

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-1313

SAP Number

## Department of Public Health

Department Contract Representative	Samantha Padilla
Telephone Number	(909) 677-3929
Contractor	California Department of Public Health
Contractor Representative	Danielle Murray
Telephone Number	(279) 599-5555
Contract Term	July 1, 2024 through June 30, 2025
Original Contract Amount	\$45,000
Amendment Amount	
Total Contract Amount	\$45,000
Cost Center	9300091000
Grant Number (if applicable)	

### Briefly describe the general nature of the contract:

Approve and accept grant award from the California Department of Public Health Emergency Preparedness Laboratory Training and Assistance, in the amount of \$45,000, for the period of July 1, 2024 through June 30, 2025.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date 11/27/2024

Reviewed for Contract Compliance

Date

Reviewed/Approved by Department

Joshua Duga, Director

Date 11/27/2024

**From:** [Murray, Danielle@CDPH](mailto:Murray.Danielle@CDPH)  
**To:** [Congiulco,Ashley;Evans,Adela;Miller,Glen;Craig-Lauer,Maya;SaraSchwall;annaliza.manlutar@sdcounty.ca.gov;Rivera,Jan;Ledesma,Monica;Johnson,Donna;Dredge,Melissa\(SanDiego\);Sills,Robert;karrab.cardone@sdcounty.ca.gov;Rosa,Christopher;Hansen,Erk@Ventura;Ebert,Haley;Vahl,Jeffrey;Culkin,Kyle;Yost,Cody;Smith,Jennifer.T;Merrick,Jan;Yaca,Bertha;Lee,Richard@RIVCO;Sherwood,Amanda@SolanoCounty;Falcon,Juanna.E;Spitzer,Gabrielle@CDPH;Geddings,Alix@CDPH;Verduzco,Christina@CDPH;Ormsby,Ben@CDPH;Everett,Meghan@CDPH;Momeni,Dawa@CDPH;Gautam,Pranisha@CDPH;Momeni,Dawa@CDPH;Boykin,Danielle@CDPH;Ledin,Katya@CDPH;Ferguson,Donna;Lau,XiaoHui@CDPH](mailto:Congiulco,Ashley;Evans,Adela;Miller,Glen;Craig-Lauer,Maya;SaraSchwall;annaliza.manlutar@sdcounty.ca.gov;Rivera,Jan;Ledesma,Monica;Johnson,Donna;Dredge,Melissa(SanDiego);Sills,Robert;karrab.cardone@sdcounty.ca.gov;Rosa,Christopher;Hansen,Erk@Ventura;Ebert,Haley;Vahl,Jeffrey;Culkin,Kyle;Yost,Cody;Smith,Jennifer.T;Merrick,Jan;Yaca,Bertha;Lee,Richard@RIVCO;Sherwood,Amanda@SolanoCounty;Falcon,Juanna.E;Spitzer,Gabrielle@CDPH;Geddings,Alix@CDPH;Verduzco,Christina@CDPH;Ormsby,Ben@CDPH;Everett,Meghan@CDPH;Momeni,Dawa@CDPH;Gautam,Pranisha@CDPH;Momeni,Dawa@CDPH;Boykin,Danielle@CDPH;Ledin,Katya@CDPH;Ferguson,Donna;Lau,XiaoHui@CDPH)  
**Cc:**  
**Subject:** FY 2024-25 Lab Training & Assistance Award Approvals  
**Date:** Tuesday, October 15, 2024 12:24:58 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
**Importance:** High

**CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you can confirm the sender and know the content is safe.**

Good afternoon,

The purpose of this email is to officially notify local subrecipients that have been awarded PHEP Laboratory Training and Assistance funds in fiscal year (FY) 2024-25. Please refer to the table below for a list of awardees, the type of award and amount received. Additionally, please forward to any contacts that need this information who may not have been included in our contact list.

#### Next Steps

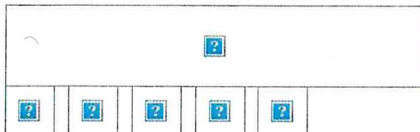
1. Open your PHEP Lab spend plan in CALSPARR (if you do not have a PHEP Lab Spend plan, you will be receiving access to a PHEP Lab T&A spend plan Document in CALSPARR this afternoon).
2. Add the Lab Training and/or Assistance award amount to your total allocation on the Summary tab of your PHEP Lab/PHEP Lab T&A Spend Plan in CALSPARR.
3. Add line items for Lab Training and/or Assistance in the respective spend plan, indicate in the justification Lab Training and/or Assistance funds are being used for each line item.
  - a. Your Lab Training and/or Assistance line items must reflect the microbiologist and training program you submit when you applied for Lab Training and/or Assistance funds.
4. Once you have budgeted all available funds, submit your PHEP Lab/Lab T&A Spend Plan for State Review in CALSPARR.

If you have any questions, please email [LHBTProg@cdph.ca.gov](mailto:LHBTProg@cdph.ca.gov) and copy your Project Officer and Contract Manager.

Local Subrecipient Laboratory	PHEP Training Grant Amount	PHEP Assistance Grant Amount	Total Award
San Bernardino	1	0	\$45,000
San Luis Obispo	2	0	\$90,000
San Diego	2	1	\$91,500
Ventura	1	0	\$45,000
Riverside	2	0	\$90,000
Napa Solano Yolo Marin (Solano County)	1	0	\$45,000
<b>Total</b>	<b>9</b>	<b>1</b>	<b>\$406,500</b>

Thank you,

**Danielle Murray**  
Chief  
Local Emergency Preparedness Section  
Center for Preparedness and Response  
California Department of Public Health  
W: +1 (279) 599-5555  
[danielle.murray@cdph.ca.gov](mailto:danielle.murray@cdph.ca.gov)



**CONFIDENTIALITY NOTICE:** This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient(s). Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication. Your receipt of this message is not intended to waive any applicable privilege.