

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

August 20, 2024

FROM

TRACY REECE, Chief Probation Officer, Probation Department

SUBJECT

2024 First Responders Relay

RECOMMENDATION(S)

1. Find that allowing the use of San Bernardino County vehicles for Probation Department employees participating in the 2024 First Responders Relay will serve the purpose of promoting employee morale through camaraderie, physical fitness, teamwork and competition in the law enforcement, fire department and fire/paramedics community.
2. Approve the use of San Bernardino County Vehicles for the 2024 First Responders Relay in the State of Nevada for the period of October 18, 2024 to October 20, 2024.

(Presenter: Tracy Reece, Chief Probation Officer, 387-5692)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). Travel, lodging, meals, and other costs associated with this event are covered by funds that the Probation Department Running Club has raised. The Probation Department is proposing to utilize one County pick-up truck, one twelve (12) passenger County van, and County supplied fuel, estimated at \$600, to support this event. The vehicle and fuel costs will be funded by the Probation Department, and is included in Probation Department's 2024-25 budget. The Running Club coordinates and organizes the teams to any race that the Probation Department participates in, including raising funds to cover participation costs for these running events. All Probation Department employees participating in the 2024 First Responders Relay will be participating using their own time and will not be compensated for participating in the event.

BACKGROUND INFORMATION

The First Responders Relay is a running relay competition comprised of first responder personnel from throughout the United States and the world. The race is hosted by the California Police Athletic Federation (CPAF), a 501c(3) non-profit corporation, and is only open to personnel from the law enforcement, fire department and fire/paramedics community and its retired personnel. The First Responders Relay is a nine-person 48-mile relay in Henderson, Nevada. The race will start and finish at the Hilton Lake Las Vegas Resort and Spa (Resort). This year's relay will be held on October 19, 2024, making this the fourth year the Probation Department has participated in this event.

**2024 First Responders Relay
August 20, 2024**

On September 22, 2023 (Item No. 43), the Board of Supervisors approved the First Responders Relay held on October 14, 2023. Resulting in the beginning of the Probation Department's participation in the First Responders Relay in 2022. That year, the Probation Department team took home the third place trophy in the relay's open division category. This has provided the Probation Department the opportunity to represent and showcase San Bernardino County's corrections and law enforcement agencies in a positive way.

The use of San Bernardino County resources for this event promotes employee morale through camaraderie, physical fitness, teamwork, and competition in the law enforcement, fire department and fire/paramedics community. This year, Probation Department employees will be participating in the event as a running team and as volunteers to assist and provide support to those employees who are running.

The Probation Department is requesting the use one County pick-up truck and one twelve (12) passenger County van to travel alongside the runners and shuttle the runners back to the Resort at the end of their leg of the race. All individuals driving County vehicles will be County employees and possess a valid California Driver's License.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Maria Insixiengmay, Deputy County Counsel, 387-5455) on July 24, 2024; Risk Management (Gregory Ustaszewski, Staff Analyst II, 386-9008) on July 25, 2024; Finance (Jevin Kaye, Principal Administrative Analyst, 387-5412) on July 29, 2024; County Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-4342) on July 29, 2024.

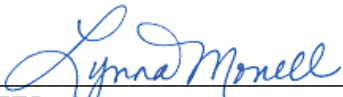
**2024 First Responders Relay
August 20, 2024**

Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: August 20, 2024



cc: File - Probation Department
jm 08/27/2024