



Contract Number

98-302 A-8

SAP Number

4400010788

Public Works – Solid Waste Management Division

Department Contract Representative	Darren J. Meeka, Deputy Director
Telephone Number	(909) 387-4701
Contractor	City of Colton
Contractor Representative	William Smith, City Manager
Telephone Number	(909) 370-5051
Contract Term	5/12/1998 – 6/30/2026
Original Contract Amount	Various
Amendment Amount	
Total Contract Amount	
Cost Center	6700004250

Briefly describe the general nature of the contract: *The Waste Disposal Agreement (WDA) that is the subject of this amendment is an agreement between the County and the City of Colton for use of the County landfill system. Amendment No. 1 corrected the designated disposal facilities for the City of Colton. Amendment No. 2 was to implement the “Article 19 Solid Waste” component of the County’s waste management system and define the City’s share of that revenue. Amendment No. 3 was to increase the annual maximum limits of “Article 19 Solid Waste” in the County landfill system. Amendment No. 4 allowed the County to calculate the annual cost of living adjustment earlier in the calendar year. Amendment No. 5 extended the end date of the WDA to June 30, 2016. Amendment No. 6 allowed the Parties to extend the end date of the WDA to June 30, 2021, apply an annual fixed WDA renewal discount adjustment of \$0.82 per ton for the term of the WDA, and allow the County to enter into agreements to accept in-County waste from non-WDA users of the Disposal System at a rate lower than the WDA Contract Rate in exchange for the sharing of the net revenue generated from those agreements. Amendment No. 7 extended the end date of the WDA to June 30, 2026 and reset the WDA Contract Rate to \$38.00 per ton, effective July 1, 2021.*

This Amendment No. 8 will cap the WDA Contract Rate in order to maintain a 15% buffer between the WDA Contract Rate and the County’s posted gate rate.

FOR COUNTY USE ONLY

Approved as to Legal Form ► _____ Jolena Grider, County Counsel Date _____	Reviewed for Contract Compliance ► _____ Andy Silao, P.E. Date _____	Reviewed/Approved by Department ► _____ Brendon Biggs, Director Date _____
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