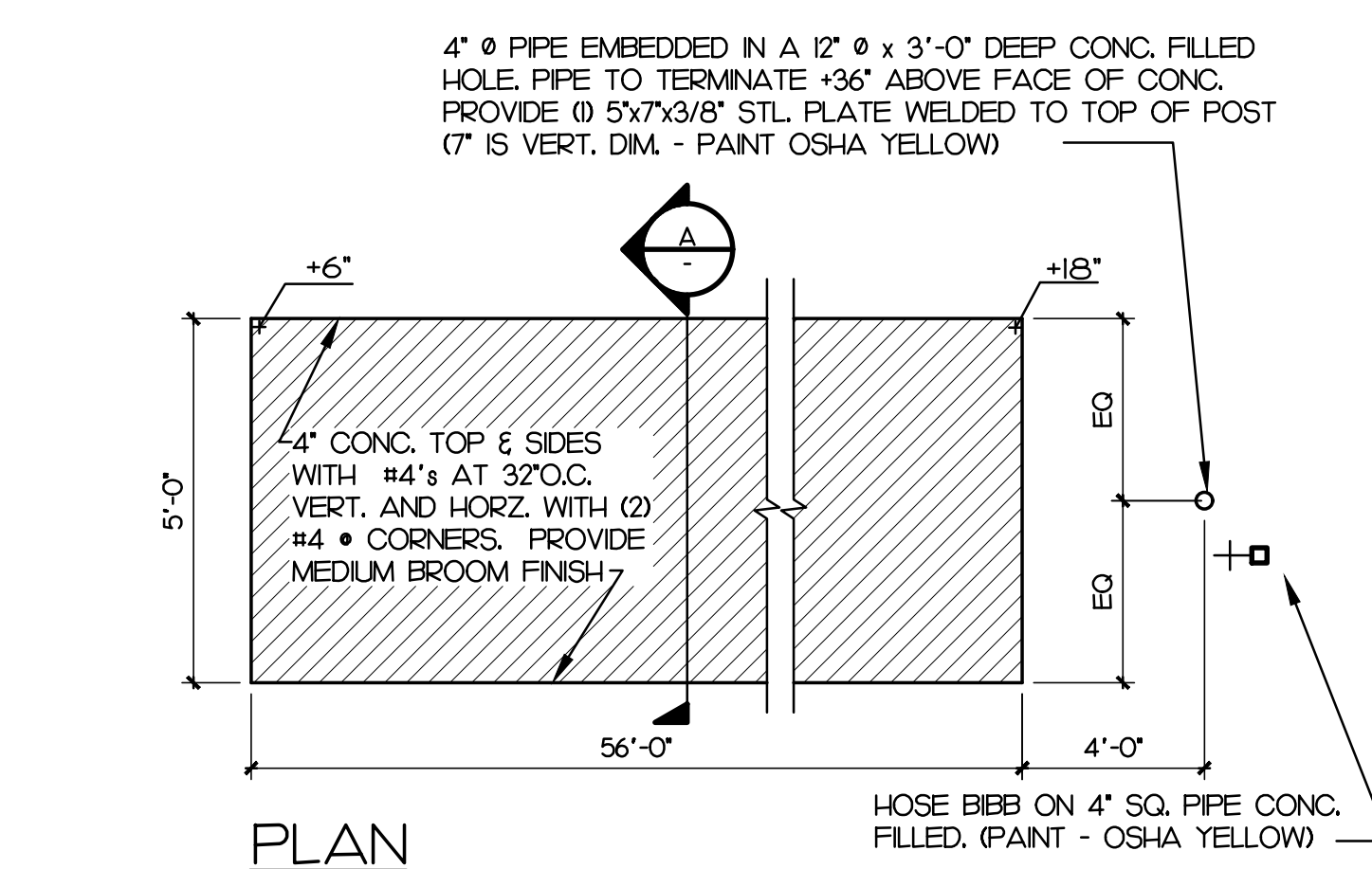
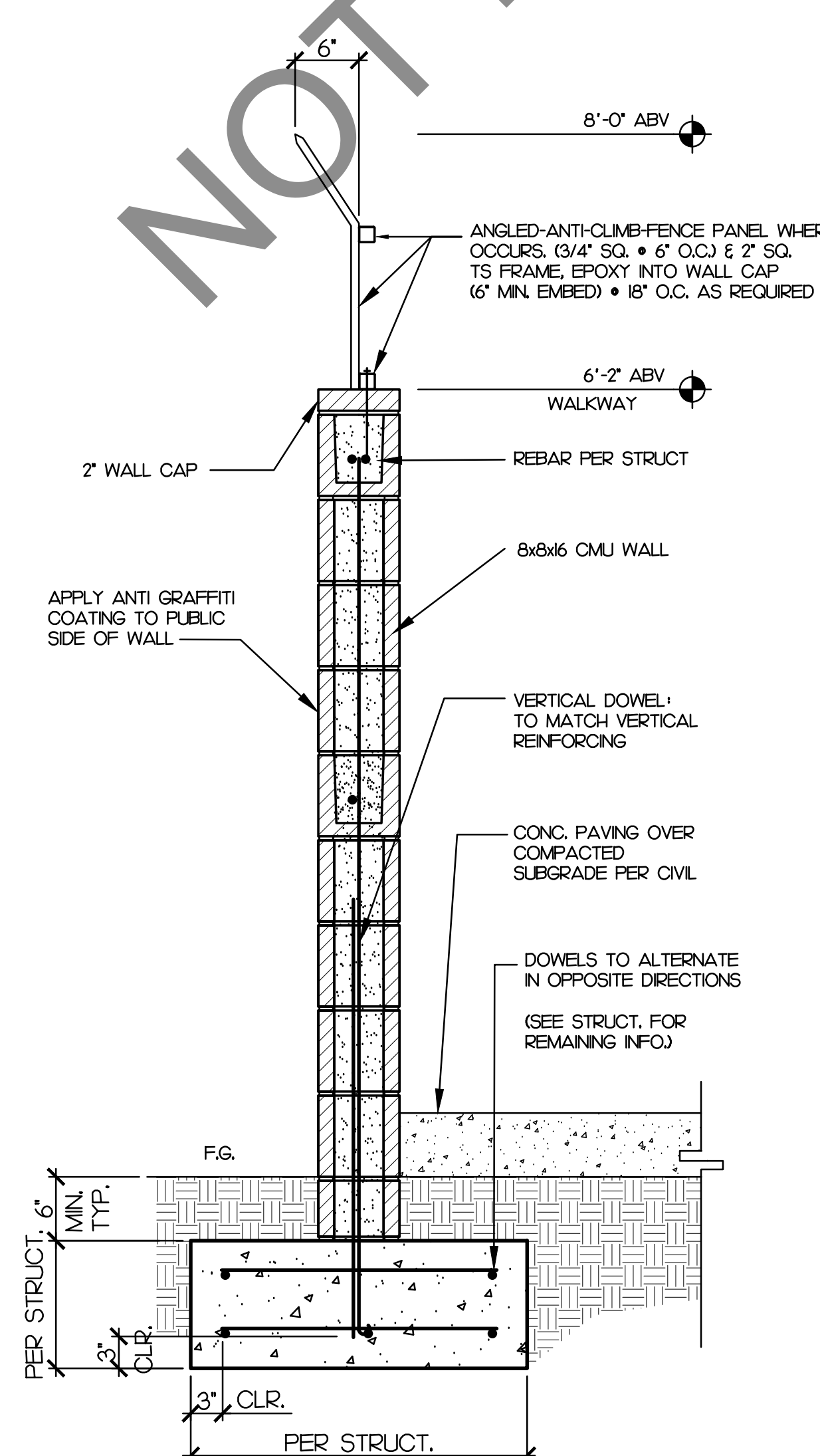
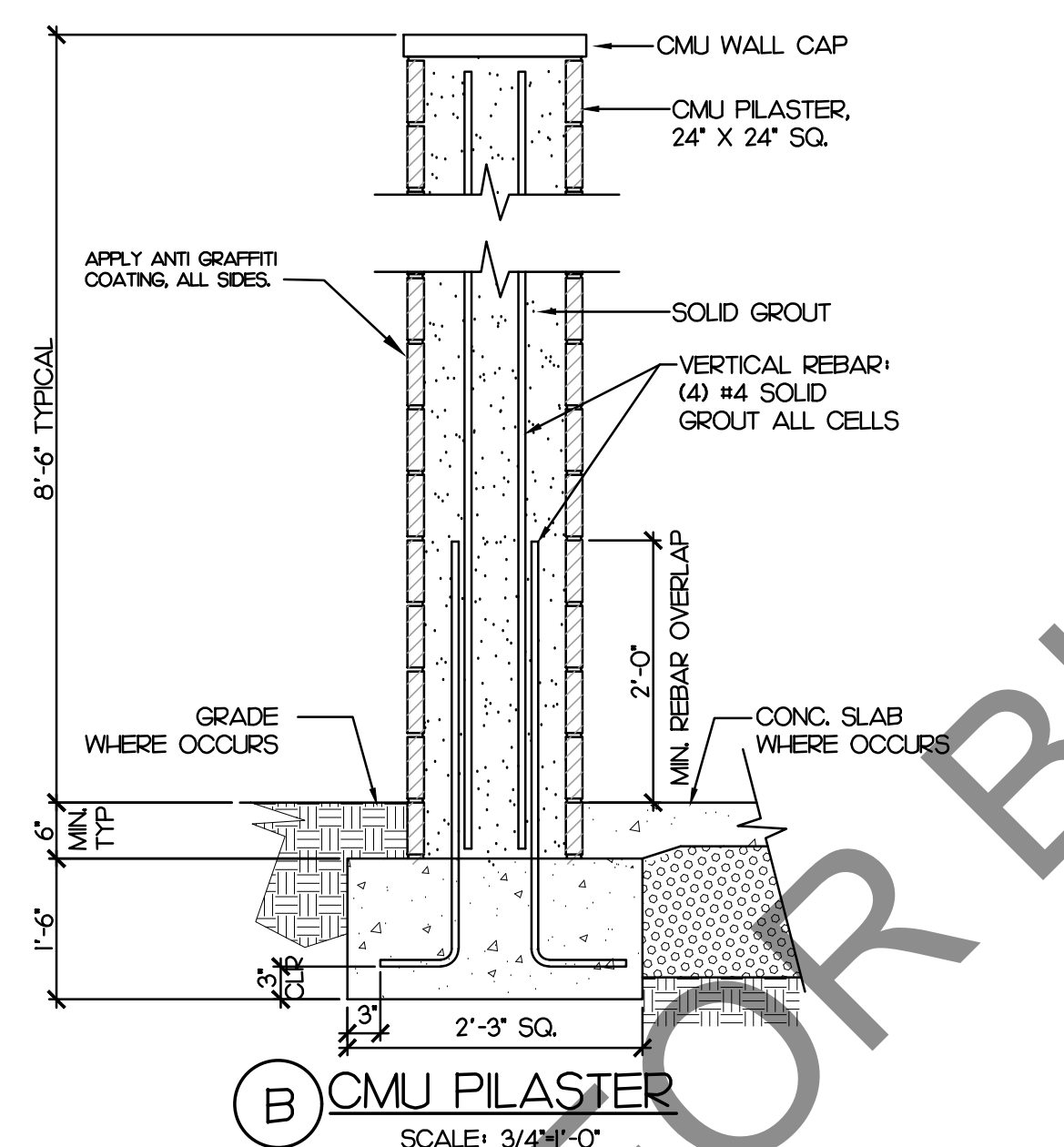
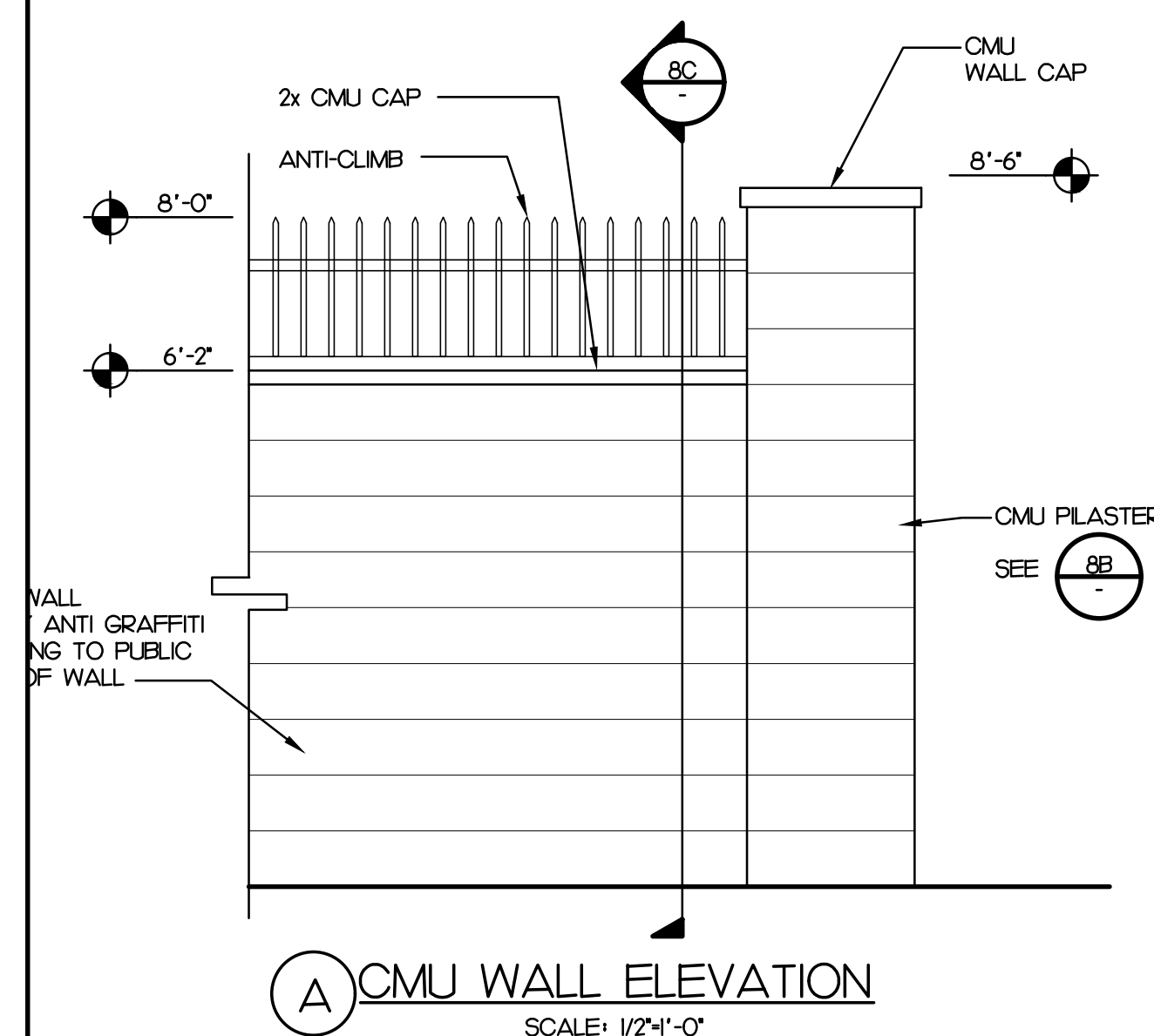
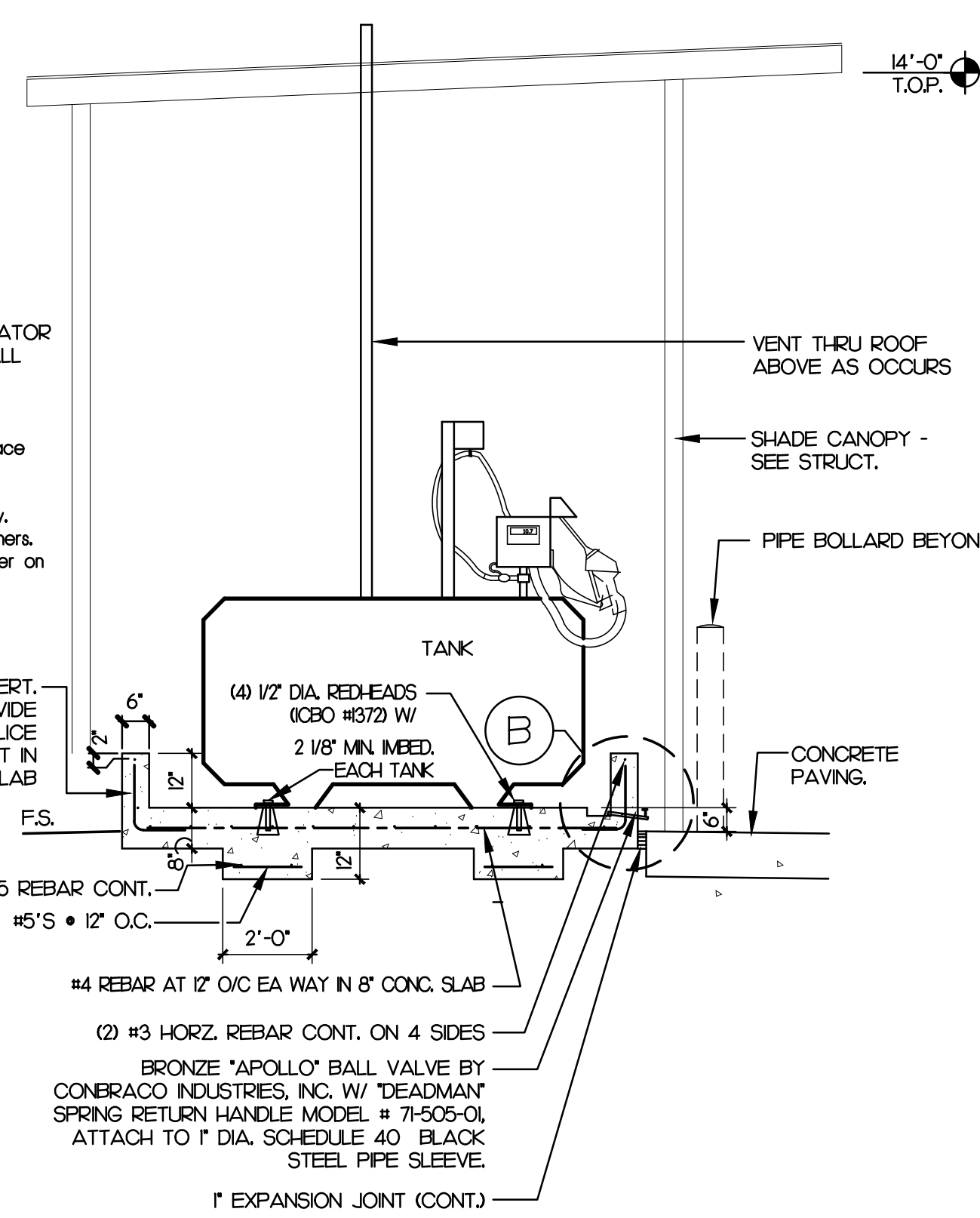
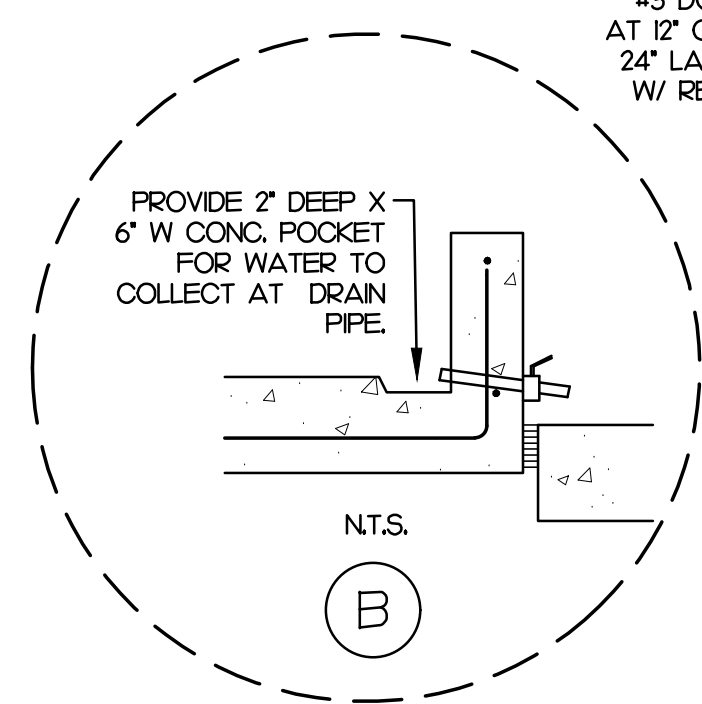
SITE PLAN

SHEET NO.:

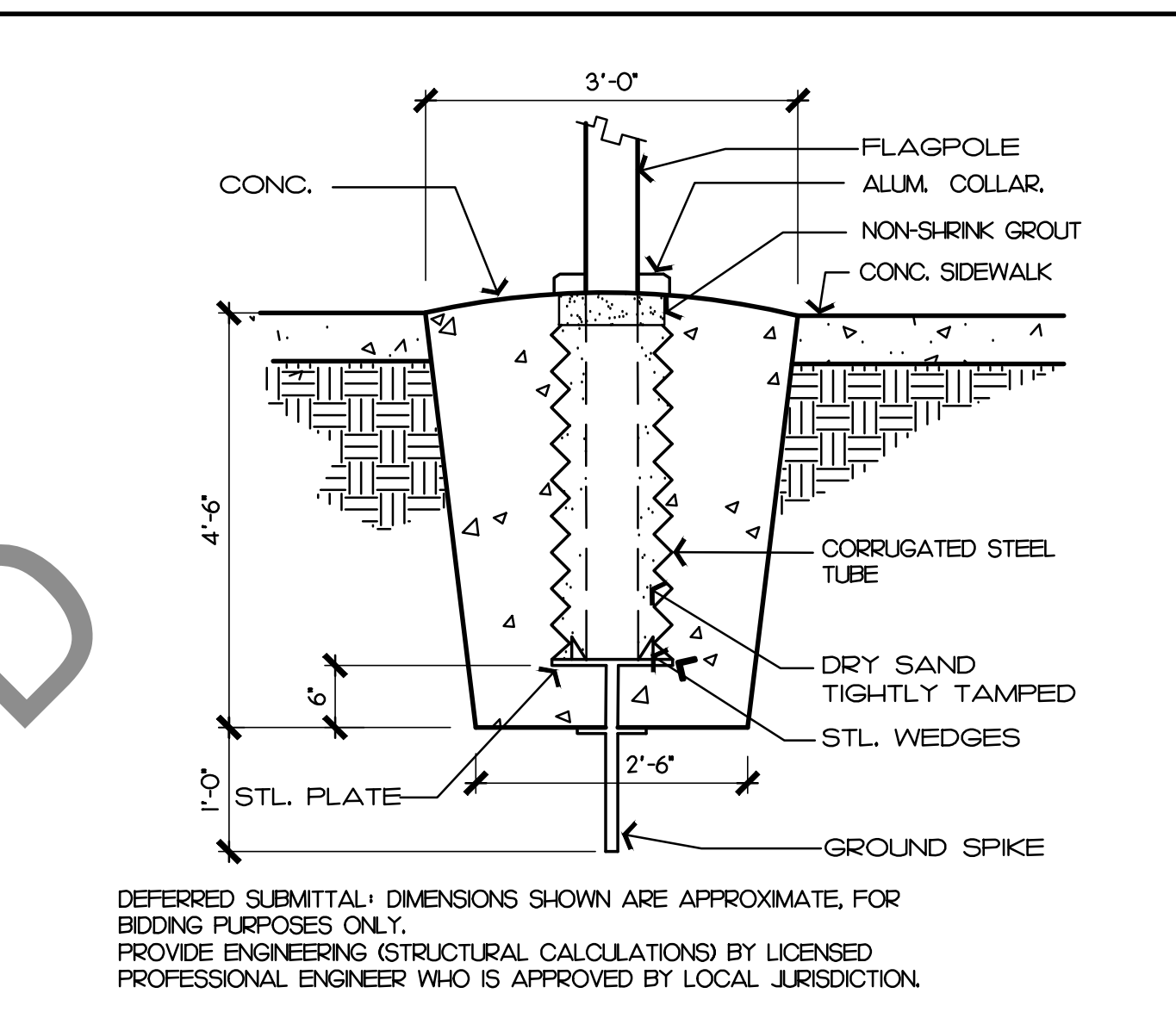
A1.1



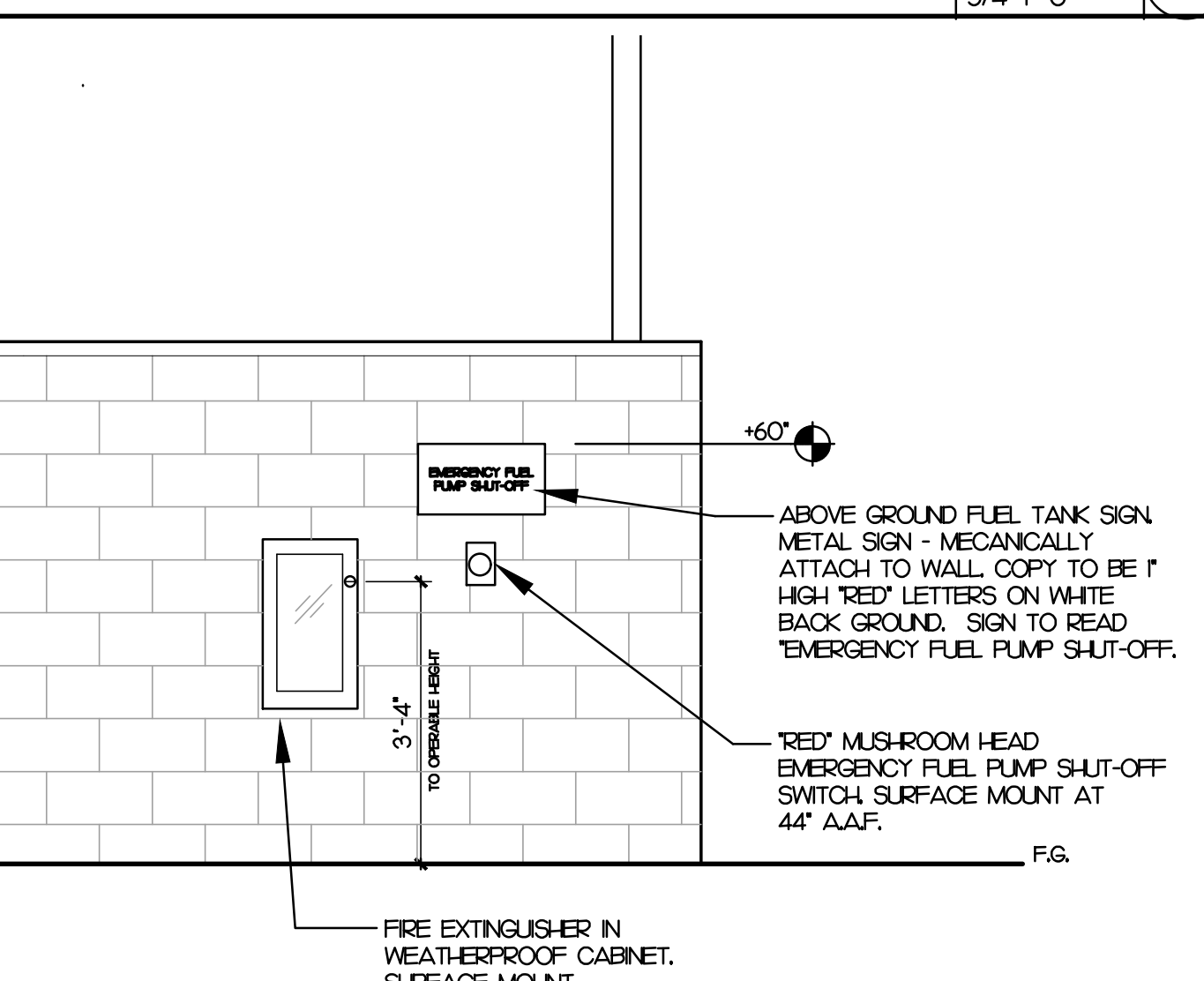
PROVIDE THE INFORMATION ON (2) SIGNS TO BE POSTED (1-GENERATOR & 1-ABOVE GROUND FUEL TANK) AT THE DISPENSER (LETTERS SHALL NOT BE LESS THAN 2" IN HEIGHT X 3/8" STROKE):
 A. No Smoking
 B. Shut off motor
 C. Discharge your static electricity before fueling by touching a metal surface away from the nozzle.
 D. To prevent static charge, do not re-enter your vehicle while gasoline is pumping. If a fire starts, do not remove nozzle - back away immediately.
 E. It is unlawful and dangerous to dispense gasoline into unapproved containers.
 F. No filling of portable containers in or on a motor vehicle. Place container on ground before filling.
 SEE ENLARGED PLAN FOR LOCATIONS.



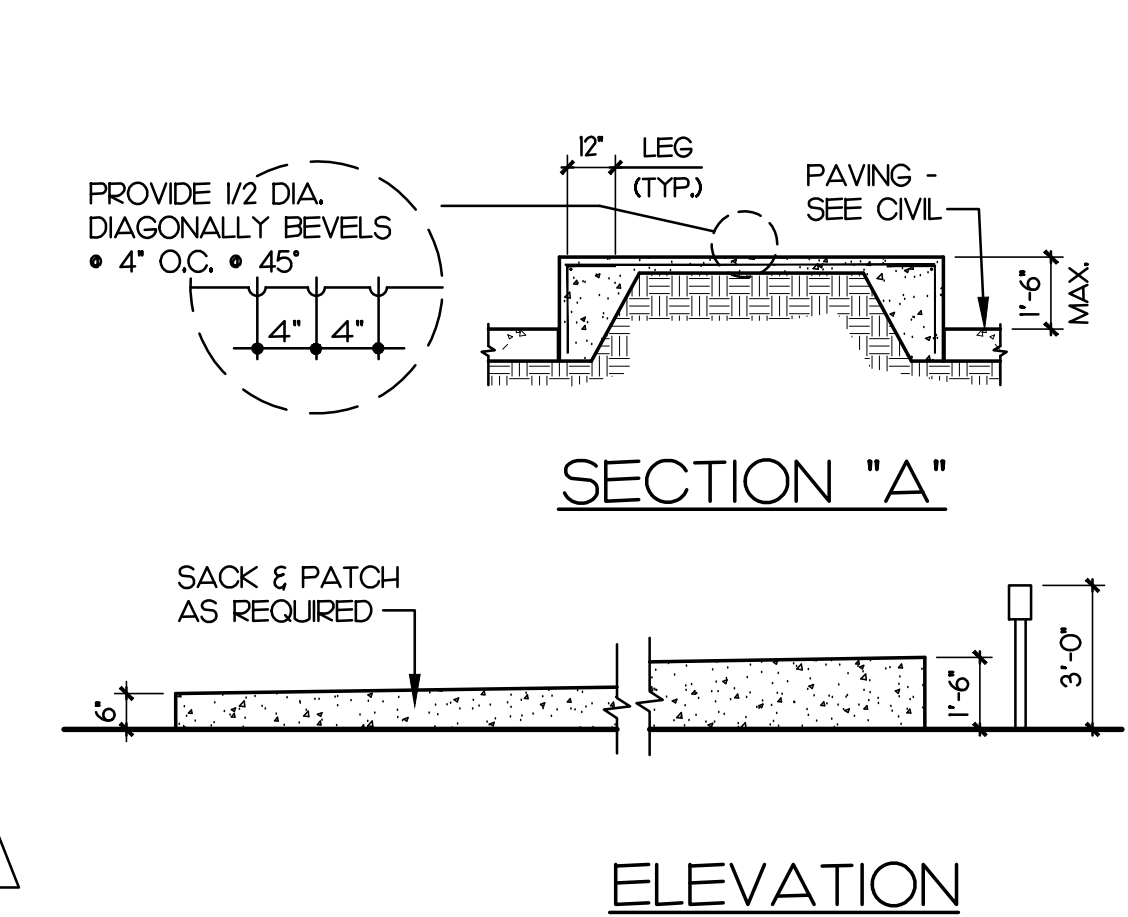
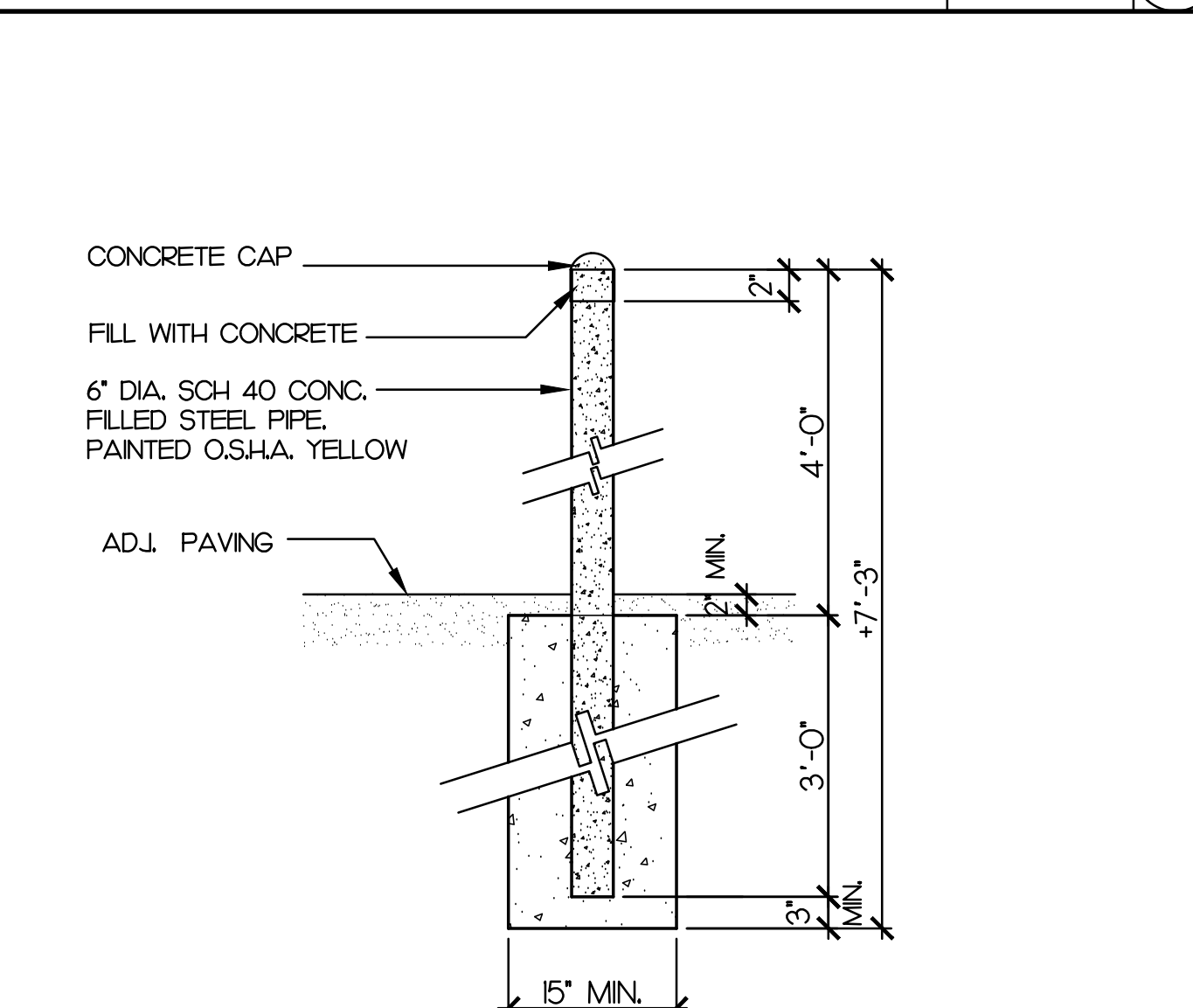
HOSE DRYING RAMP



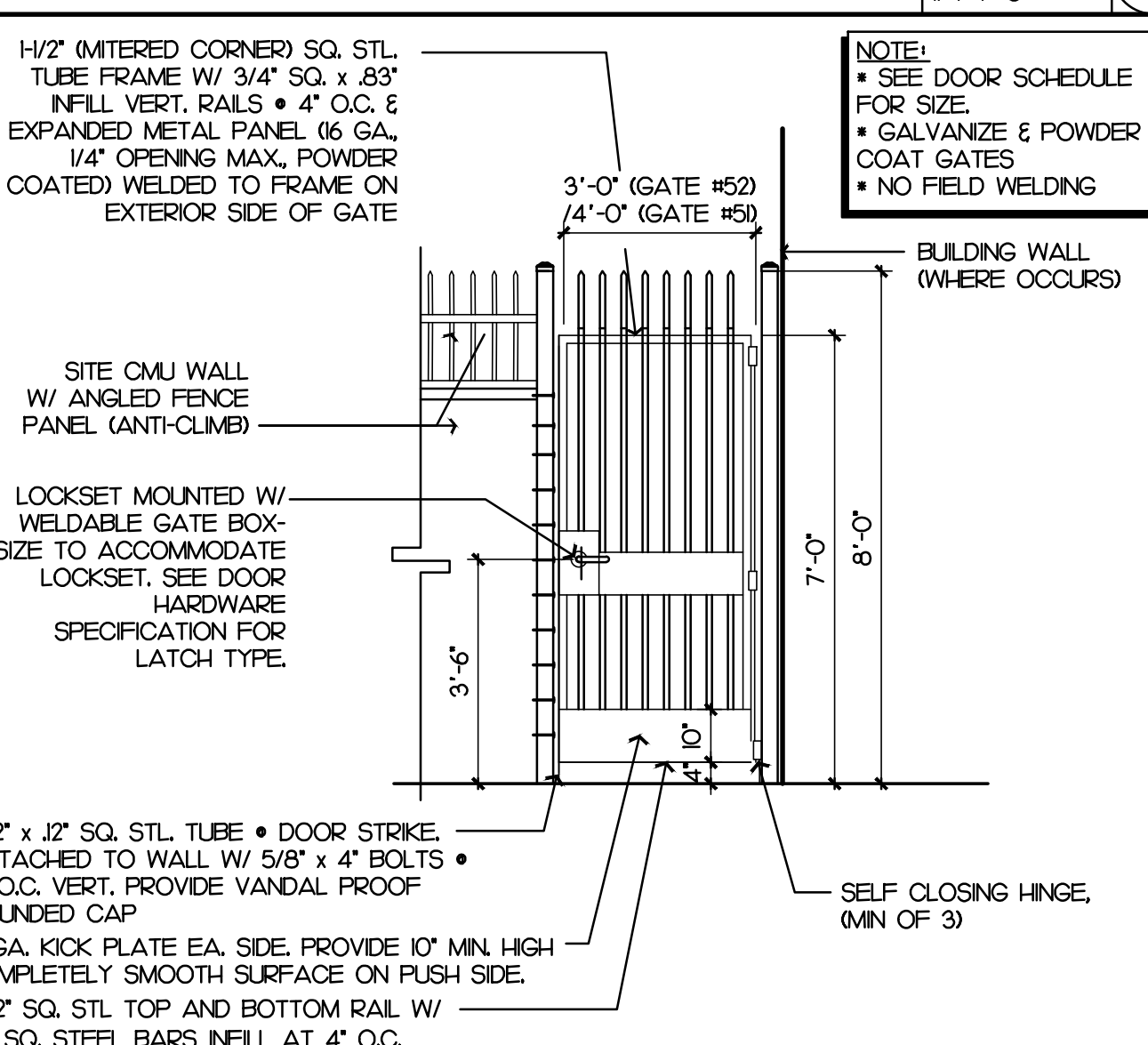
FLAG POLE FTG.



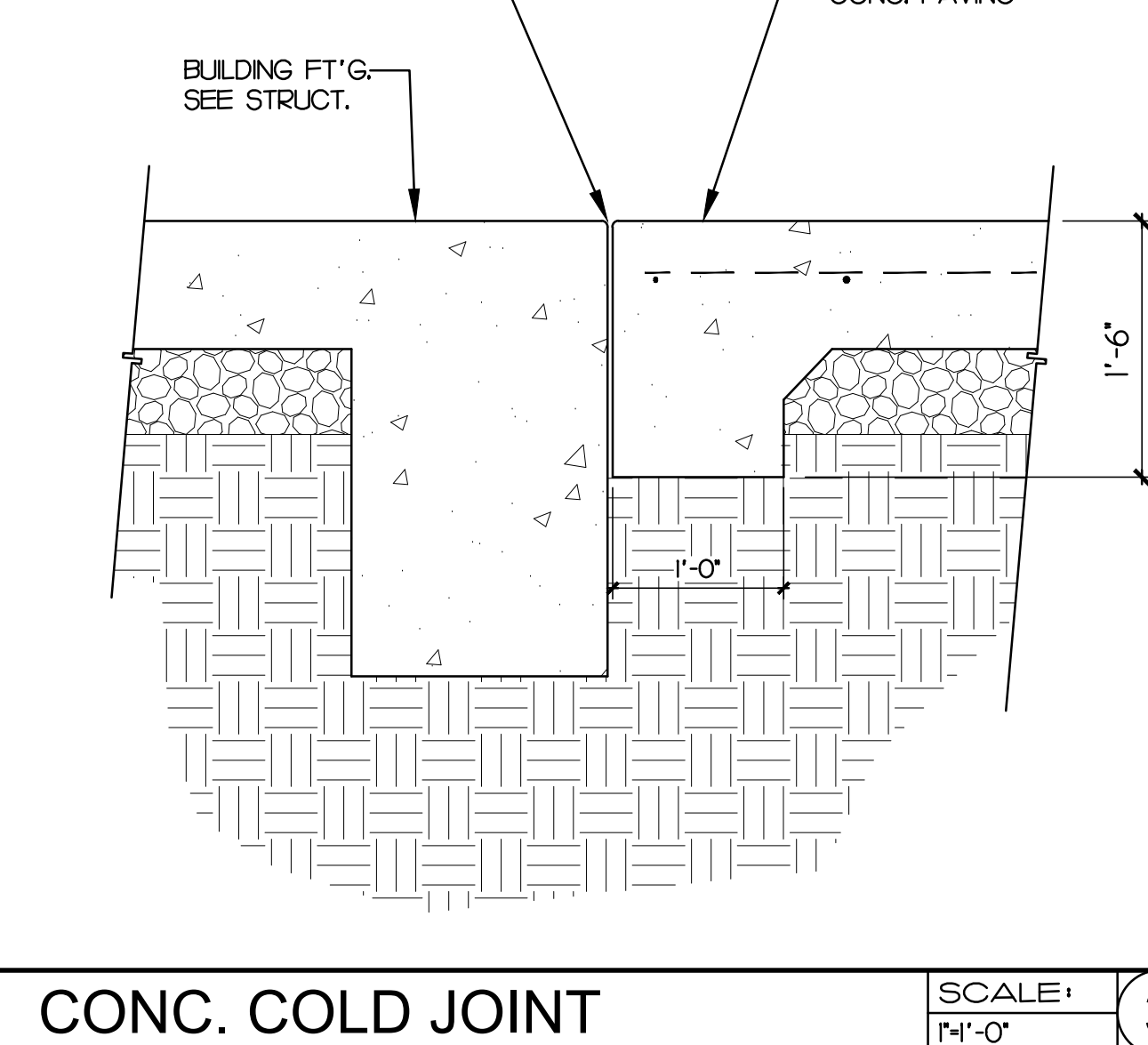
FUEL SHUT OFF/ F.E.



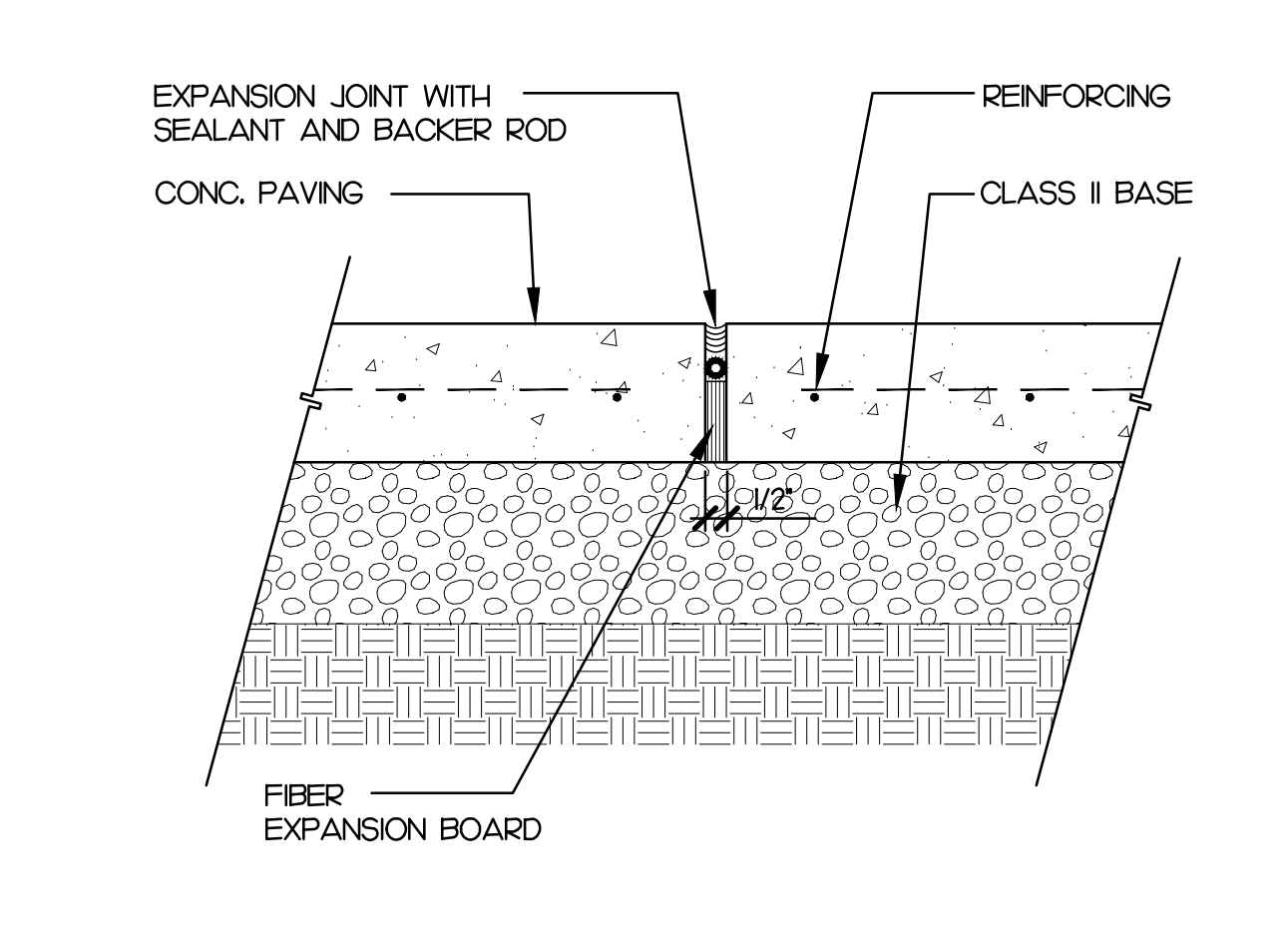
PERSONNEL GATE



CONC. COLD JOINT



CONC. EXPANSION JOINT



ENLARGED FUEL TANK / GENERATOR

SCALE: AS NOTED

CMU WALL DETAILS

SCALE: AS SHOWN

BOLLARD

SCALE: 3/4"=1'-0"

CONC. EXPANSION JOINT

SCALE: 1/4"=1'-0"

PROJECT ADMINISTERED BY:
 SAN BERNARDINO COUNTY
 PROJECT & FACILITIES
 MANAGEMENT DEPARTMENT

385 N. ARROWHEAD AVE.
 SAN BERNARDINO, CA 92415

PROJECT NAME:
 SAN BERNARDINO
 COUNTY FIRE
 DEPARTMENT:
 FIRE STATION 227

PROJECT # 10.10.202
 CIP #22-105
 APN Part of 0154-281-01

180 W. 38TH STREET
 SAN BERNARDINO,
 CA 92405

ISSUE INFORMATION:	
DATE:	INFORMATION:
9-11-24	D.D.s
10-26-24	PROGRESS
12-20-24	95% CDs
03-14-25	Plan Check
05-09-25	Plan Check
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:	
STK PROJECT NO.:	374-193-24
SCALE:	AS NOTED
DATE:	DECEMBER 2024
PLOT DATE:	
DRAWING NAME:	
SEAL:	

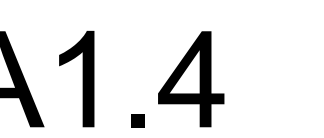
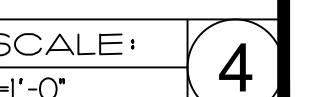
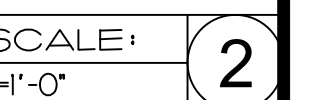
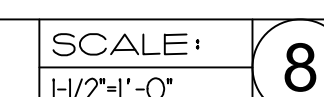
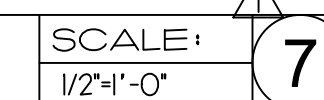
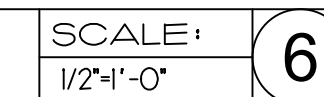


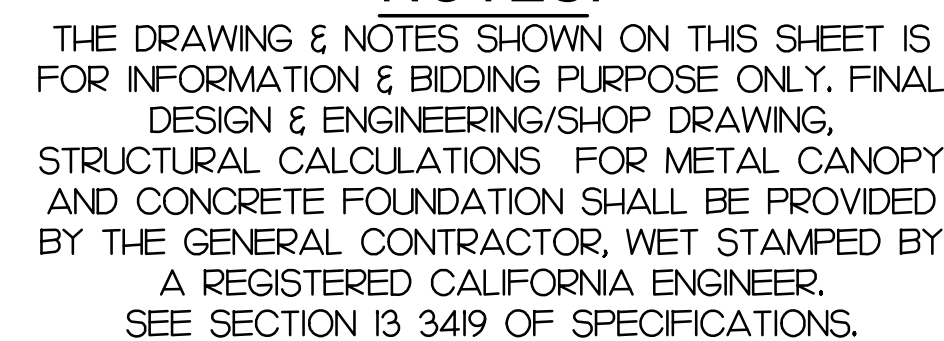
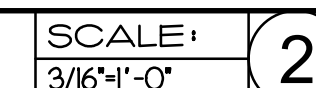
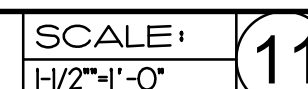
SHEET TITLE:

SITE DETAILS

SHEET NO.:

A1.2

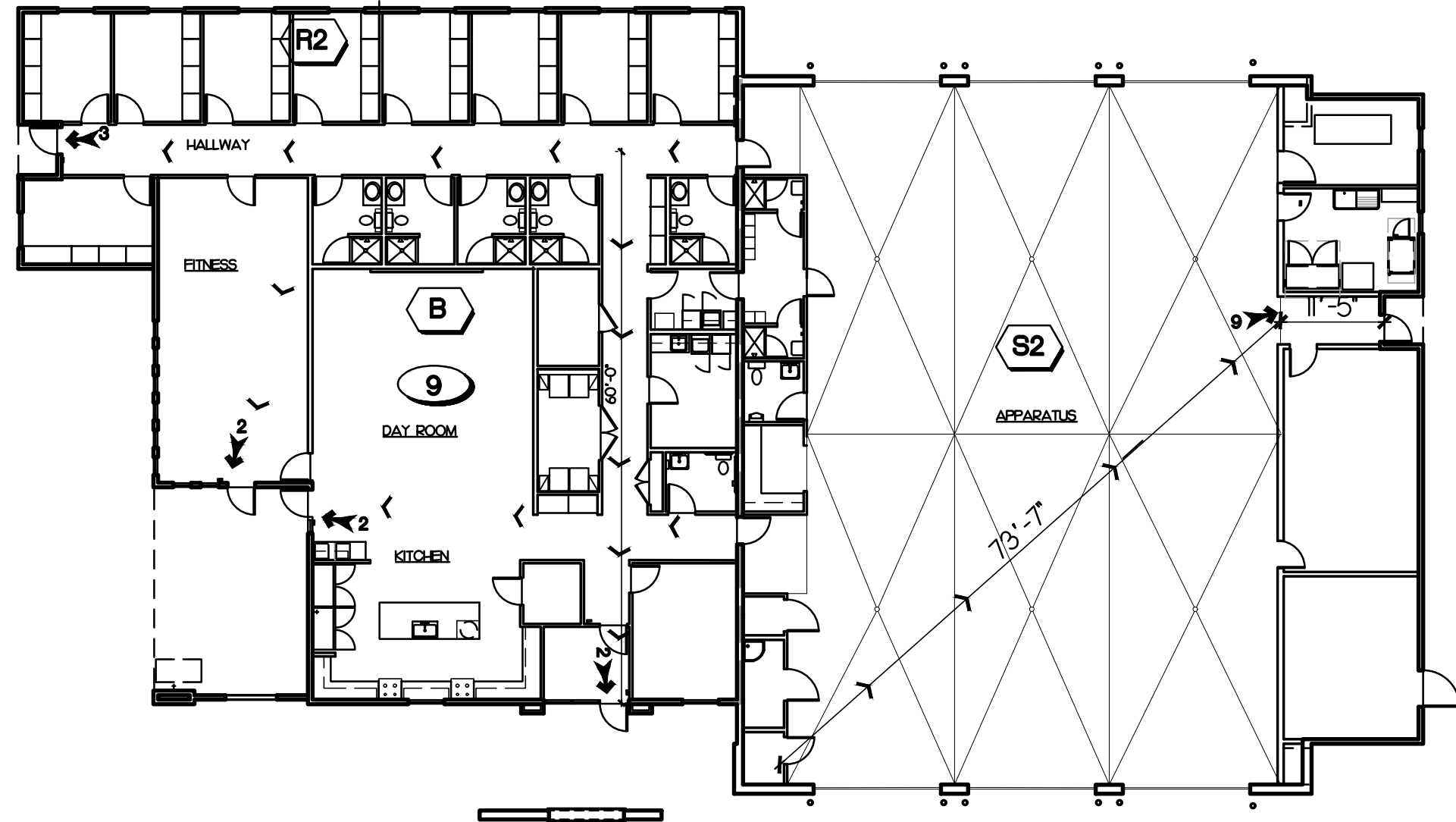




SCALE:	4
3/8" = 1' - 0"	

A1.5

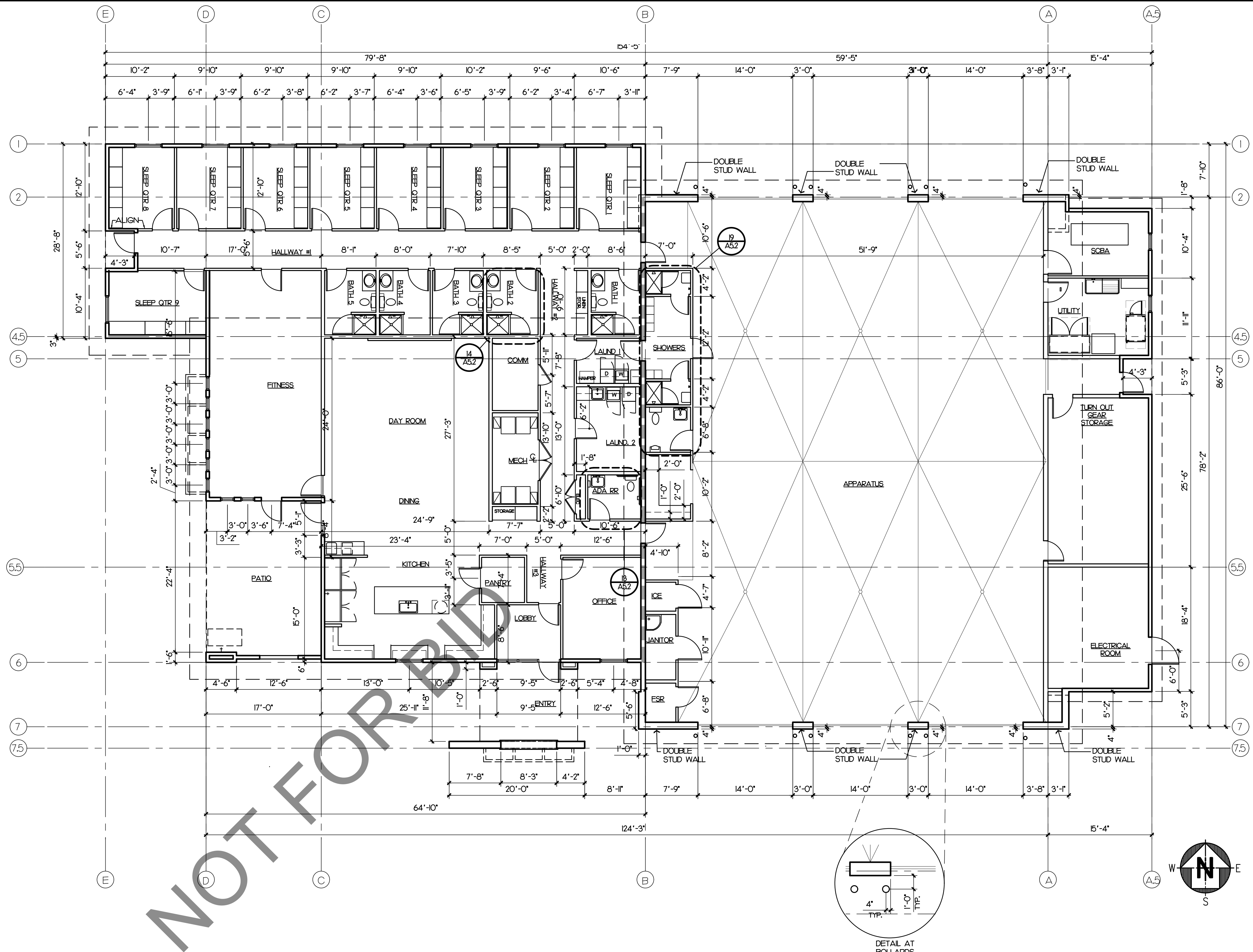
GENERAL NOTES



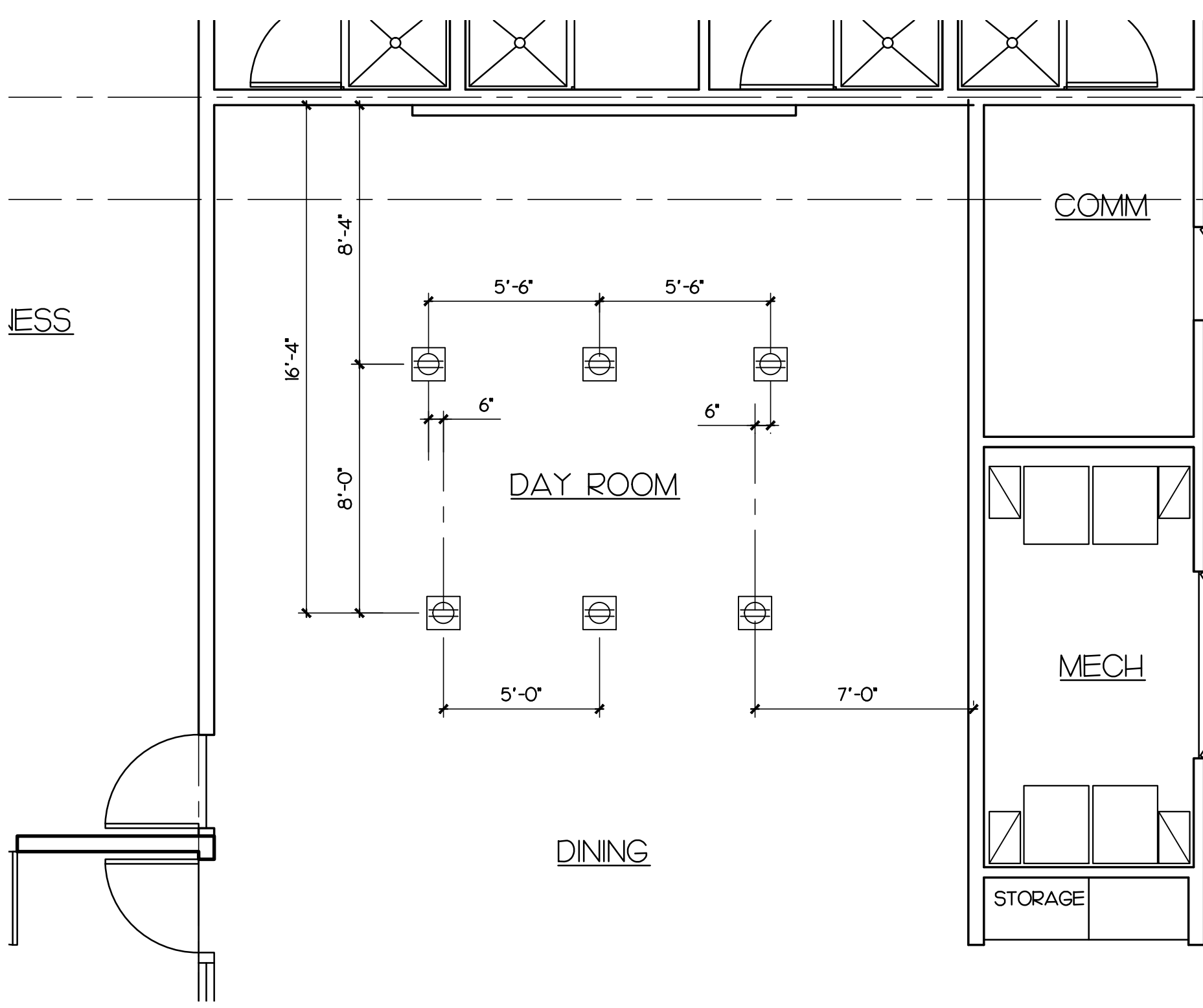
Symbol	Remarks
000	ROOM SPACE OCCUPANT LOAD
R2	OCCUPANCY GROUP
0.0	EXIT FLOW BASED ON OCCUPANT LOAD

OCCUPANT QUANTITY SET BY SIZE OF STAFF.
1) EGRESS WIDTHS ARE CALCULATED PER CBC 1005.3.2. EXCEPTION 1, FOR BUILDINGS EQUIPPED WITH AUTOMATIC SPRINKLERS, USING .15" PER PERSON FOR HORIZONTAL EGRESS AND .2" PER PERSON FOR VERTICAL EGRESS.
2) HORIZONTAL EGRESS TRANSLATES AS FOLLOWS:
a) 1'-0" WIDTH ACCOMMODATES 80 OCCUPANTS.
b) 3'-0" DOOR OPENING ACCOMMODATES 240 OCCUPANTS.

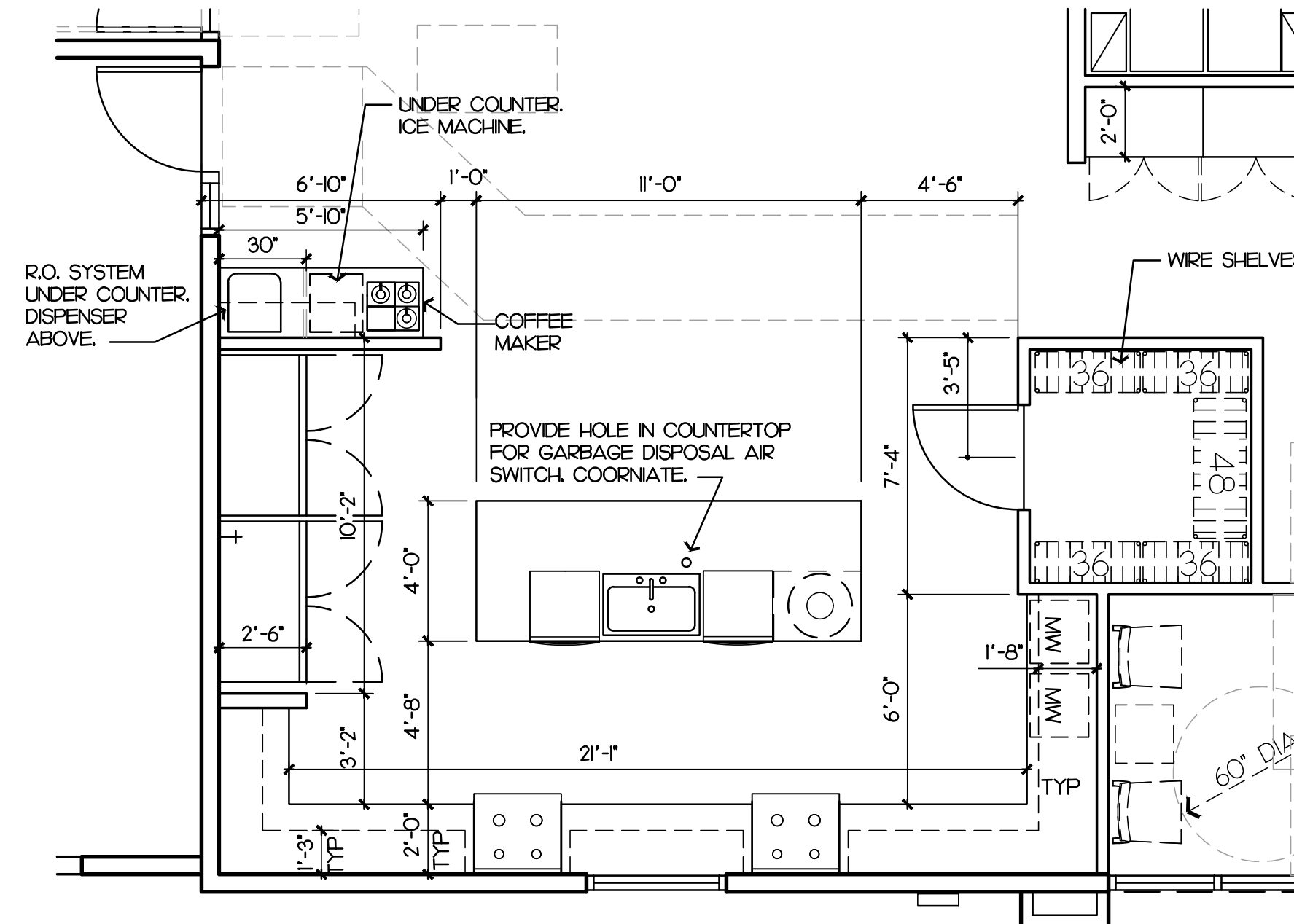
SCALE: 1/16"=1'-0" 14



DIMENSION FLOOR PLAN



DAY ROOM FLOOR OUTLETS

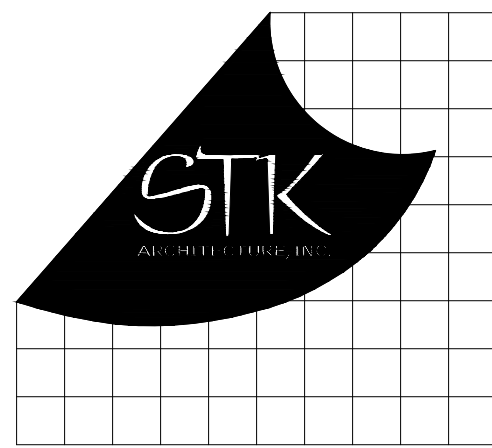


ENLARGED KITCHEN DIMENSION PLAN

ISSUE INFORMATION:	
DATE:	INFORMATION:
9-11-24	D.D.s
10-26-24	PROGRESS
12-20-24	95% CDs
03-14-25	Plan Check ☒
05-09-25	Plan Check ☒
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:	
STK PROJECT NO.:	374-193-24
SCALE:	AS NOTED
DATE:	DECEMBER 2024
PLOT DATE:	
DRAWING NAME:	





42055 ZEVU DR., TEMECULA, CALIFORNIA 92590-3760
Phone: 951.296.8110 Fax: 951.296.6079 Email: stk@stkinc.com

CONSULTANT:

PROJECT ADMINISTERED BY:
SAN BERNARDINO COUNTY
PROJECT & FACILITIES
MANAGEMENT DEPARTMENT

385 N. ARROWHEAD AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME:
SAN BERNARDINO
COUNTY FIRE
DEPARTMENT:
FIRE STATION 227

PROJECT # 10J0J02

CIP #22-105

APN Part of 0154-281-01

180 W. 38TH STREET
SAN BERNARDINO,
CA 92405

ISSUE INFORMATION:

DATE:	INFORMATION:
9-11-24	D.D.s
10-26-24	PROGRESS
12-20-24	95% CDs
03-14-25	Plan Check
05-09-25	Plan Check
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:

STK PROJECT NO.: 374-193-24
SCALE: AS NOTED
DATE: DECEMBER 2024
PLOT DATE:
DRAWING NAME:

SEAL:



SHEET TITLE:

REFERENCE
PLAN

SHEET NO.:

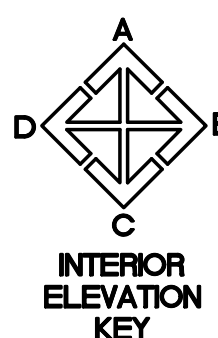
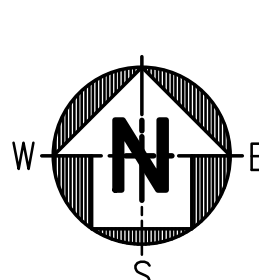
A2.2

ROOM IDENTIFICATION SIGNS

QTY	SIGN
(2)	APPARATUS
(5)	BATH-ROOM (1 to 5)
(1)	COMM ROOM
(2)	FITNESS
(1)	MECH ROOM
(2)	LAUNDRY (1 AND 2)
(1)	OFFICE
(1)	STORAGE
(1)	SLEEP QUARTER (1 to 9)
(2)	TURNOUT GEAR
(2)	SHOWERS
(1)	SCBA
(1)	UTILITY
(1)	ICE MACHINE
(1)	JANITOR

NOTE: APPARATUS IS FOR PARKING
ONLY. NO VEHICLE MAINTENANCE SHALL
OCCUR IN THE FACILITY.

- SEE WINDOW SCHEDULE, A23
ARROW INDICATES OPENING DIRECTION
- SEE DOOR SCHEDULE, A23
- SEE WINDOW BLINDS SCHEDULE, A23



SCALE: 1/8"=1'-0"

KEY NOTE

- CORNER GUARDS (PVC), (TYP. OF 13)
- METAL MESH GEAR LOCKERS, FLOOR MOUNTED AT CENTER OF ROOM. WALL MOUNTED AT ROOM PERIMETER. PROVIDE BACKING AS REQUIRED.
- DESIGNATE TWO LOCKERS AS ACCESSIBLE (SHOWN ON PLAN). INSTALL HANG BAR AND HOOKS AT 48" AFF. PROVIDE SYMBOL OF ACCESSIBILITY.
- KNOX BOX, PROVIDE PER COUNTY OF SAN BERNARDINO FIRE DEPT. REQUIREMENTS.
- CASEWORK WARDROBE LOCKERS AND DESK. SEE
- SEMI-RECESSED FIRE EXTINGUISHER. SEE
- FLUSH PYRAMID SHAPED CONC. PAD FOR EXTRACTOR PER MANUF. INSTRUCTIONS. SEE
- FIRE SPRINKLER RISER.
- WALLS SEPARATING SLEEP UNITS TO HAVE A MINIMUM 1/2 HOUR FIRE RATED WALL. SEE
- ADA RESTROOM WALL AND DOOR SIGNAGE. SEE
- CORNER GUARDS (STAINLESS STEEL), (TYP. OF 7)
- 6" DIA. X 4" HIGH CONCRETE FILLED BOLLARD, PAINT OSHA YELLOW. SEE
- OVERHEAD COILING DOORS, (TYP. OF 6) SEE
- ICE MACHINE
- 3" WIDE GLASS SHOWER DOOR & SHOWER RECEPTOR.
- TACTILE EXIT SIGN. SEE
- AREA DRAIN. SEE PLUMBING DWGS.
- RED 911 PHONE, BY FIRE DEPT. SEE SHEET D11.
- VIDEO DOOR BELL. SEE COMMUNICATIONS PLANS.
- GAS RESET BUTTON. SEE ELCT. AND COMMUNICATIONS PLANS.
- ROOM IDENTIFICATION SIGNAGE. SEE
- PROVIDE ACCESSIBLE DINNING SURFACE AT TABLE. SEE
- WALL COVER WITH GRAPHICS.

WALL LEGEND

- EXTERIOR WALL:** 2x6 OR 2x8 WOOD STUDS • 1/2" O.C. W/ SHEATHING PER STRUCTURAL DRAWINGS W/ CEMENT CEMENT PLASTER W/ R-2 BATT INSULATION & ONE LAYER OF 5/8" TYPE "X" GYP. BD. ON INTERIOR FACE. UNLESS OTHERWISE NOTED.
 - 1 HOUR WALL:** 2x6 WOOD STUDS • 1/2" O.C. W/ ONE LAYER OF 5/8" TYPE "X" GYP. BD. FROM FLOOR TO UNDERSIDE OF ROOF SHEATHING ON APPARATUS BAY SIDE AND ONE LAYER OF 5/8" TYPE "X" GYP. BD. FROM FLOOR TO UNDERSIDE OF ROOF SHEATHING ON LIVING QUARTERS SIDE W/ PLYWOOD PER STRUCT. DRAWING. USE R-2 BATT INSULATION TO FILL CAVITY.
 - 1/2 HOUR WALL:** 2x6 OR 2x4 WOOD STUDS • 1/2" O.C. W/ 5/8" TYPE "X" GYP. BD. ON EACH FACE. UNLESS OTHERWISE NOTED W/ (SOUND) INSULATION FULL HEIGHT OF WALL. REFER TO FIRE RATED ASSEMBLIES DET. 16/A22
 - INTERIOR WALL:** 2x6 OR 2x4 WOOD STUDS • 1/2" O.C. W/ 5/8" TYPE "X" GYP. BD. ON EACH FACE. UNLESS OTHERWISE NOTED W/ (SOUND) INSULATION FULL HEIGHT OF WALL. REFER TO FIRE RATED WALL ASSEMBLIES FOR SPECIFICATION.
- NOTES: PROVIDE WATER RESISTANT GYP. BD. BEHIND ALL WET AREAS.
COORDINATE / SEE STRUCTURAL DRAWINGS FOR ALL 16" HIGH CONC. CURB - CURB WIDTH TO MATCH WALL STUD WIDTH (TYP. AT ALL EXTERIOR WALLS AND ALL APPARATUS WALLS).
ALL PIPING, CONDUITS, WIRES, DUCTS, ETC. SHALL BE CONCEALED INSIDE WALLS OR ATTIC. NO EXCEPTIONS.
MIXED-USE BUILDING SEPARATION PROPOSED PER CBC 508.3 NONSEPARATED OCCUPANCIES

EQUIPMENT LIST

QTY	ITEM	FURNISHED BY	INSTALLED BY
1 EA	REFRIGERATOR/FREEZER	CONTRACTOR	CONTRACTOR
2	DISHWASHER	CONTRACTOR	CONTRACTOR
2	RANGE & HOOD	CONTRACTOR	CONTRACTOR
2	MICROWAVE	CONTRACTOR	CONTRACTOR
1	COFFEE MAKER	CONTRACTOR	CONTRACTOR
1	RESIDENTIAL ICE MAKER	CONTRACTOR	CONTRACTOR
1	R.O. WATER SYSTEM-UNDERCOUNTER	CONTRACTOR	CONTRACTOR
1	COUNTERTOP R.O. WATER DISPENSER	CONTRACTOR	CONTRACTOR
2	WASHER	CONTRACTOR	CONTRACTOR
2	DRYER	CONTRACTOR	CONTRACTOR
5	FIRE EXTINGUISHERS	CONTRACTOR	CONTRACTOR
27	METAL GEAR LOCKERS	CONTRACTOR	CONTRACTOR
28	PLASTIC LOCKERS	CONTRACTOR	CONTRACTOR
1	COMMERCIAL ICE MACHINE/BIN	CONTRACTOR	CONTRACTOR
1	TELECOMMUNICATIONS SYSTEM - SEE DATA V	OWNER	OWNER
1	ALERT SYSTEM - SEE DATA 2/2-7	CONTRACTOR	CONTRACTOR
1	EXTRACTOR WASHER	CONTRACTOR	CONTRACTOR
1	COMM. DRYER CABINET	CONTRACTOR	CONTRACTOR
1	DECON WASH STATION	CONTRACTOR	CONTRACTOR
1	SCBA COMPRESSOR	CONTRACTOR	CONTRACTOR
1	AIR COMPRESSOR	CONTRACTOR	CONTRACTOR
1	VEHICLE EXHAUST SYSTEM	CONTRACTOR	CONTRACTOR
1	Ceiling Fans	CONTRACTOR	CONTRACTOR
2	LARGE FORMAT CEILING FANS	CONTRACTOR	CONTRACTOR
1	AUTO TRANSFER SWITCH	CONTRACTOR	CONTRACTOR
2	UNIT HEATER	CONTRACTOR	CONTRACTOR
1	EXERCISE EQUIPMENT**	CONTRACTOR	CONTRACTOR
1	EMERGENCY GENERATOR	CONTRACTOR	CONTRACTOR
1	COMPRESSED AIR HOSE REEL	CONTRACTOR	CONTRACTOR
1	1000GAL DIESEL FUEL TANK	CONTRACTOR	CONTRACTOR
1	FURNITURE*	CONTRACTOR	CONTRACTOR

NOTES:

* "OWNER" REFERS TO COUNTY OF SAN BERNARDINO FIRE DEPT.

CONTRACTOR TO PROVIDE FURNITURE:
DAY ROOM- RECLINERS, DINING TABLE & CHAIRS,
PANTRY WIRE SHELVES
SLEEP QUARTERS- MATTRESSES, CHAIRS
OFFICE DESKS, SHELVES, CHAIRS
PATIO-TABLE & CHAIRS
SHOWER ROOM LOCKERS
SEE SPECIFICATIONS FOR DETAILS.

**EXERCISE EQUIPMENT:
CONTRACTOR TO PURCHASE AND INSTALL ALL EXERCISE EQUIPMENT LISTED IN SPECIFICATION SECTION II 6623 AND SHOWN IN SAMPLE INVOICE IN APPENDIX B. EQUIPMENT NOT SHOWN IN FLOOR PLAN SHALL BE LOCATED PER DIRECTION FROM THE FIRE DEPARTMENT.

COMPRESSED AIR HOSE REEL:
CONTRACTOR T SERIES, EZ-TSH-300 OR APPROVED EQUAL.

SCALE: 1/8"=1'-0"

REFERENCE FLOOR PLAN

GA FILE NO. WP 3005	PROPRIETARY	1/2 HOUR FIRE	60 TO 94 STC SOUND
GYPSUM PANELS, WOOD STUDS			
Fire Design: One layer 5/8" proprietary gypsum panel applied parallel or at right angles to each side of 2 x 4 wood studs 16" o.c. with 1-5/8" type S screws 12" o.c. Vertical joints centered over studs and staggered one stud cavity on opposite sides. Horizontal joints need not be staggered or backed. (LOAD-BEARING)			
Sound Design: Sound tested with resilient channels on ONE SIDE, 3-1/2" glass fiber insulation and a double layer of 5/8" proprietary gypsum panel applied with screws spaced 12" o.c.			
PROPRIETARY GYPSUM PANEL United States Gypsum Company - 5/8" Sheetrock® Brand EcoSmart Panels Firecode 30®			
		Thickness: 4-3/4" (Fire) 6-1/4" (Sound)	Approx. Weight: 4.4 psf (Fire) 6.0 psf (Sound)
		Fire Test: UL R1319, 11MK02873, 4-15-11, UL Design U407	Sound Test: RAL TL11-132, 5-23-11

1/2 HOUR FIRE RATED WALL

GA FILE NO. WP 3614	GENERIC	1 HOUR FIRE
GYPSUM WALLBOARD, WOOD STUDS		
Fire Design: One layer 5/8" type X gypsum wallboard or gypsum veneer base applied parallel or at right angles to each side of 2 x 4 wood studs 16" o.c. with 1-1/4" type W screws 12" o.c. Joints staggered 16" on opposite sides. (LOAD-BEARING)		
Thickness: 4-3/4" (Fire)		
Approx. Weight: 7 psf (Fire)		
Fire Test: SWRI 01-4511-610[1], 3-94		

1 HOUR FIRE RATED WALL

Fire-rated Construction	Detail & Physical Data	Description & Test No.	STC RC	Description & Test No.	System Reference
Roof/Ceiling Assemblies	1 in.	5/8" Sheetrock® Brand Gypsum Panel, Firecode C core, partitioned wood studs of min. 2 x 4 lumber, per U.S. Class A or C rating system—RC-1 channels or equivalent spaced 12" or 16" o.c.—gypsum panels attached with 1" type S screws, joints finished—optimal insulation directly over gypsum ceiling membrane—RL Ser 1922	N/A		S

*When thermal insulation is shown in assembly drawings, the quality, grade is required in the assembly to achieve the stated fire rating. Fiberglass insulation cannot be substituted for mineral wool.

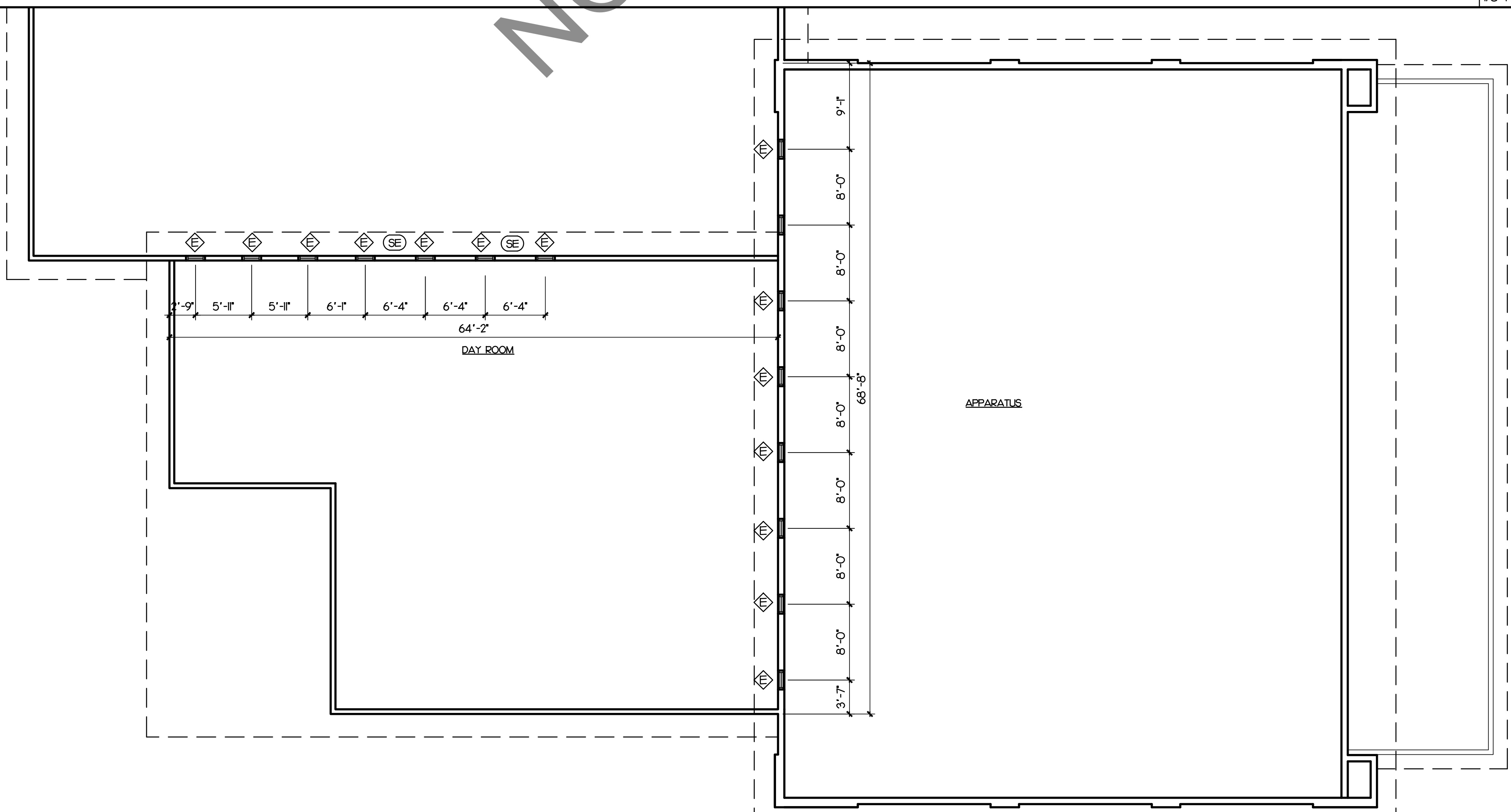
**When RC-1 is referenced, per RC-1 Reinforced Channels or equivalent.

United States Gypsum Company 51824
11
1/2 HOUR FIRE RATED CEILING
5/8" TYPE X GYPSUM BOARD, PROVIDES
90 MIN. RATING TO AN ASSEMBLY PER ASTM C36.

FIRE RATED ASSEMBLIES

SCALE: 3/16"=1'-0"

CLERESTORY FLOOR PLAN



SCALE: 1/8"=1'-0"

DOOR SCHEDULE															
		DOOR						FIRE RATING LABEL (MFR)	FRAME				HARDWARE	REMARKS	
MARK	SIZE		TYPE	MATL	FIN	GLAZING	MATL		DETAIL, SHEET A2.4			GROUP (SEE SPEC'S)			
	WD-HT	TH-K							HEAD	JAMB	SILL				
X	1	3070	1-3/4	D	AL	AL	TP	-	HM	I2	I3	I4		①②③④	
	2	3070	1-3/4	B	SC	WD	TP	-	HM	2	2	9B		①②③	
	3	3070	1-3/4	B	SC	WD	TP	-	HM	2	2	9A		②①	
	4	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9B		②	
X	5	3070	1-3/4	F	HM	MP	TP	-	HM	I	I	I0		①②③①	
	6	3070	1-3/4	E	SC	WD	TP	-	HM	2	2	9E			
X	7	3070	1-3/4	E	HM	MP	TP	-	HM	I	I	I0		②③	
	8	3070	1-3/4	E	SC	WD	TP	-	HM	2	2	9E			
FIRE STATION	9	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9C		④②	
	10	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9C		④②	
	11	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9C		④②	
	12	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9C		④②	
	13	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9C		④②	
	14	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	15	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	16	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	17	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	18	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	19	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	20	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	21	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④	
	X	22	3070	1-3/4	B	HM	MP	TP	-	HM	I	I	I0		①②③①
		23	3070	1-3/4	A	SC	WD	-	20	HM	2	2	9A		②④
		24	3070	1-3/4	A	SC	MP	-	-	HM	2	2	9D		⑨
		25	6070	1-3/4	C	SC	MP	-	-	HM	2	2	9D		⑨
		26	3070	1-3/4	A	SC	WD	-	-	HM	2	2	9D		②③②
		27	5070	1-3/4	A	SC	WD	-	-	HM	2	2			
		28	3070	1-3/4	B	SC	WD	-	-	HM	2	2	9D		
29		3070	1-3/4	B	SC	WD	-	-	HM	2	2	9C			
30		3070	1-3/4	B	HM	MP	FR	20	HM	4	4	I0		②⑤③	
31		3070	1-3/4	A	HM	MP	-	20	HM	4	4	I0		②⑤	
31A		3070	1-3/4	A	HM	MP	-	-	HM	4	4	9B		②②	
31B		3070	1-3/4	A	HM	MP	-	-	HM	4	4	9B		②②	
32		3070	1-3/4	A	HM	MP	-	20	HM	4	4	I0		②⑤	
33		3070	1-3/4	A	HM	MP	-	-	HM	2	2	9B		②	
34		3070	1-3/4	A	HM	MP	FR	20	HM	4	4	I0		②⑤③	
35		3670	1-3/4	A	HM	MP	-	-	HM	4	4	9B			
36		3670	1-3/4	A	HM	MP	-	-	HM	4	4	9B		⑨	
37		3070	1-3/4	A	HM	MP	-	-	HM	4	4	9B			
38	14040	-	G	RF	MF	-	-	RF	3	3	-				
39	14040	-	G	RF	MF	-	-	RF	3	3	-				
40	14040	-	G	RF	MF	-	-	RF	3	3	-				
41	14040	-	G	RF	MF	-	-	RF	3	3	-				
42	14040	-	G	RF	MF	-	-	RF	3	3	-				
43	14040	-	G	RF	MF	-	-	RF	3	3					
44	3670	1-3/4	A	HM	MP	-	-	HM	4	4	I0				
45	3070	1-3/4	A	HM	MP	-	-	HM	4	4	I0				
46	3070	1-3/4	A	HM	MP	-	-	HM	I	I	I0		①②③①		
47	3070	1-3/4	B	HM	MP	-	-	HM	4	4	I0		⑨		
48	3070	1-3/4	B	HM	MP	-	-	HM	4	4	I0				
GATES	49	4070	1-3/4	A	HM	MP	-	-	HM	I	I	I0		②⑩	
	50	3070	1-3/4	A	HM	MP	-	-	HM	I	I	I0		⑨	
	51	8080	-	G	RF	MF	-	-	RF	3	3				
	52	4070	-	J	MG	PC								⑥	
	53	3070	-	J	MG	PC								⑥①	

X DOOR MARK PER REFERENCE PLAN, A2.2

NOTES

- ALL DOORS TO HAVE THE BOTTOM OF 10" OF SMOOTH, UNINTERRUPTED SURFACE OR SHALL BE PROVIDED WITH A 10" HIGH SMOOTH METAL PANEL AT THE BOTTOM OF THE DOOR.
- ALL EXITS TO BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
- OPERABLE PARTS OF DOORS AND GATES SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 POUNDS MAXIMUM.

MATL/GLAZING KEY

HM	HOLLOW METAL
RF	ROLL FORMED GALVANIZED STEEL
SC	SOLID CORE
MG	METAL GATE
TP	TEMPERED PLATE
AL	ALUMINUM
FR	FIRE RATED GLAZING

FINISH KEY

MF	MANUFACTURE'S FINISH
MP	METAL PAINTED
WD	WOOD VENEER
PC	POWDER COATED
AL	ALUMINUM

REMARKS KEY

- INSTALL SIGN ABOVE DOOR STATING "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED"; PROVIDE 7 HIGH LETTERS ON A CONTRASTING BACKGROUND.
- W/ CLOSER.
- PROVIDE EXIT SIGNAGE - SEE ① A2.4
- PROVIDE KICK DOWN DOOR STOP.
- PROVIDE DOOR FRAME WITH SEAL.
- FIELD VERIFY SIZE.
- PROVIDE WEATHER STRIPPING AT JAMBS.
- PROVIDE ADA RR SIGNAGE SEE ⑧ A2.4
- PROVIDE LOUVER, SEE MECH.
- PROVIDE PANIC HARDWARE.
- WITH DIGITAL KEYPAD LOCK, SEE SPECIFICATIONS.
- UNDERCUT DOOR 1 inch.
- FUTURE CARD READER - PROVIDE CONDUIT AND J-BOX, SEE DATE II.
- PROVIDE ROBE HOOKS MOUNTED TO DOOR.

FINISH SCHEDULE

ROOM NAME	FLOOR		WALL A		WALL B		WALL C		WALL D		CEILING		REMARKS
	MTL	BASE	MTL	FN	MTL	FN	MTL	FN	MTL	FN	MTL	FN	
LOBBY / WATCH	F4	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
ADA RESTROOM	F1	B2	WW3	D/C	WW3	D/C	WW3	D/C	WW3	D/C	C1	D	WATER RESISTANT GYP. BOARD
OFFICE	F2	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
KITCHEN	F4	BI	WW3	A	WW3	A/C	WW3	A	WI	A	C1	A	
PANTRY	F4	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
DINING	F4	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
DAYROOM	F2	BI	WI	A	WI	A	WI	A	WI	A	C1/C2	A/C	
FITNESS	F3	BI	WI	A	WI	A	WI	A	WI	A	C1/C2	A/C	
LAUNDRY #1	F6	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
LAUNDRY #2 (STANDARD)	F4	BI	WI	A	WI	A	WI	A	WI	A	C2	C	PROVIDE WATER RESISTANT GYP. BOARD AT SINK WALL.
SLEEP QUARTER'S #1	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #2	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #3	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #4	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #5	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #6	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #7	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #8	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
SLEEP QUARTER'S #9	F2	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
BATH #1	F1	B2	WW3	D/C	WW3	D/C	WW3	D/C	WW3	D/C	C1	D	WATER RESISTANT GYP. BOARD.
BATH #2	F1	B2	WW3	D/C	WW3	D/C	WW3	D/C	WW3	D/C	C1	D	WATER RESISTANT GYP. BOARD.
BATH #3	F1	B2	WW3	D/C	WW3	D/C	WW3	D/C	WW3	D/C	C1	D	WATER RESISTANT GYP. BOARD.
BATH #4	F1	B2	WW3	D/C	WW3	D/C	WW3	D/C	WW3	D/C	C1	D	WATER RESISTANT GYP. BOARD.
BATH #5	F1	B2	WW3	D/C	WW3	D/C	WW3	D/C	WW3	D/C	C1	D	WATER RESISTANT GYP. BOARD. —
STOR #1	F6	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
HALLWAY #1	F4	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
HALLWAY #2	F4	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
HALLWAY #3	F4	BI	WI	A	WI	A	WI	A	WI	A	C2	C	
COMMUNICATION	F5	-	WW6	A	WI	A	WW6	A	WW6	A	C1	A	FIRE RESISTANT PLYWOOD BACKBOARDS, MOUNT ON WALL HORIZONTAL, PROVIDE BACKING.
MECH	F5	-	WI	A	WI	A	WI	A	WI	A	C1	A	
APPARATUS	F6	B3	WW2	A/C	WW2	A/C	WW2	A/C	WW2	A/C	C3/C5	-	
SHOWERS	F6	BVB3	WW2	A/C	WW2	A/C	-	-	WW2	A/C	-	-	PROVIDE WATER RESISTANT GYP. BD.
APP BAY RESTROOM	F6	BI	WW2	D/C	WW2	D/C	WW2	D/C	WW2	D/C	WW2	D/C	PROVIDE WATER RESISTANT GYP. BD.
LOCKER ROOM	F6	BVB3	WI	A	WI	A	WI	A	WI	A	C5	C	
JANITOR	F6	BVB3	W2	C	W2	C	W2	C	W2	C	C1	A	PROVIDE SANITARY WALL PANEL FOR WALLS 'C' & 'D'.
ICE MACHINE	F6	BVB3	W2	C	W2	C	W2	C	W2	C	C1	A	PROVIDE WATER RESISTANT GYP. BD.
FSR	F5	-	WI	A	WI	A	WI	A	WI	A	C3	-	
SCBA ROOM	F6	BVB3	WI	A	WI	A	WI	A	WI	A	C5	C	
UTILITY ROOM	F6	BVB3	W2	C	W2	C	W2	C	W2	C	C5	C	
ELECTRICAL ROOM	F6	BI	WI	A	WI	A	WI	A	WI	A	C1	A	
STORAGE BUILDING	F6	B3	W5	C	W5	C	W5	C	W5	C	C3	C	

MATERIAL KEY

FLOOR

F1	CERAMIC TILE OVER FULL MORTAR BED
F2	CARPET TILES
F3	RESILIENT ATHLETIC FLOORING
F4	LUXURY VINYL TILE
F5	EXPOSED CONCRETE, MEDIUM BROOM
F6	EXPOSED CONCRETE, SMOOTH TROWEL FINISH (SEALED)

BASE

B1	TOP SET BASE
B2	CERAMIC TILE, COVERED
B3	6" CONC. BASE W/ SEALER

WALL

W1	GYPSUM BOARD, 5/8" TYPE X "MOLD RESISTANT" AND TEXTURED (MEDIUM ORANGE PEEL, PROVIDE WATER RESISTIVE TYPE BEHIND WET AREAS)
W2	SANITARY WALL PANEL
W3	CERAMIC TILE OVER CEMENT BOARD
W4	CEMENT PLASTER (STUCCO)
W5	5/8" PLYWOOD, FULL HEIGHT
W6	3/4" PLYWOOD, 4' X 8' BACKBOARDS

CEILING

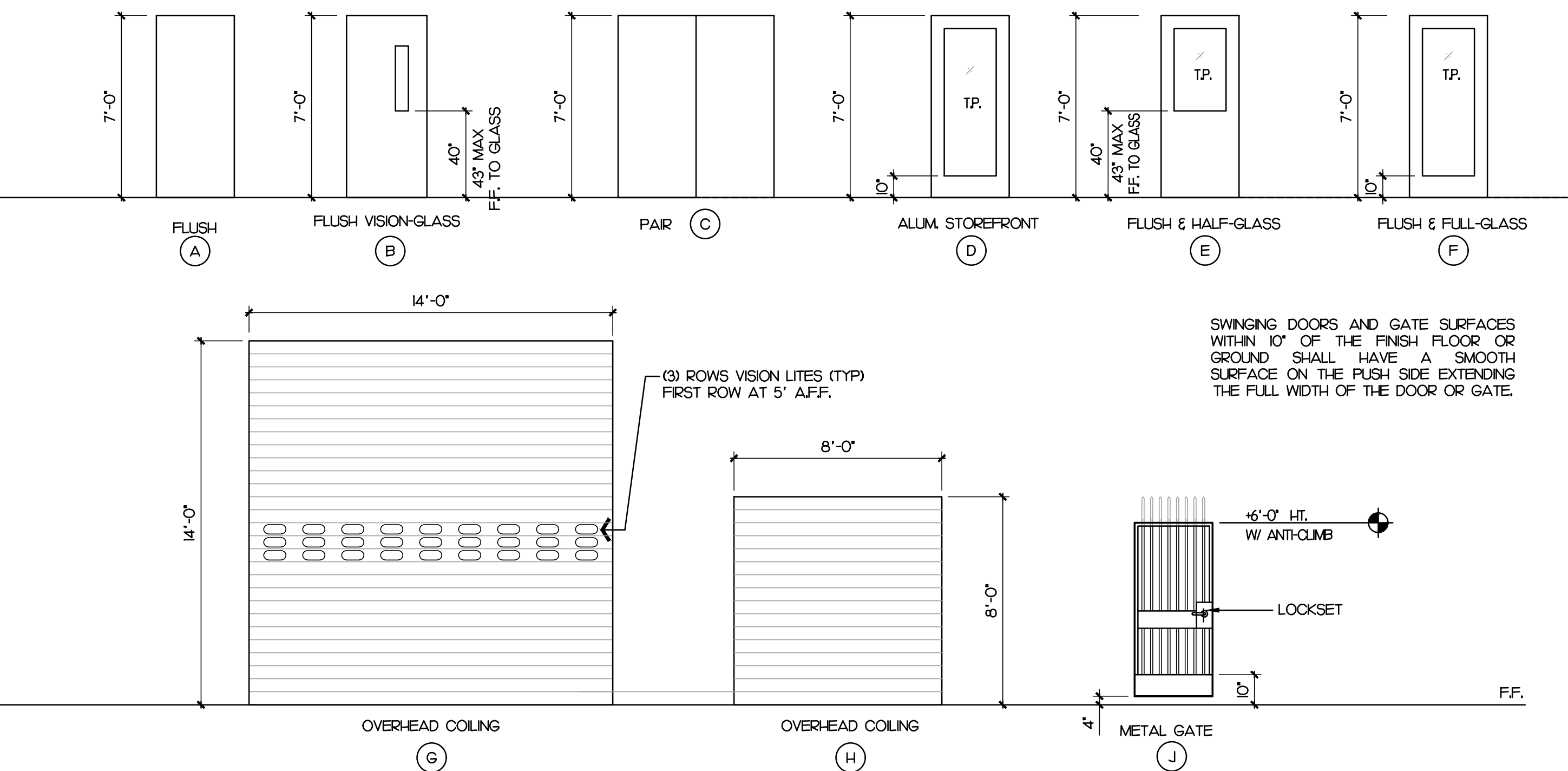
C1	5/8" TYPE X GYPSUM BOARD, TAPED AND TEXTURED w/ MEDIUM ORANGE PEEL FINISH (PROVIDE MOISTURE RESISTIVE TYPE IN WET AREAS)
C2	2X2 LAY IN CEILING
C3	OPEN TO STRUCTURE
C4	CEMENT PLASTER CEILING
C5	VINYL FACED INSULATION

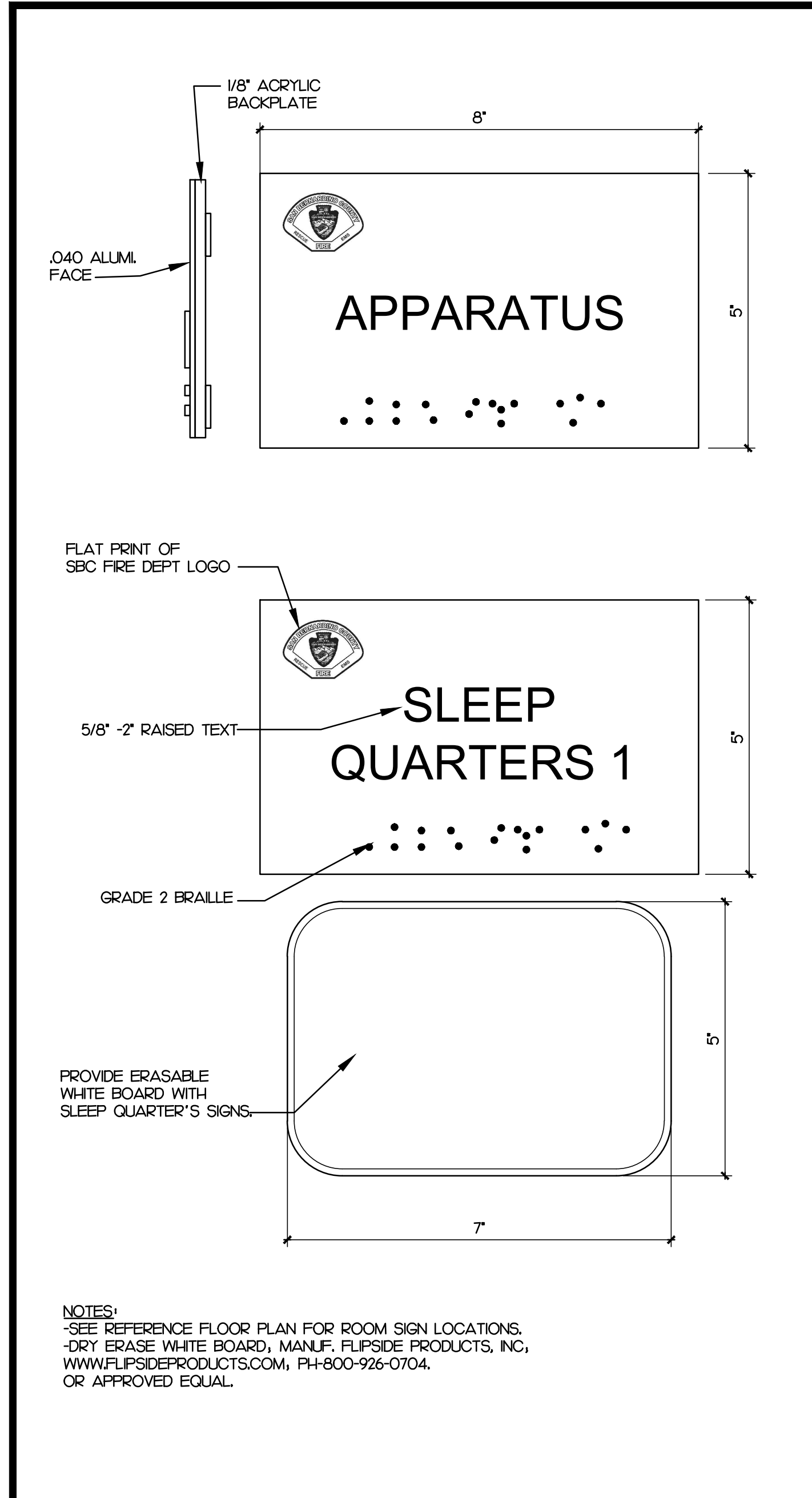
GENERAL NOTES

- WALL AND CEILING MATERIALS SHALL NOT EXCEED THE FLAME SPREAD CLASSIFICATION IN CBC TABLE 803.3.

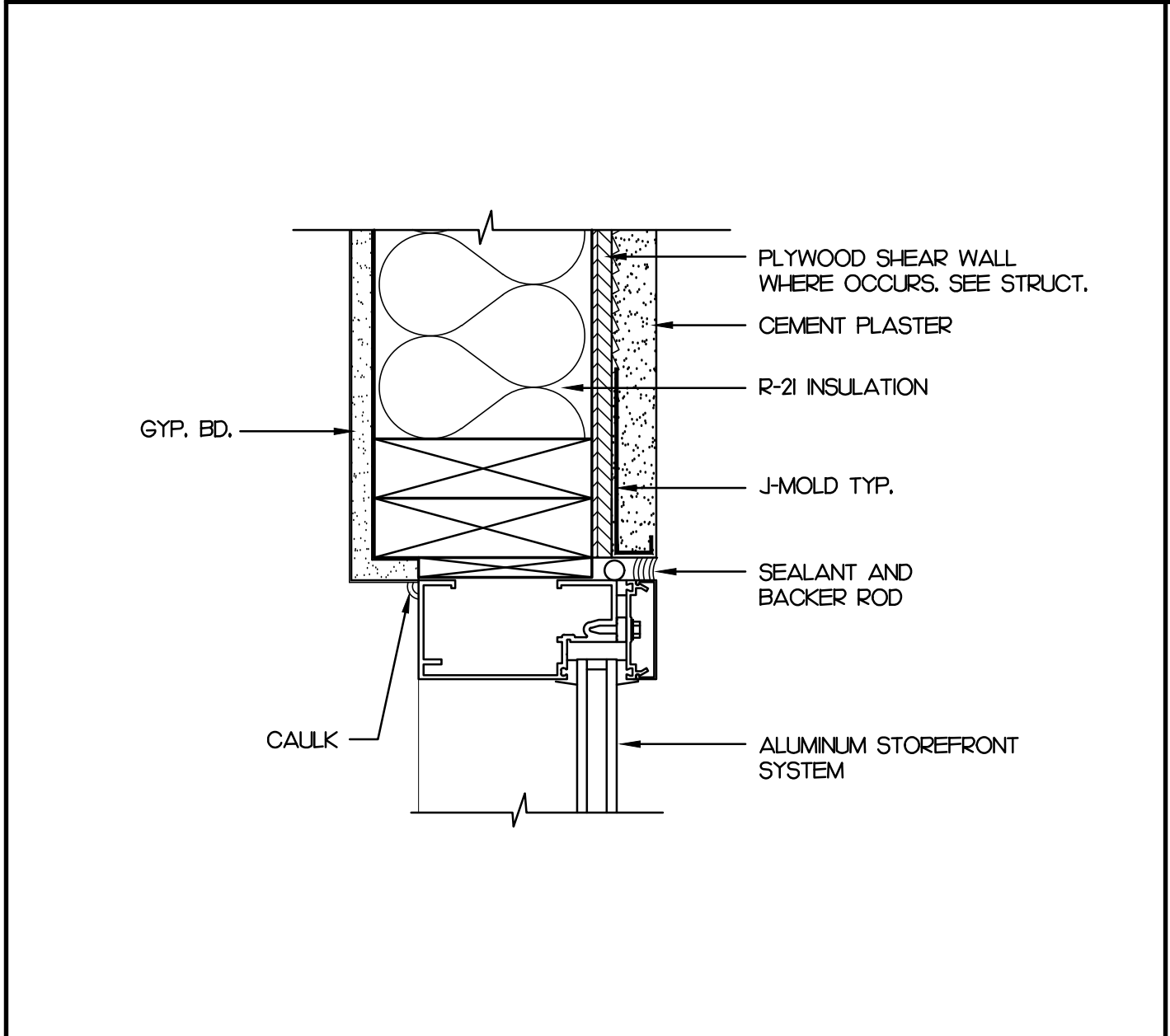
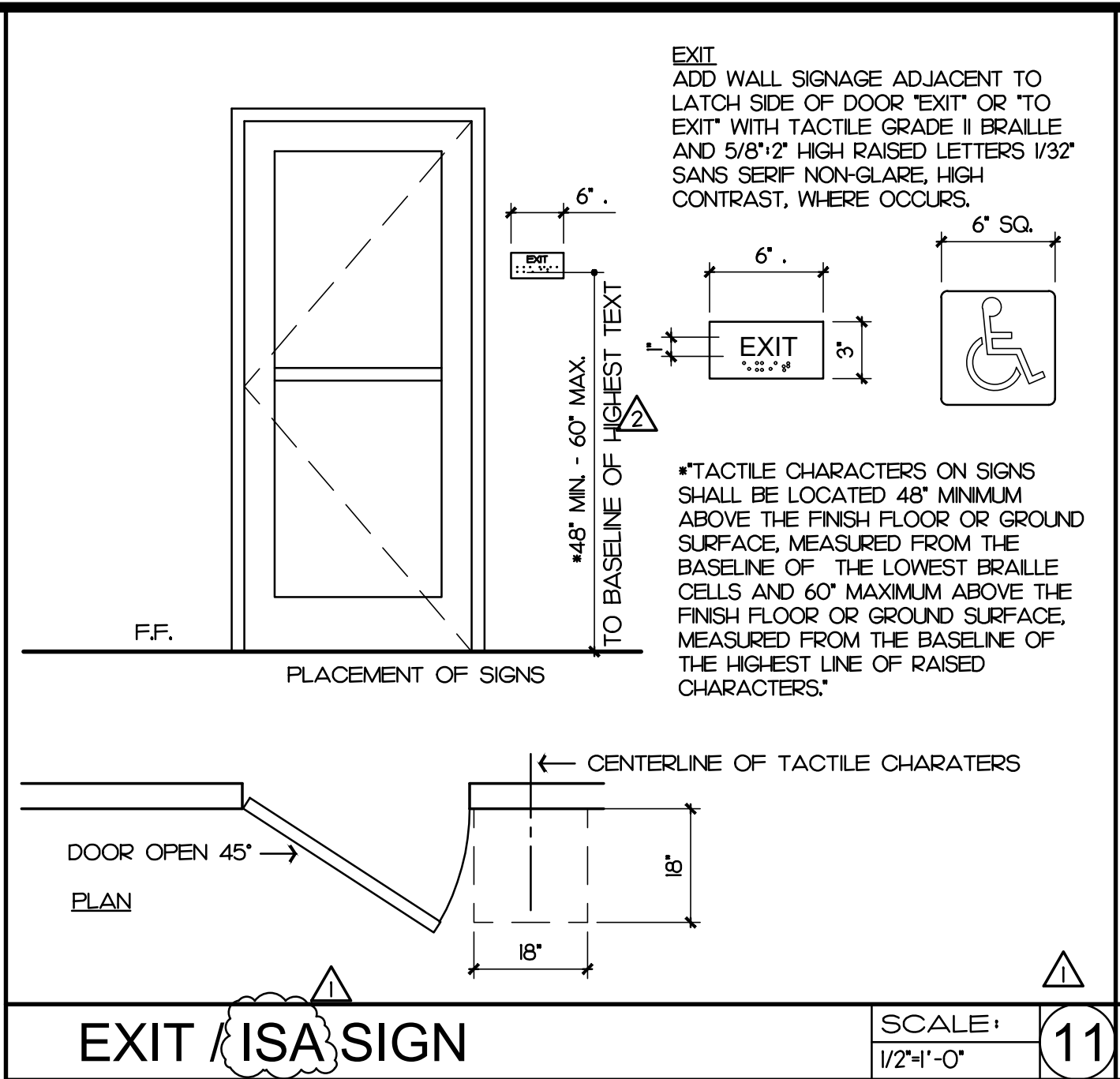
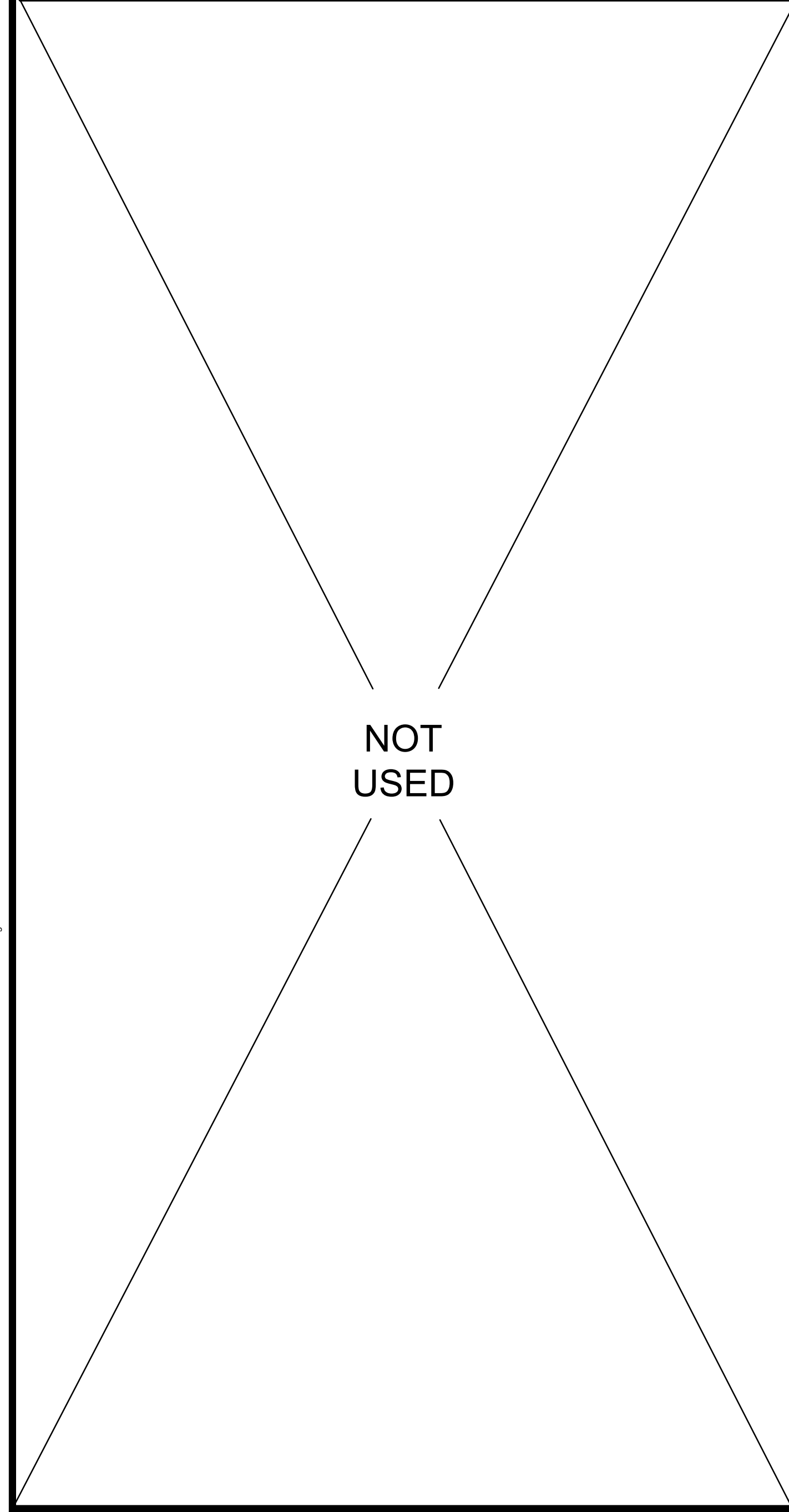
FINISH KEY

A	PAINT, EGGSHELL
B	CERAMIC TILE
C	MANUFACTURER'S FINISH (CLEAN)
D	PAINT, SEMI GLOSS

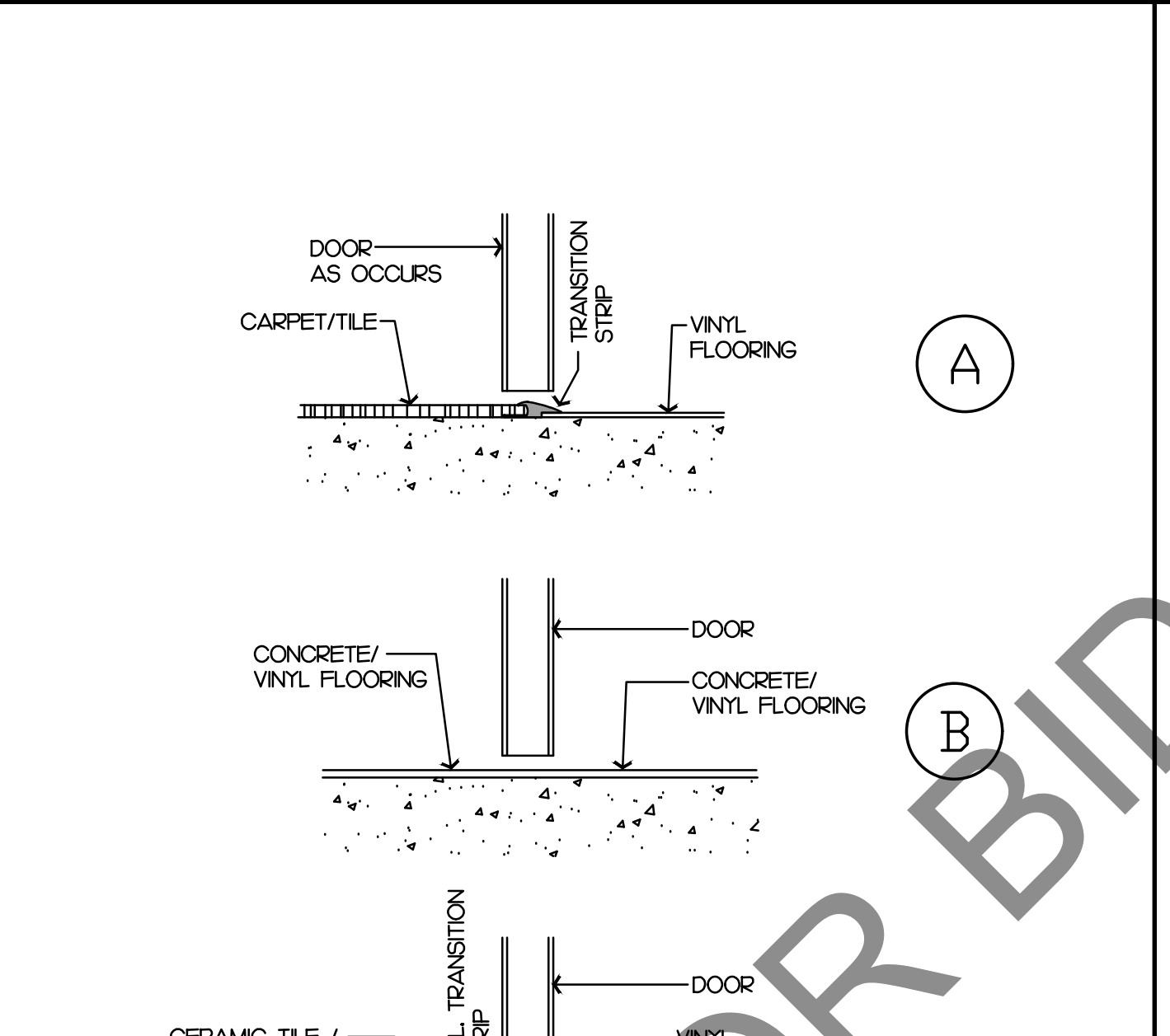
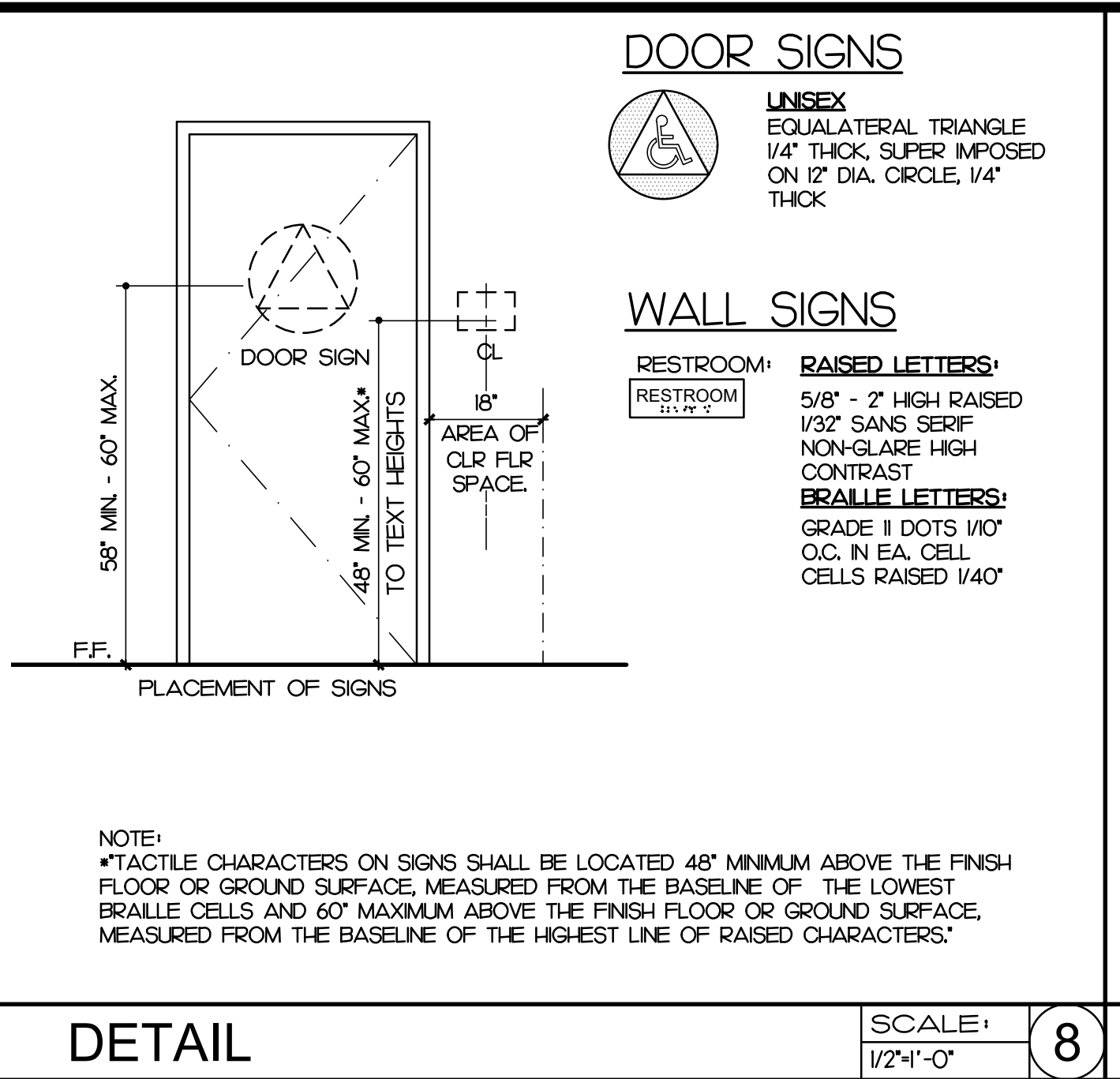
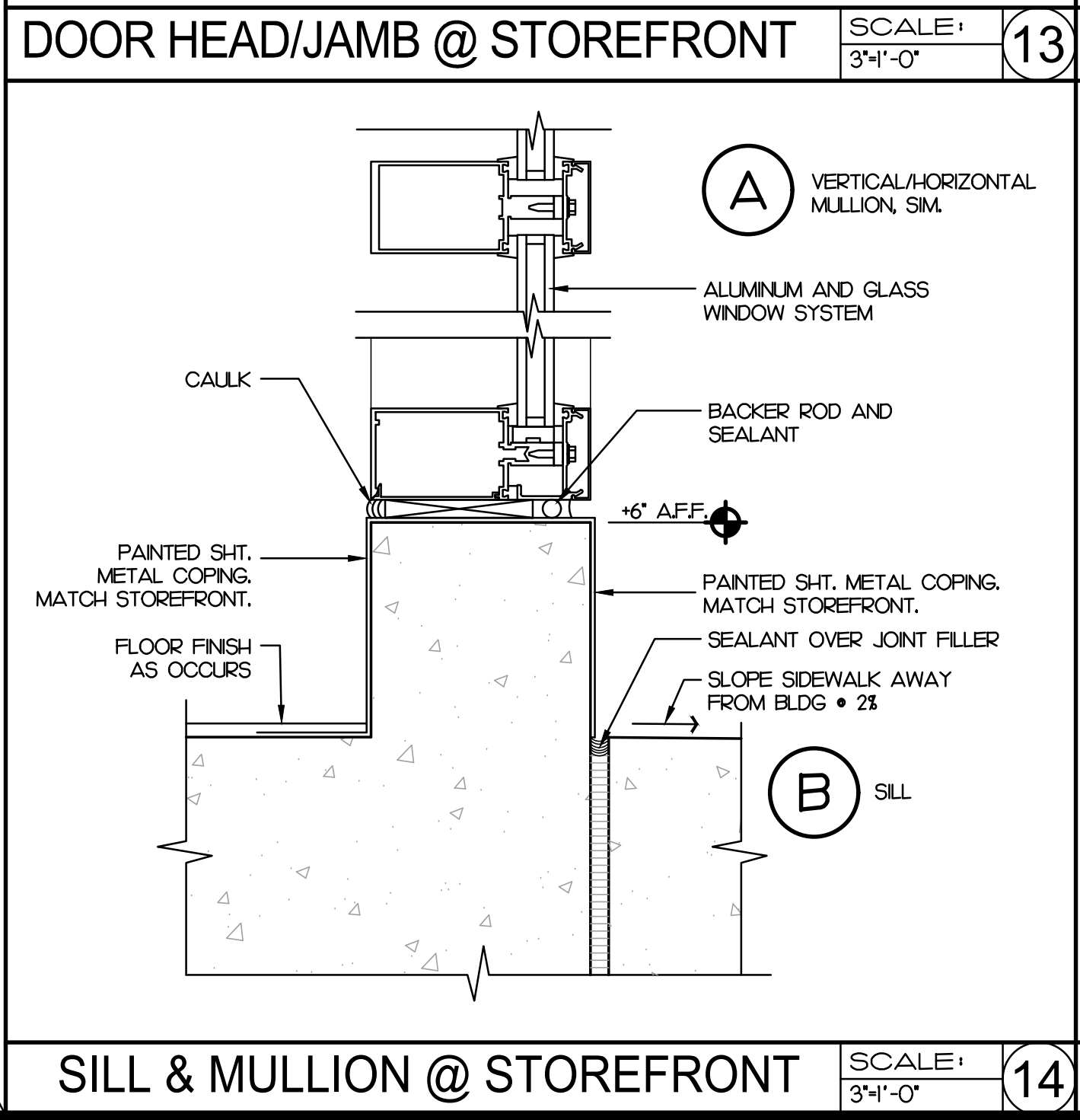
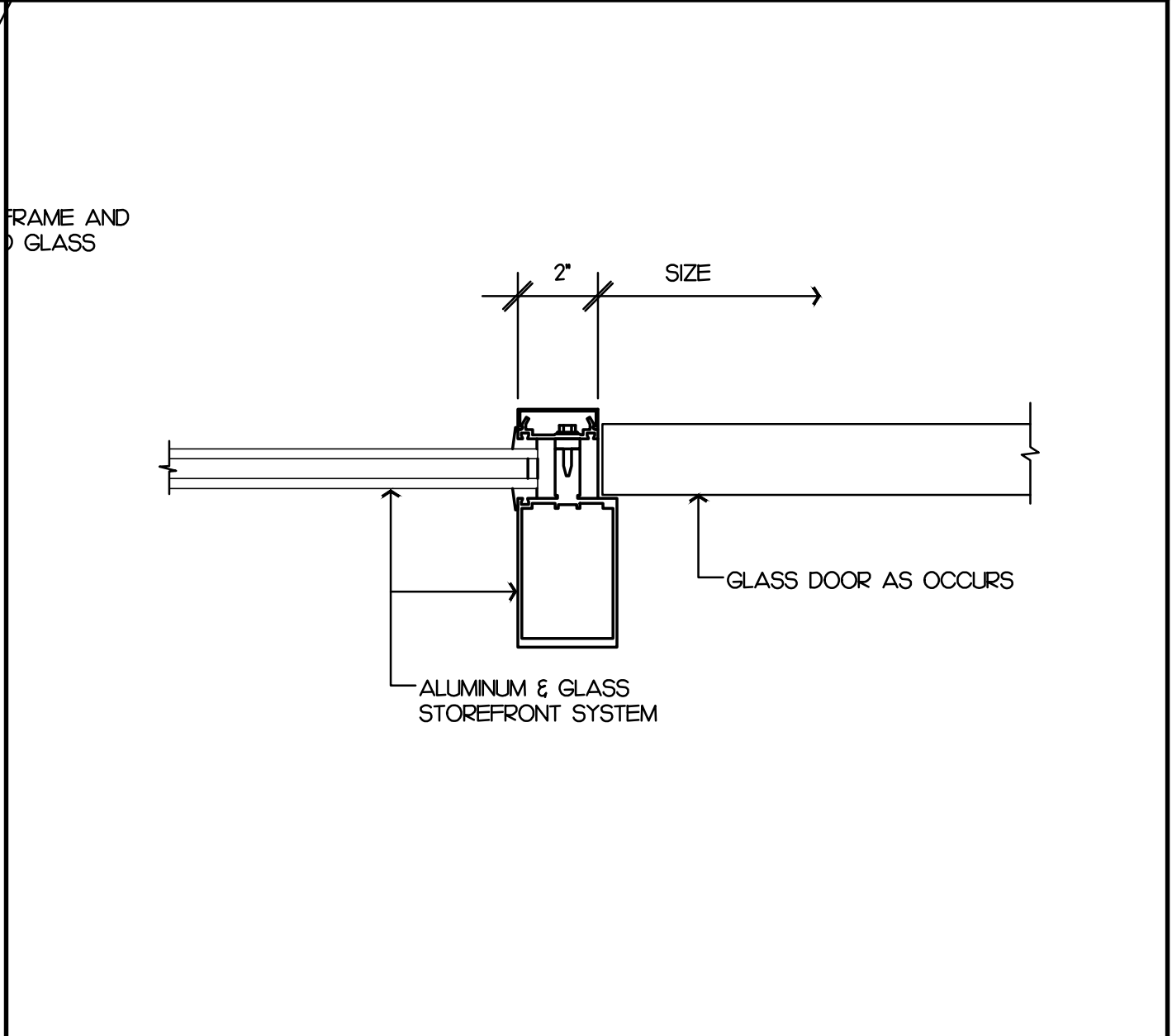




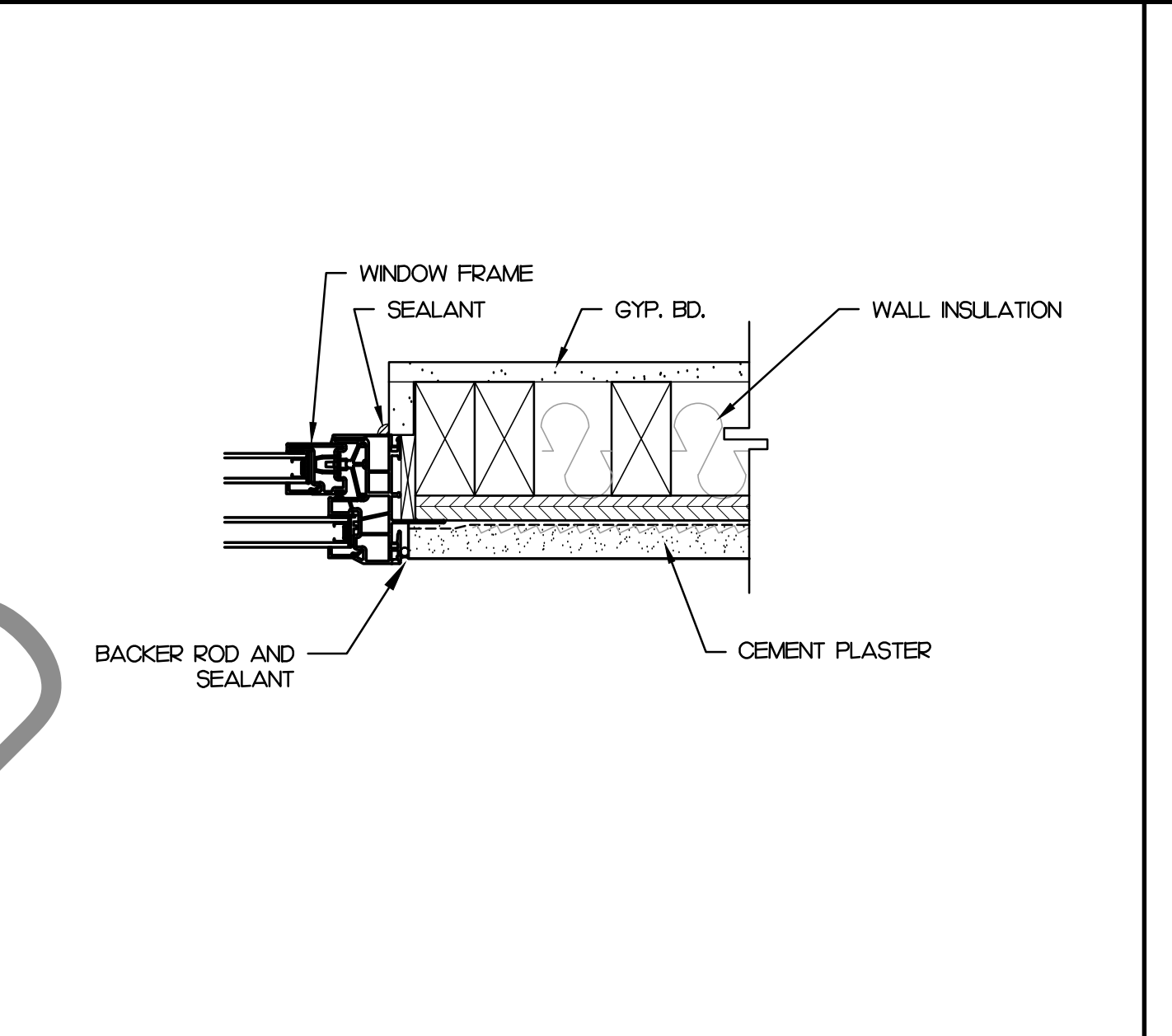
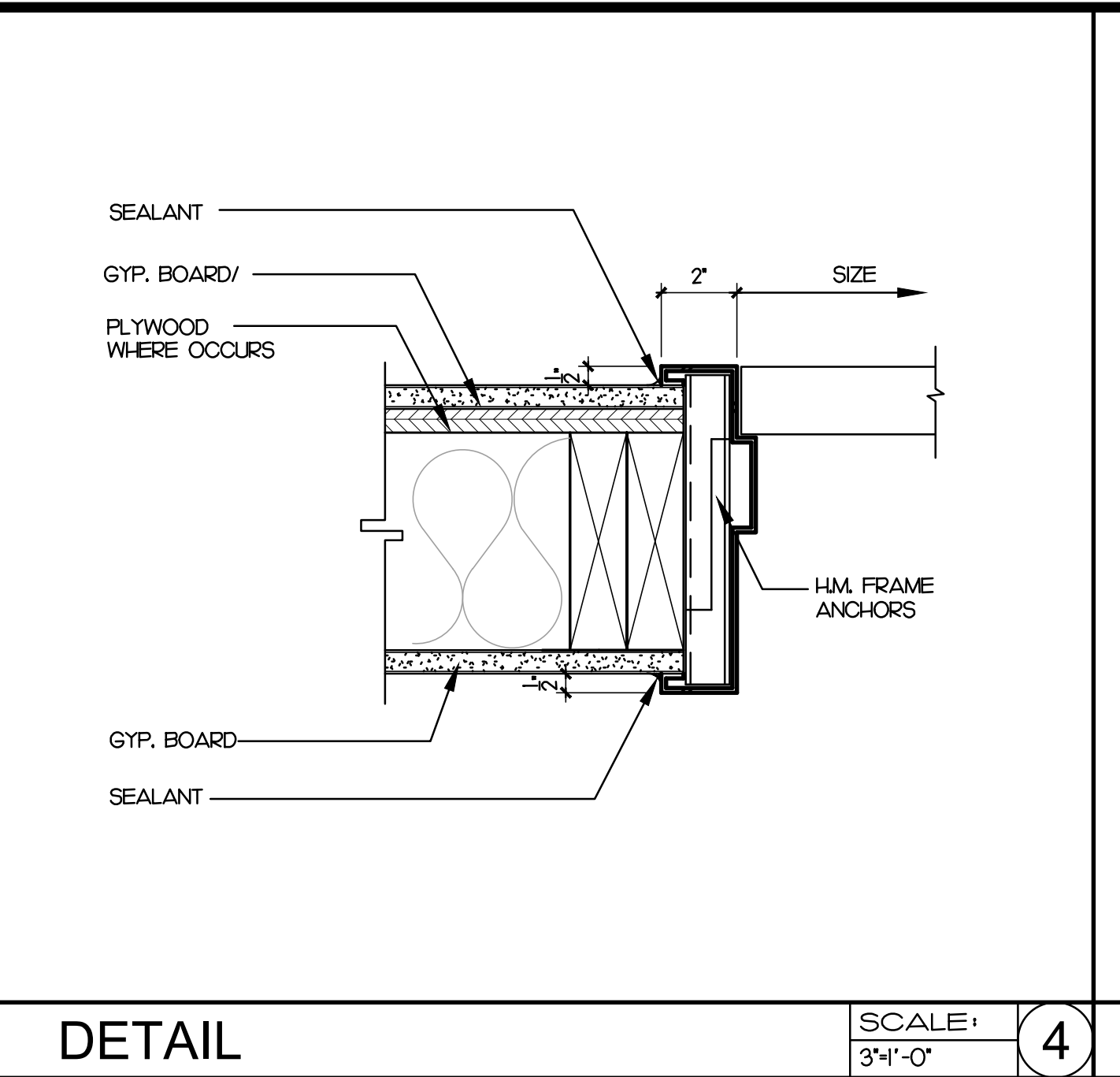
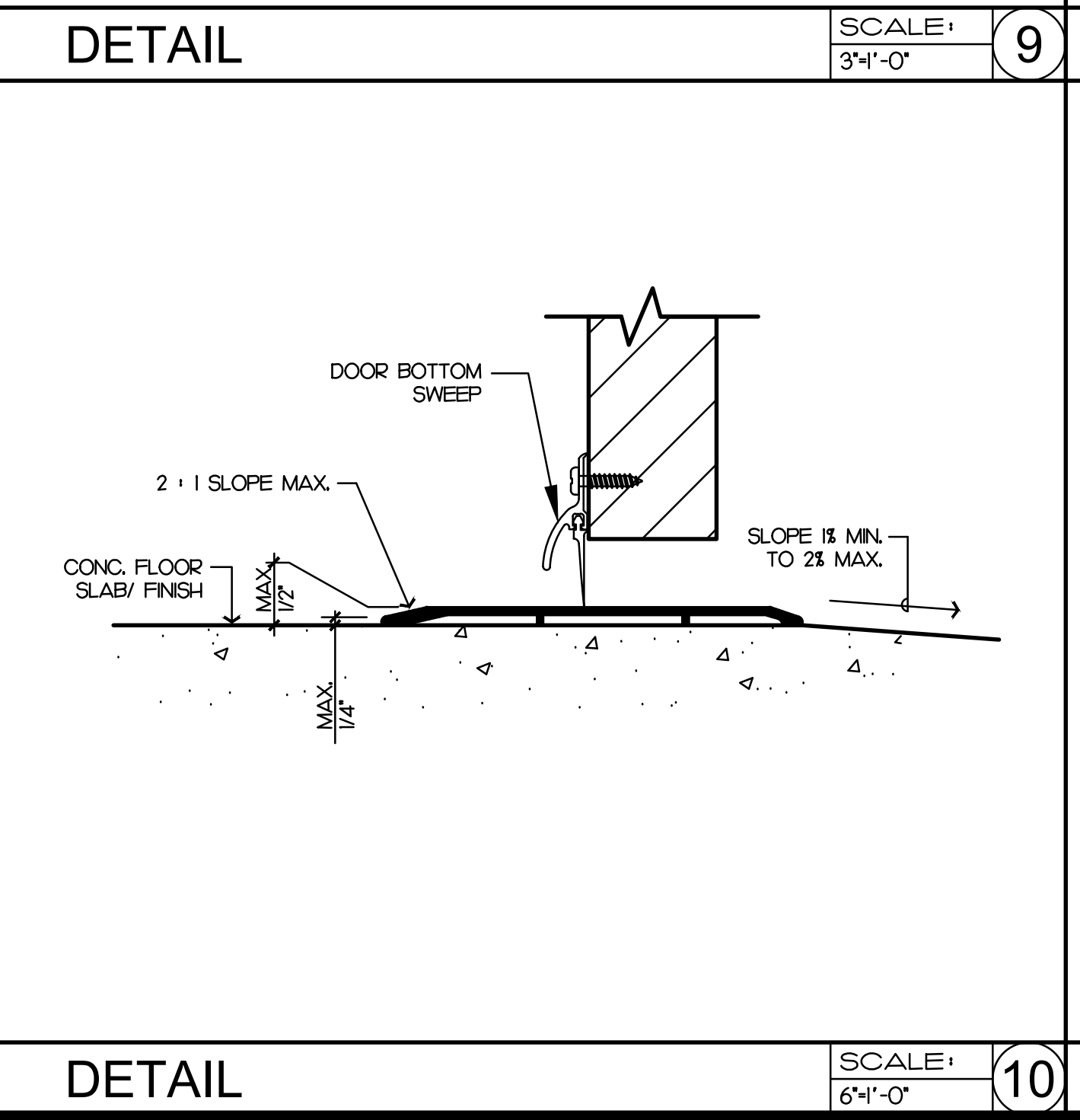
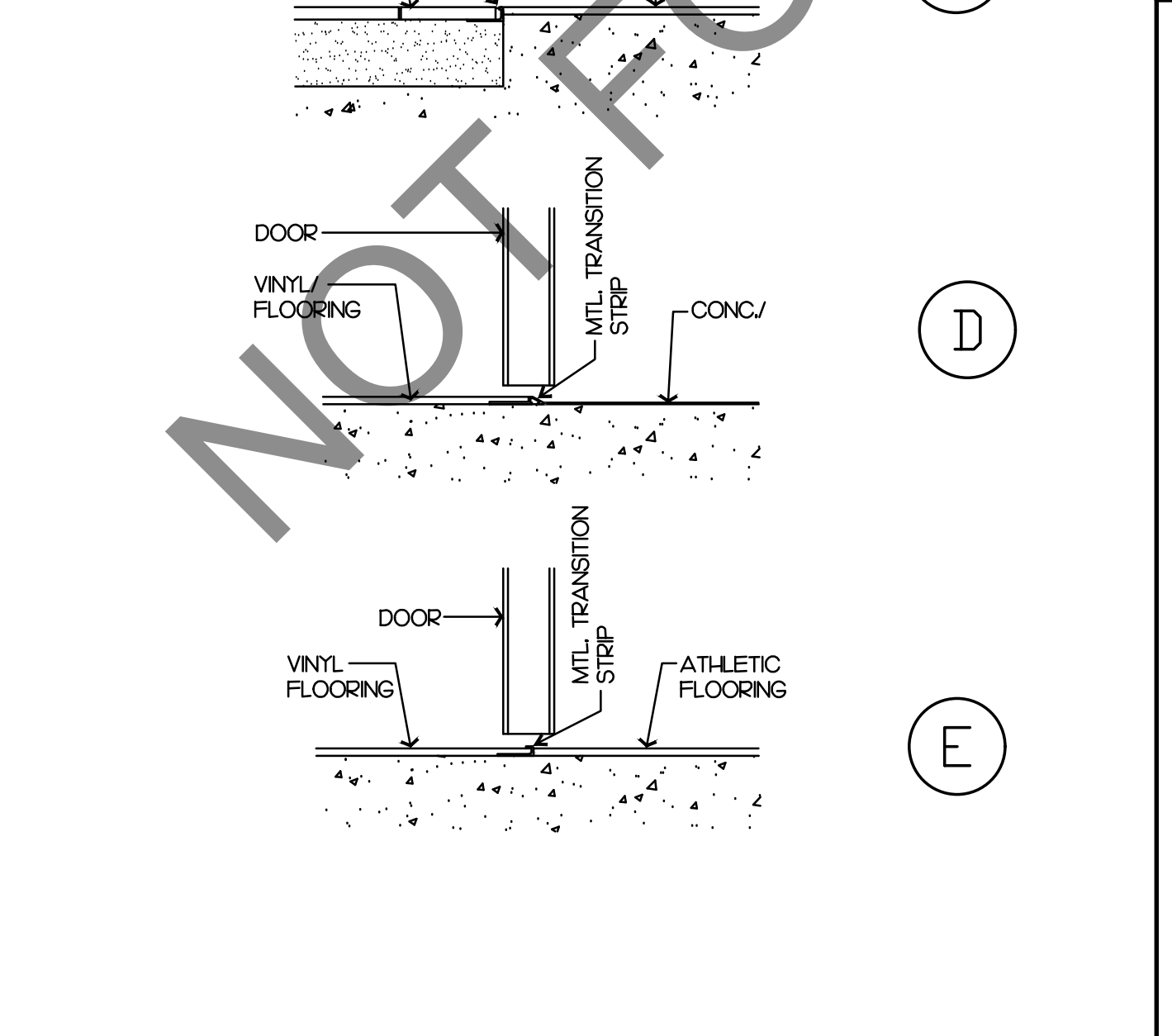
ROOM SIGNS SCALE: 1/2"=1'-0" 16



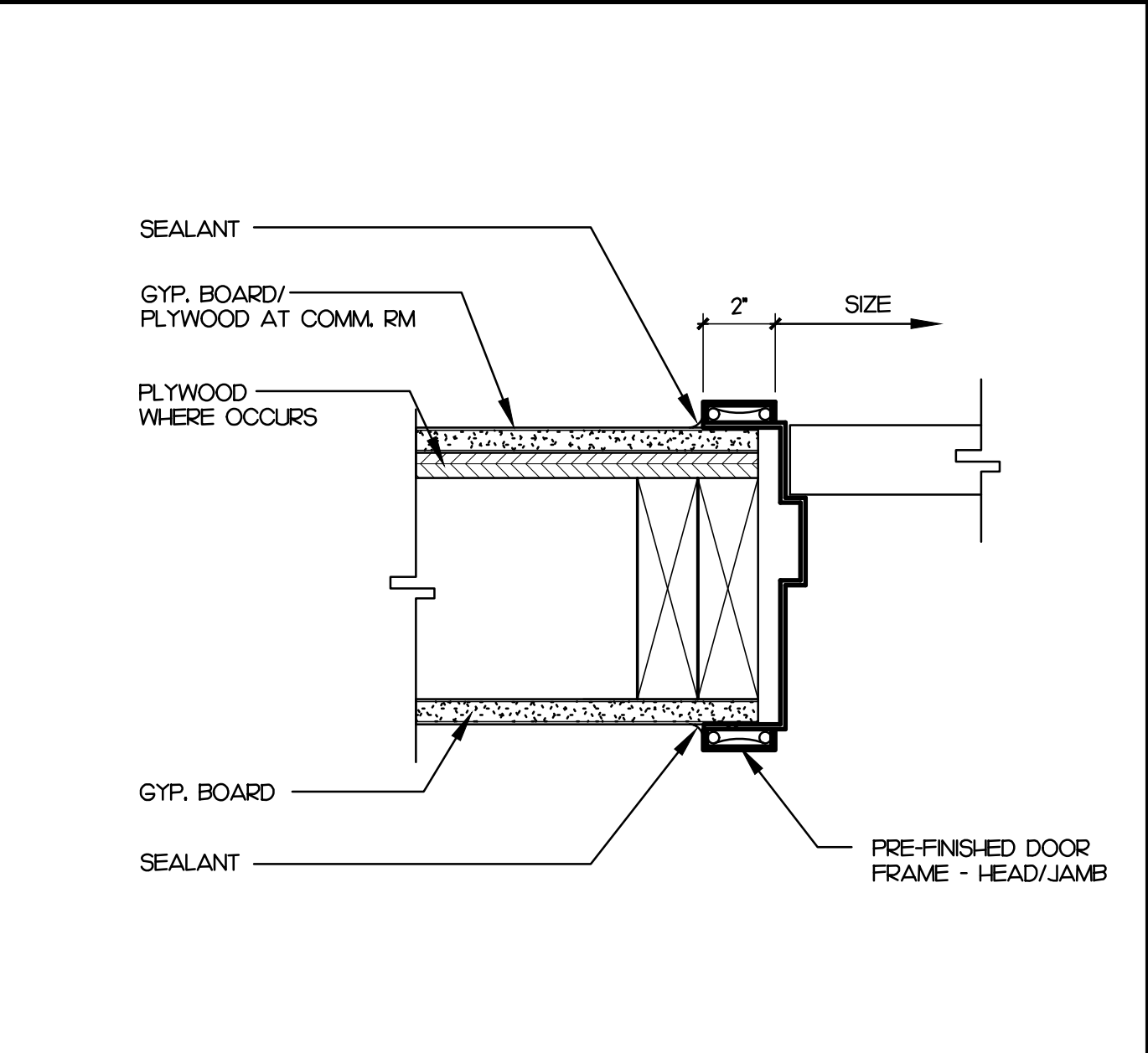
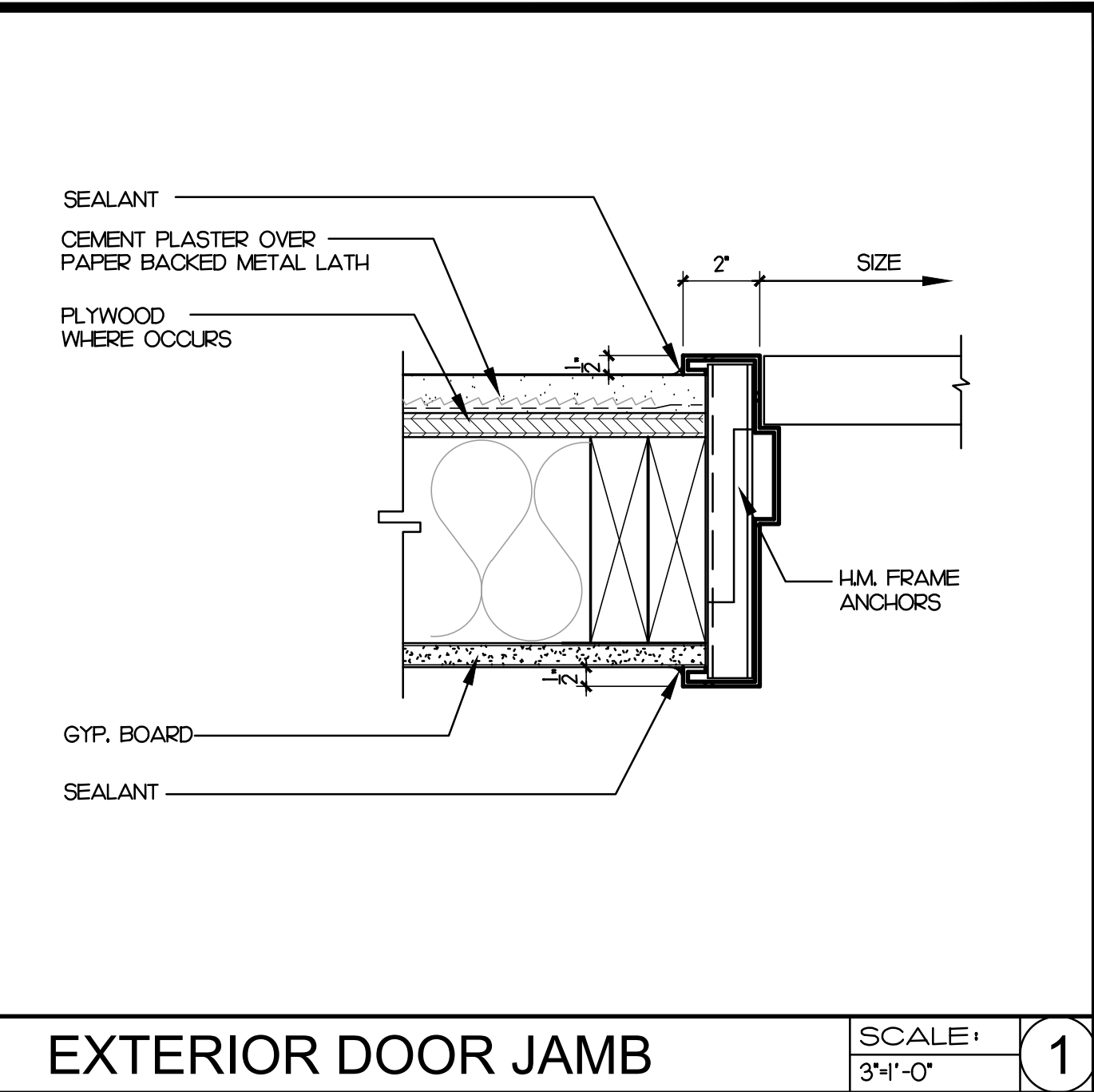
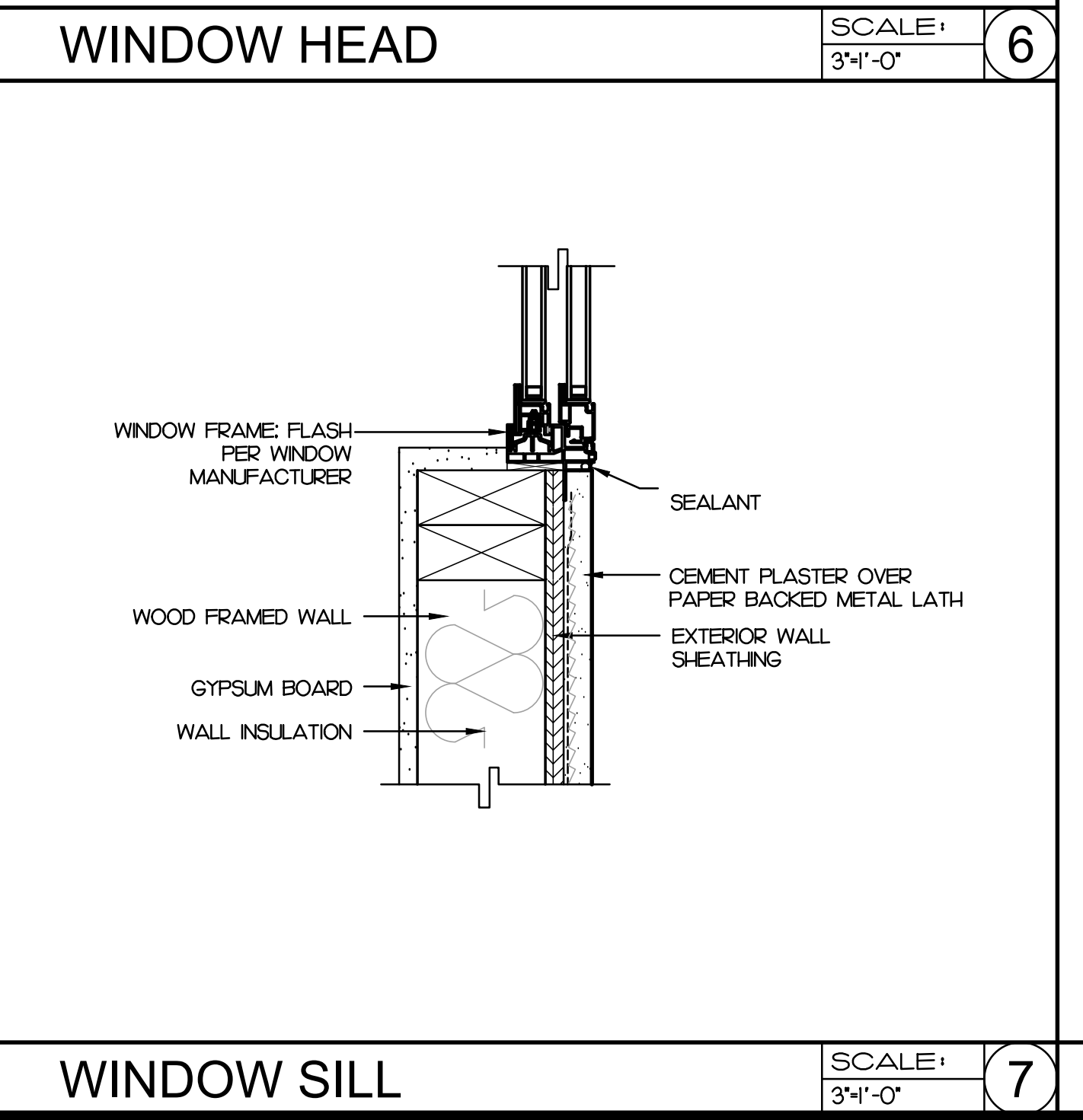
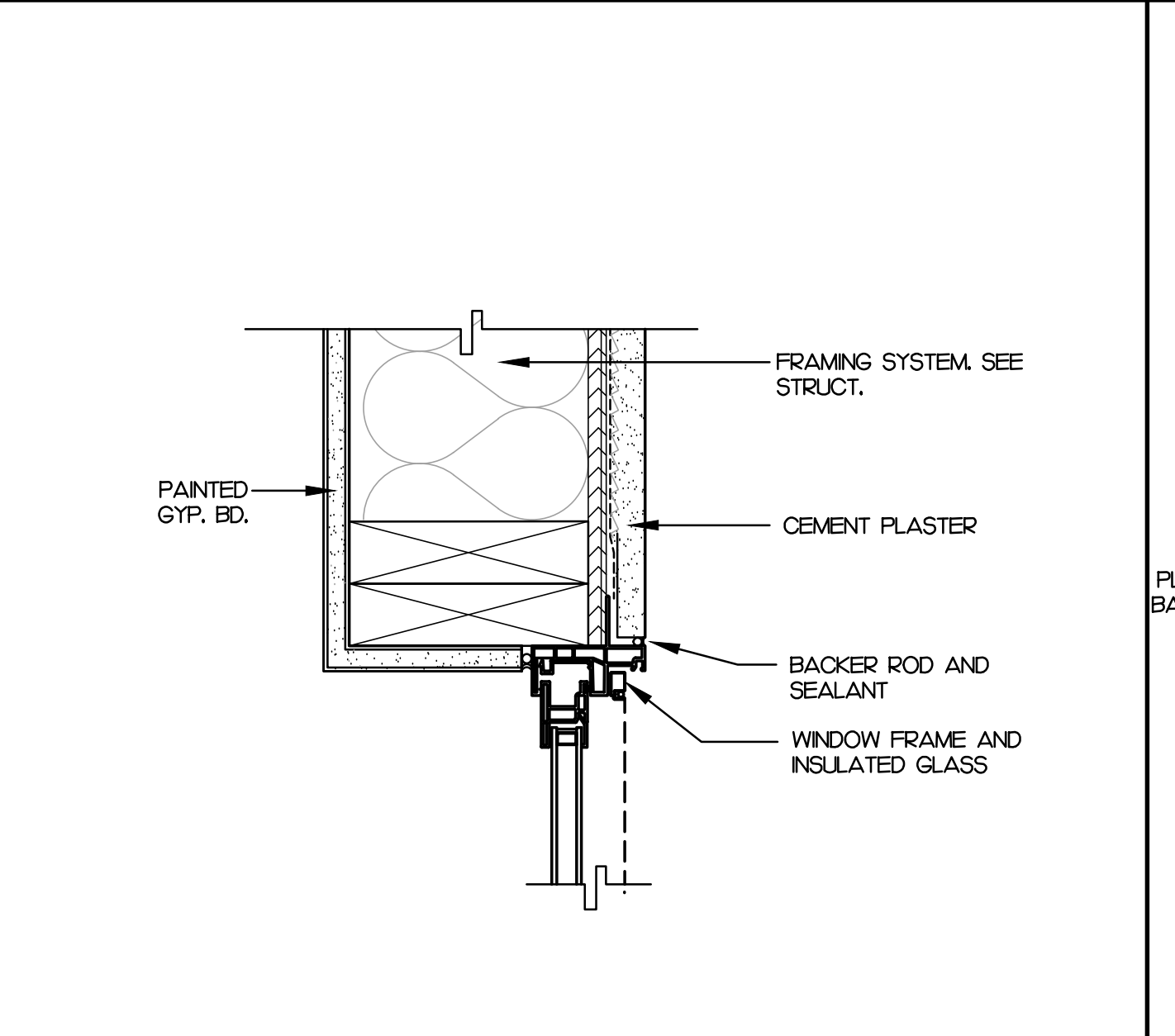
STOREFRONT HEAD SCALE: 3/4"=1'-0" 12



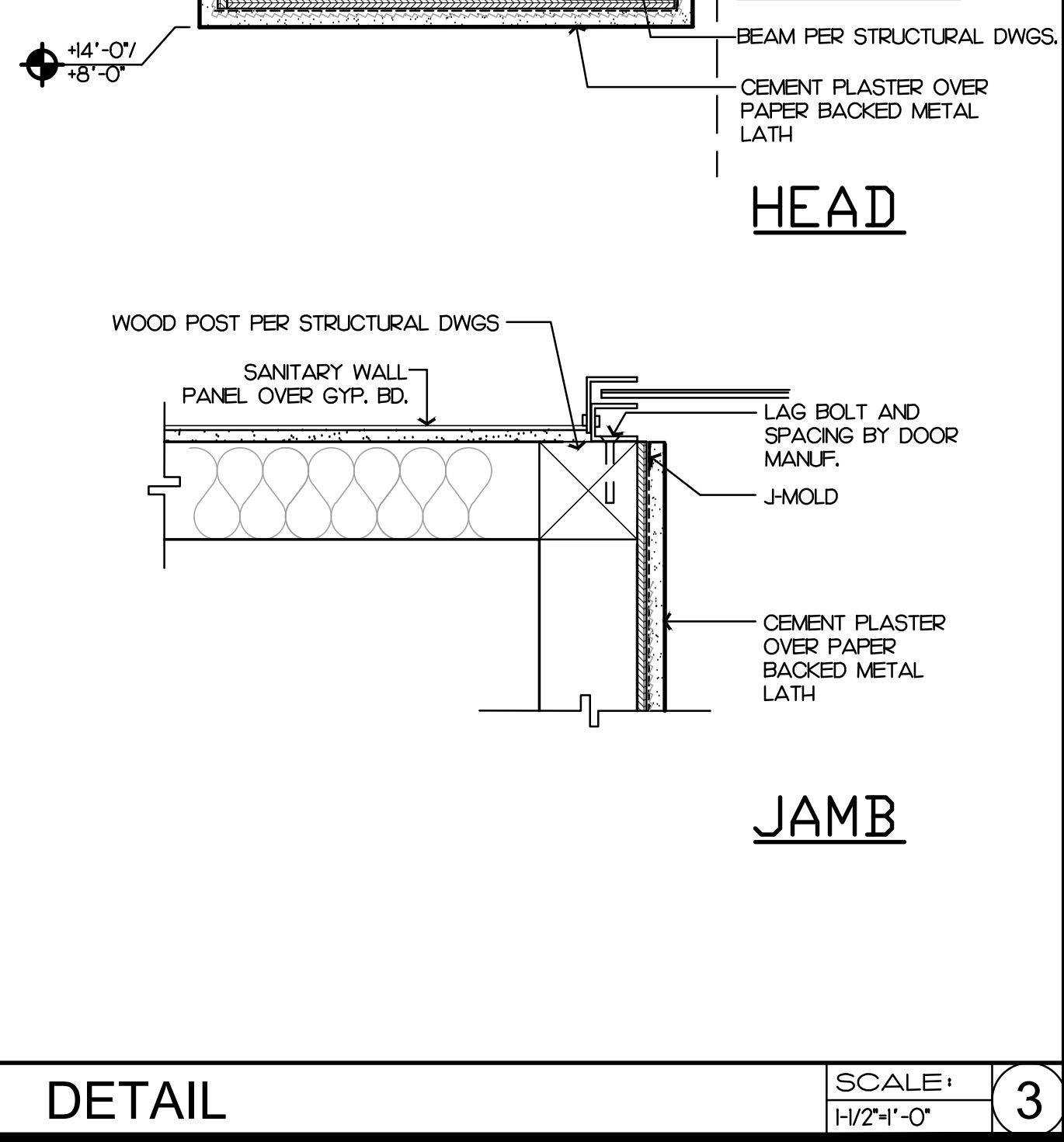
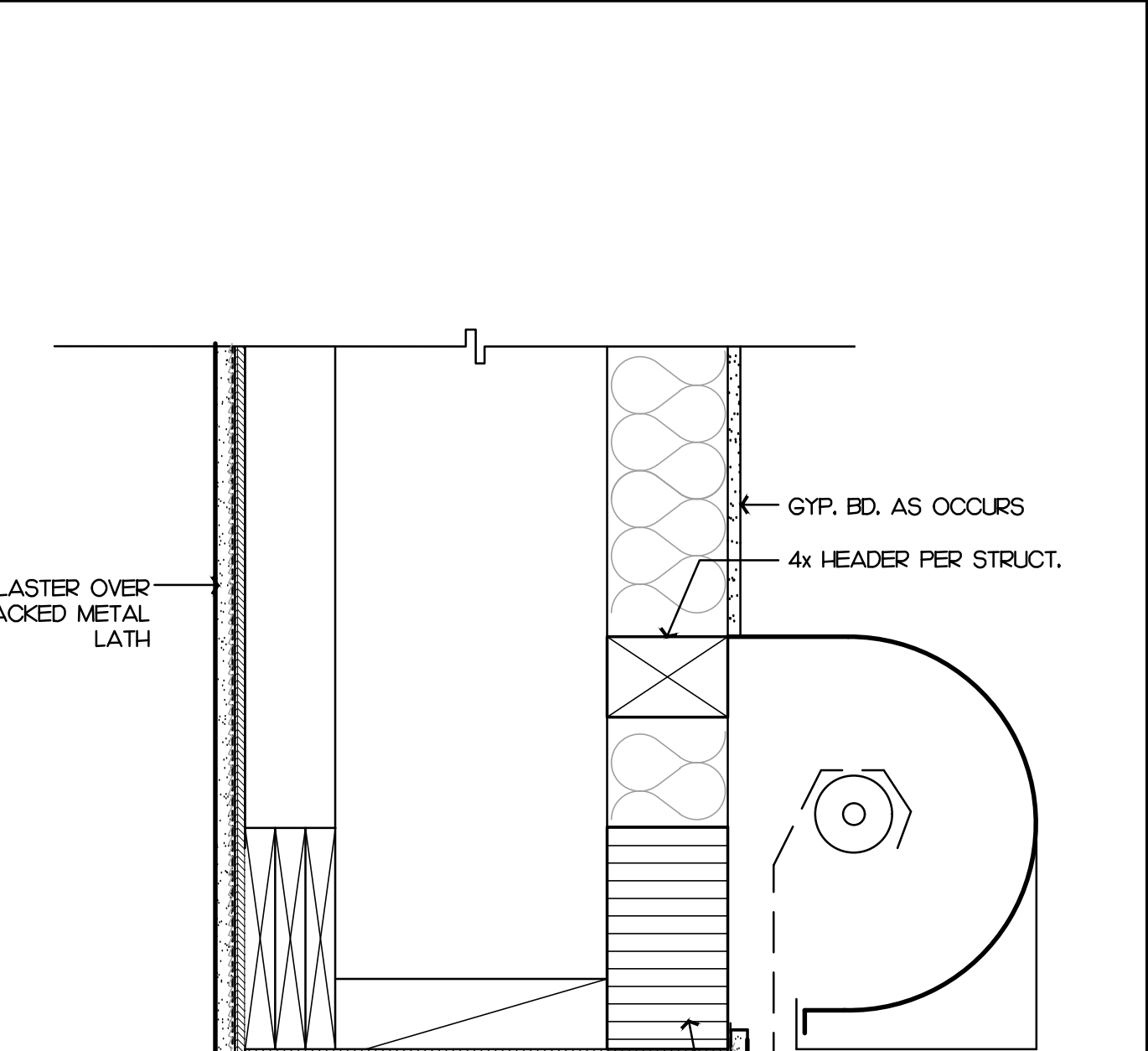
WINDOW JAMB SCALE: 3/4"=1'-0" 5



INTERIOR DOOR JAMB SCALE: 3/4"=1'-0" 2



INTERIOR DOOR JAMB SCALE: 3/4"=1'-0" 2



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Phone: 951.296.9110 Fax: 951.296.0079 Email: stk@stkinc.com

CONSULTANT

PROJECT ADMINISTERED BY:
SAN BERNARDINO COUNTY
PROJECT & FACILITIES
MANAGEMENT DEPARTMENT

385 N. ARROWHEAD AVE.
SAN BERNARDINO, CA 92415

PROJECT NAME:
SAN BERNARDINO
COUNTY FIRE
DEPARTMENT:
FIRE STATION 227

PROJECT # 10.10.202
CIP #22-105
APN Part of 0154-281-01

180 W. 38TH STREET
SAN BERNARDINO,
CA 92405

ISSUE INFORMATION:

DATE	INFORMATION
9-11-24	D.D.s
10-26-24	PROGRESS
12-20-24	95% CDs
03-14-25	Plan Check
05-09-25	Plan Check
07-25-25	BID SET
08-22-25	BID SET

SHEET INFORMATION:

STK PROJECT NO.: 374-193-24
SCALE: AS NOTED
DATE: DECEMBER 2024
PLOT DATE:
DRAWING NAME:

SEAL:

SHEET TITLE:
DOOR & WINDOW DETAILS

SHEET NO.:
A2.4