

AMENDMENT NO. 1 TO THE
MEMORANDUM OF UNDERSTANDING
between the
County of San Bernardino
and
O'Connell Research, Inc.
For
Data Sharing and Analysis Services

July 1, 2021

The MEMORANDUM OF UNDERSTANDING, entered into May 19, 2020, by and between the County of San Bernardino, hereinafter referred to as County, and O'Connell Research, Inc., hereinafter referred to as Contractor, is hereby amended, effective July 1, 2021, in the following manner:

1. **SECTION IX. TERM** is hereby amended to read as follows:

This Memorandum of Understanding (MOU) is effective as of May 19, 2020 and expires December 31, 2021, but may be terminated earlier in accordance with provisions of the "Early Termination" Section of this MOU. This MOU may be extended for one-year periods upon written agreement of both parties, unless terminated earlier under the provisions of the "Early Termination" Section of this MOU.

All other terms and conditions of Contract No. 20-286 remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Dawn Martin, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Natalie Kessee, Contracts Manager

Date _____

Reviewed/Approved by Department

►
Veronica Kelley, Director

Date _____