

# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

**APN:** 0323-382-26  
**APPLICANT:** County of San Bernardino/ Brandon Ocasio  
**PROPOSAL:** Acquire 5,662 square-feet of unimproved vacant land for the Department of Public Works – Transportation Operations Yard 5 crew to clear Valley of the Falls Drive after storms.  
**JCS:**  
**COMMUNITY:** Forest Falls  
**LOCATION:** Northeast corner of Valley of the Falls Drive and Conifer Drive in Forest Falls.

## Applicant

County of San Bernardino/  
Brandon Ocasio  
Name

385 N. Arrowhead Ave., 3<sup>RD</sup> Floor  
Address

San Bernardino, CA 92415-0180

(909) 659-4676  
Phone

## Representative

Same as Applicant  
Name

Same as Applicant  
Address

Magda Gonzalez, Senior Planner  
Lead Agency Contact Person

(909) 601-4665  
Area Code/Telephone Number

Same as Applicant  
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];  
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
☒ Categorical Exemption. State type and section number: 15303 Class 3 (d) Street improvements  
☐ Statutory Exemptions. State code number: \_\_\_\_\_  
☐ Other Exemption: \_\_\_\_\_

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found exempt per Section 15303 Class 3 (d): "Including street improvements" because the exemption applies to improvements to prevent/clear debris after a storm.

  
Signature Magda Gonzalez

Senior Planner  
Title

January 5, 2022  
Date

☒ Signed by Lead Agency ☐ Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997