



Contract Number

18-505

SAP Number

44000

Public Works

Department Contract Representative
Telephone Number

Brendon Biggs
(909) 387-8040

Contractor

S. Porter, Inc.

Contractor Representative

Steven Porter

Telephone Number

(909) 585-0530

Contract Term

07/10/2018-06/30/2023

Original Contract Amount

\$750,000

Amendment Amount

\$750,000

Total Contract Amount

\$750,000

Cost Center

6650002000

IT IS HEREBY AGREED AS FOLLOWS:

Assignment and Consent to Assignment

This Assignment and Consent to Assignment of Contract Number 18-505 (Assignment and Consent) is made and entered into, by and among the County of San Bernardino (County), Steven Porter dba Porter's Firewood. (Assignor) and S. Porter, Inc. (Assignee).

1. Assignor and Assignee hereby agree that the Assignor shall assign all its right, title, and interest, and delegate all its obligations, responsibilities, and duties, in and to the Contract Number 18-505 (contract), to Assignee as of February 11, 2020.
2. Assignee hereby accepts the assignment of all of Assignor's obligations responsibilities and duties under the Contract and all of Assignor's right, title, and interest in and to the Contract.
3. The County, pursuant to Section V(A)(2) of the Contract, hereby consents to the assignment by Assignor to the Assignee.
4. The County, in executing its consent to this Assignment and Consent, does not release Assignor from any claims or remedies it may have against Assignor under the Contract for obligations incurred prior to the effective date of the assignment.

IN WITNESS WHEREOF, the Board of Supervisors of the San Bernardino County has caused this Assignment and Consent to be subscribed to by the Clerk thereof, and the Assignor and Assignee have each caused this Assignment and Consent to be subscribed on their behalves by their respective duly authorized officers, the day, month, and year written.

COUNTY OF SAN BERNARDINO

ASSIGNOR: Steven Porter dba Porter's Firewood

(Print or type name of corporation, company, contractor, etc.)

►
Curt Hagman, Chairman, Board of SupervisorsDated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARDLynna Monell
Clerk of the Board of Supervisors
of the County of San BernardinoBy _____
DeputyBy ►
(Authorized signature - sign in blue ink)Name Steven Porter
(Print or type name of person signing contract)
Title Sole Proprietor
(Print or Type)Dated: _____
Address _____

ASSIGNEE: S. Porter, Inc.

(Print or type name of corporation, company, contractor, etc.)

By: _____
(Authorized signature-sign in blue ink)Name: _____
(Print or type name of person signing contract)Title _____
(Print or Type)

Dated: _____

Address: _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Mohammad Ali, P.E.

Date _____

Reviewed/Approved by Department

►
Brendon Biggs, Interim Director

Date _____