THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



| Contract Number |
|------------------------|
| 21-732 A-1 |

SAP Number

Preschool Services Department

Department Contract Representative N

Telephone Number Email Address N. Michelle Petersen

909-386-8369

<u>nancy.petersen@hss.sbcounty.gov</u> or hsasdcontractsunit@hss.sbcounty.gov

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Grant Number (if applicable)

Loma Linda University health Katherine Toscano

909-558-8345

October 7, 2021, - September 30, 2026

N/A N/A

N/A

591012220

N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 21-732, as follows:

SECTION VII. TERM

Section VII is amended to read as follows:

This Contract is effective as of October 7, 2021, and is extended from its original expiration date of October 6, 2024, to expire on September 30, 2026, but may be terminated earlier in accordance with provisions of Section VIII. EARLY TERMINATION of the Contract.

SECTION XII. CAMPAIGN CONTRIBUTION DISCLOSURE (SB1439)

Section XII is added to read as follows:

Contractor has disclosed to the County using Attachment A – Campaign Contribution Disclosure (SB 1439), whether it has made any campaign contributions of more than \$250 to any member of the Board of Supervisors within the earlier of: (1) the date of the submission of Contractor's proposal to the County, or (2) 12 months before the date this Contract was approved by the Board of Supervisors. Contractor acknowledges that under

Government Code section 84308, Contractor is prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors for 12 months after the County's consideration of the Contract.

In the event of a proposed amendment to this Contract, the Contractor will provide the County a written statement disclosing any campaign contribution(s) of more than \$250 to any member of the Board of Supervisors within the preceding 12 months of the date of the proposed amendment.

Campaign contributions include those made by any agent/person/entity on behalf of the Contractor or by a parent, subsidiary, or otherwise related business entity of contractor.

ATTACHMENT A - CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439)

Attachment A is added to the Contract in accordance with County policy.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contracts No. 21-732 remain in full force and effect.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

| SAN BERNARDINO COUNTY | | LOMA LINDA UNIVERSITY HEALTH | | |
|--|-----------------------|------------------------------|--|--|
| | | (Print or type | name of corporation, company, contractor, etc.) | |
| • | | Ву | | |
| Dawn Rowe, Chair, Board of Supervi | sors | , <u></u> | (Authorized signature - sign in blue ink) | |
| Dated: | | Name <u>M</u> | lichael Samardzija, PhD, JD | |
| SIGNED AND CERTIFIED THAT A COPY OF THIS | | | (Print or type name of person signing contract) | |
| DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD | | Title Vice | President for Research Affairs | |
| Lynna Monell Clerk of the Boar San Bernardino (| | | (Print or Type) | |
| Ву | | Dated: | | |
| Deputy | | Address | 24887 Taylor Street, Suite 201 | |
| | | _ | Loma Linda, CA 92354 | |
| | | | | |
| FOR COUNTY USE ONLY | | | | |
| Approved as to Legal Form | Reviewed for Contract | ct Compliance | Reviewed/Approved by Department | |
| > | • | | ▶ | |
| Adam Ebright, Deputy County Counsel | Patty Steven, Contra | cts Manager | Arlene Molina, Assistant Director Preschool Services Department | |
| Date Date | | | Date | |



Campaign Contribution Disclosure (SB 1439)

DEFINITIONS

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the County's decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

<u>Agent:</u> A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

<u>Parent-Subsidiary Relationship:</u> A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

| | | | Page 2 of 3 | | | |
|---|--|---|--|--|--|--|
| Name of Contractor: Loma Linda | Name of Contractor: Loma Linda University Health | | | | | |
| 2. Is the entity listed in Question No. | Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)? | | | | | |
| Yes X If yes, skip Question Nos. 3-4 and go to Question No. 5 | | | | | | |
| No □ | | | | | | |
| Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, <u>if</u> the individual actively supports the matter <u>and</u> has a financial interest in the decision: <u>Dr. Richard hart</u> | | | | | | |
| <u> </u> | If the entity identified in Question No.1 is a corporation held by 35 of less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s): | | | | | |
| Not Applicable | | | | | | |
| 5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above): | | | | | | |
| Company Name | | | Relationship | | | |
| Loma Linda University Health | | Parent | Parent | | | |
| | | | | | | |
| | | | | | | |
| 6. Name of agent(s) of Contractor: | | | | | | |
| 6. Name of agent(s) of Contractor: | | | | | | |
| 6. Name of agent(s) of Contractor: Company Name | Agen | t(s) | Date Agent Retained | | | |
| | Agen | t(s) | Date Agent Retained (if less than 12 months) | | | |
| | Agen | t(s) | | | | |
| Company Name | | t(s) | (if less than 12 months) | | | |
| N/A Name of Subcontractor(s) (include awarded contract if the subcontractor | N/A ling Principal and Aactor (1) actively su | Agent(s)) that will pports the matter | (if less than 12 months) | | | |
| N/A Name of Subcontractor(s) (include awarded contract if the subcontractor | N/A ling Principal and Aactor (1) actively su | Agent(s)) that will pports the matter act with the Coun | (if less than 12 months) N/A be providing services/work under the and (2) has a financial interest in the | | | |
| Company Name N/A 7. Name of Subcontractor(s) (include awarded contract if the subcontract decision and (3) will be possibly identified. | N/A ling Principal and Aactor (1) actively sullentified in the contri | Agent(s)) that will pports the matter act with the Coun | (if less than 12 months) N/A be providing services/work under the and (2) has a financial interest in the ty or board governed special district. | | | |
| N/A N/A Name of Subcontractor(s) (include awarded contract if the subcontract decision and (3) will be possibly id Company Name | N/A ling Principal and A actor (1) actively sultentified in the contractor(s) | Agent(s)) that will pports the matter act with the Coun | (if less than 12 months) N/A be providing services/work under the and (2) has a financial interest in the ty or board governed special district. Principal and//or Agent(s): | | | |
| Company Name N/A 7. Name of Subcontractor(s) (include awarded contract if the subcontract decision and (3) will be possibly idecision N/A N/A 8. Name of any known individuals/contract if the subcontract is subcontract. | N/A ling Principal and A actor (1) actively sultentified in the contractor(s) N/A mpanies who are no | Agent(s)) that will pports the matter act with the Count: | (if less than 12 months) N/A be providing services/work under the and (2) has a financial interest in the ty or board governed special district. Principal and//or Agent(s): | | | |
| Company Name N/A 7. Name of Subcontractor(s) (include awarded contract if the subcontract decision and (3) will be possibly idecompany Name N/A 8. Name of any known individuals/contract if the subcontract is subcontract. | N/A ling Principal and A actor (1) actively sultentified in the contractor(s) N/A mpanies who are no | Agent(s)) that will pports the matter act with the Count: | (if less than 12 months) N/A be providing services/work under the and (2) has a financial interest in the ty or board governed special district. Principal and//or Agent(s): N/A ns 1-7, but who may (1) actively support | | | |

| 9. | . Was a campaign contribution, of more than \$250, made to any member of the San Bernardino County Board of Supervisors within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8? | | | | | |
|---|--|---|--|--|--|--|
| | No If no , please skip Question No. 10. | | | | | |
| | Yes If yes , please continue to complete this form. | | | | | |
| 10 | . Name of Board of Supervisor Member: <u>N/A</u> | | | | | |
| | Name of Contributor: N/A | | | | | |
| | Date(s) of Contribution(s): N/A | | | | | |
| | Amount(s): N/A | | | | | |
| | Please add an additional sheet(s) to identify additional Board contributions. | Members to whom anyone listed made campaign | | | | |
| By signing the below, Contractor certifies that the statements made herein are true and correct. Contractor understands that the individuals and entities listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$250 to any member of the Board of Supervisors or other County elected officer while this matter is pending and for 12 months after a final decision is made by the County. | | | | | | |
| Sig | nature | <u>8/2/2024</u> Date | | | | |
| | lichael R. Samardzija, PhD, JD nt Name | Loma Linda University Health Print Entity Name, if applicable | | | | |