



Contract Number

23-25 A-1

SAP Number

4400021627

San Bernardino County Flood Control District

Department Contract Representative	<u>Michael Fam</u>
Telephone Number	<u>(909) 387-8121</u>
Contractor	<u>WEST Consultant, Inc.</u>
Contractor Representative	<u>David S. Smith</u>
Telephone Number	<u>(858) 487-9378</u>
Contract Term	<u>01/24/2023 – 01/23/2026</u>
Original Contract Amount	<u>\$1,141,242</u>
Amendment Amount	<u></u>
Total Contract Amount	<u>\$1,141,242</u>
Cost Center	<u>1970002510</u>
Grant Number (if applicable)	<u></u>

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 23-25

San Bernardino County Flood Control District (“District”) and WEST Consultant, Inc. (“Consultant”), hereby seek to enter into this Amendment No. 1 (“Amendment”) to amend Contract No. 23-25 as follows:

1. DELETE section D and REPLACE it with the following language:

D. TERM OF CONTRACT

This Contract is effective as of January 24, 2023 and expires January 23, 2026 but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for an additional one year by mutual written agreement of the Parties.

2. All other terms and conditions of Agreement No. 23-25 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
4. This Amendment may be executed in any number of counterparts. Each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, and other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the District and Contractor have each caused this amendment to be subscribed by their respective duly authorized officers, on their behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Sophie A. Curtis, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Andy Silao, P.E.
Date _____

Reviewed/Approved by District
► _____
Noel Castillo, Chief Flood Control Engineer
Date _____