

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-439 A-1

SAP Number

4400016772

Department of Behavioral Health

Department Contract Representative	Paul Lindenberg
Telephone Number	(909) 386-8264
Contractor	Step Up on Second, Inc.
Contractor Representative	Tod Lipka
Telephone Number	(310) 394-6889 ext. 1624
Contract Term	July 1, 2021 – June 30, 2026
Original Contract Amount	\$30,442,150
Amendment Amount	\$12,082,500
Total Contract Amount	\$42,524,650
Cost Center	9209092200

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Step Up on Second, Inc. referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 21-439** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Full Services Partnership services, which Contract first became effective July 1, 2021, the following changes are hereby made and agreed to, effective March 15, 2022:

- I. **ARTICLE IV FUNDING AND BUDGETARY RESTRICTIONS**, paragraph I is hereby amended to read as follows:
 - I. The contract amendment amount of \$12,082,500 shall increase the total contract amount from \$30,442,150 to \$42,524,650 for the contract term.
- II. The Schedules A and B will be submitted to, and approved by, the Director or designee at a later date.

III. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY


Curt Hagman, Chairman, Board of Supervisors

Dated: **MAR 15 2022**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

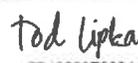
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy



Step up on Second, Inc.

(Print or type name of corporation, company, contractor, etc.)

By 
7B42229E68994445...
(Authorized signature - sign in blue ink)

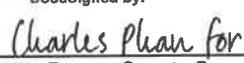
Name Tod Lipka
(Print or type name of person signing contract)

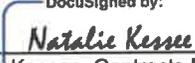
Title CEO
(Print or Type)

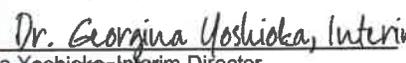
Dated: 2/22/2022

Address 1328 Second Street
Santa Monica, CA 90401

FOR COUNTY USE ONLY

Approved as to Legal Form
DocuSigned by:

Charles Phan for
Dawn Martin, Deputy County Counsel
Date 2/22/2022

Reviewed for Contract Compliance
DocuSigned by:

Natalie Kessee, Contracts Manager
4AA4DEAD058D0425...
Date 2/24/2022

Reviewed/Approved by Department
DocuSigned by:

Dr. Georgina Yoshioka, Interim Director
Georgina Yoshioka, Interim Director
Date 3/2/2022

Charles Phan for