



**Contract Number**

16-947 A-2

**SAP Number**

**County Administrative Office**

<b>Department Contract Representative</b>	Josh Candelaria
<b>Telephone Number</b>	909 387-4821
<b>Contractor</b>	Platinum Advisors, LLC
<b>Contractor Representative</b>	Darius Anderson
<b>Telephone Number</b>	916-443-8891
<b>Contract Term</b>	January 1, 2017 – December 31, 2021
<b>Original Contract Amount</b>	\$899,808
<b>Amendment Amount</b>	\$224,952
<b>Total Contract Amount</b>	\$1,124,760
<b>Cost Center</b>	1100001000

**IT IS HEREBY AGREED AS FOLLOWS:**

Contract 16-947 is hereby amended as follows:

Replace Section 2.0 TERM OF CONTRACT, with the following  
This contract is effective January 1, 2017 and expires December 31, 2021, unless terminated earlier as provided herein.

ADD Section 58.0., "CONTRACT EXECUTION" as follows:

**58.0 CONTRACT EXECUTION**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of the Contract shall remain in full force and effect as written.

COUNTY OF SAN BERNARDINO

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

▶ \_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ \_\_\_\_\_  
Penny Alexander-Kelley, Chief Assistant County  
Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Date \_\_\_\_\_