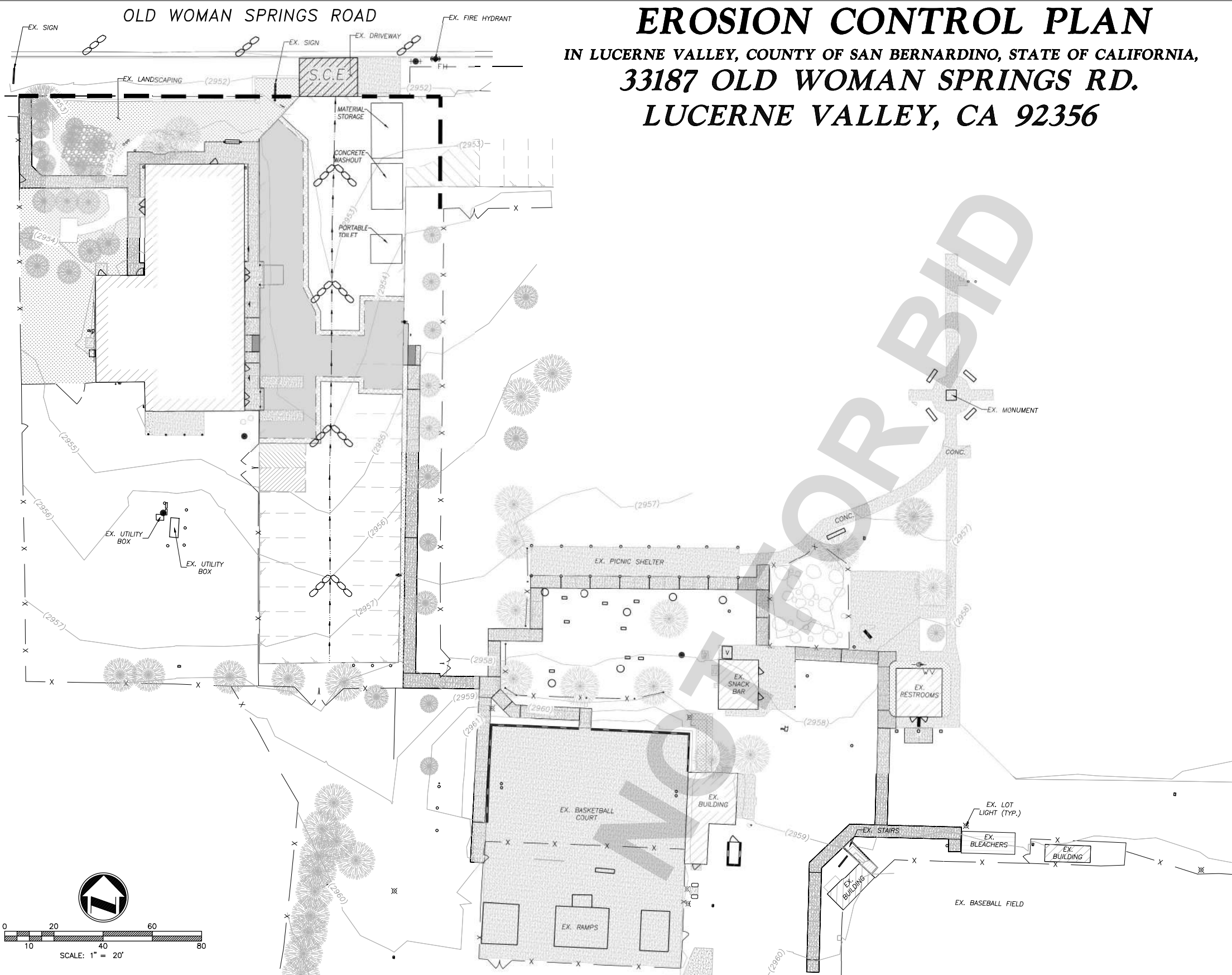


# EROSION CONTROL PLAN

## IN LUCERNE VALLEY, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, 33187 OLD WOMAN SPRINGS RD. LUCERNE VALLEY, CA 92356

### EROSION CONTROL NOTES

1. IN CASE OF EMERGENCY, CALL (RESPONSIBLE PERSON) AT (24-HOUR TELEPHONE).
2. POLLUTION AND EROSION PREVENTION MEASURES, ALSO KNOWN AS BEST MANAGEMENT PRACTICES (BMPs), MUST BE INSTALLED PRIOR TO GRADING. THESE MEASURES, INCLUDING THE PREVENTION OF SEDIMENTATION OR FLOOD DAMAGE, TO OFFSITE PROPERTY SHALL BE ADEQUATE WHETHER OR NOT AN EROSION CONTROL PERMIT IS REQUIRED.
3. ERODED SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ONSITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA SHEET FLOW, SWALES, AREA DRAINS, NATURAL DRAINAGE COURSES, OR WIND.
4. EROSION CONTROL DEVICES SHALL BE FUNCTIONING AT ALL TIMES. IN CASE OF FAILURE, RAPID CONSTRUCTION OF EMERGENCY DEVICES SHALL BE IMPLEMENTED.
5. STOCKPILES OF EARTH AND OTHER CONSTRUCTION-RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER.
6. FUELS, OILS, SOLVENTS, AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOILS AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM THE WEATHER. SPILLS MUST BE CLEANED UP IMMEDIATELY AND DISPOSED OF IN A PROPER MANNER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM.
7. EXCESS OR WASTE CONCRETE MUST BE CONTAINED ONSITE. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES ONSITE UNTIL THEY CAN BE DISPOSED OF AS SOLID WASTE.
8. DEVELOPERS/CONTRACTORS ARE RESPONSIBLE TO ENSURE ALL EROSION CONTROL DEVICES AND BMPs ARE INSTALLED AND FUNCTIONING PROPERLY PER PLAN. PROPER PRECAUTION SHALL BE CONSIDERED WHEN 50% OR GREATER PROBABILITY OF PREDICTED PRECIPITATION, AND AFTER ACTUAL PRECIPITATION. A CONSTRUCTION SITE INSPECTION CHECKLIST AND INSPECTION LOG SHALL BE MAINTAINED AT THE PROJECT SITE AT ALL TIMES AND AVAILABLE FOR REVIEW BY THE BUILDING OFFICIAL.
9. TRASH AND CONSTRUCTION-RELATED SOLID WASTES MUST BE DEPOSITED INTO A COVERED RECEPTACLE TO PREVENT CONTAMINATION OF RAINWATER AND DISPERSAL BY WIND.
10. SEDIMENTS AND OTHER MATERIALS MAY NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS MUST BE STABILIZED SO AS TO INHIBIT SEDIMENTS FROM BEING DEPOSITED INTO THE PUBLIC WAY. ACCIDENTAL DEPOSITIONS MUST BE SWEEPED UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS.
11. ANY SLOPES WITH DISTURBED SOILS OR DENuded OF VEGETATION MUST BE STABILIZED SO AS TO INHIBIT EROSION BY WIND AND WATER.
12. ALL SILT AND DEBRIS SHALL BE REMOVED FROM ALL DEVICES WITHIN 24 HOURS AFTER EACH RAINSTORM AND BE DISPOSED OF PROPERLY.
13. ALL STORM WATER CAPTURE DEVICES SHALL BE PROTECTED AT ALL TIMES.
14. EROSION AND SEDIMENT CONTROL PRACTICES SHOULD BE IN CONFORMANCE WITH THE "CALIFORNIA STORMWATER BEST MANAGEMENT PRACTICE HANDBOOK" (WWW.CASQA.ORG). THE MOST COMMON EROSION CONTROL MEASURES ARE:
  - a. SCHEDULING (EC-1)
  - b. PRESERVATION OF EXISTING VEGETATION (EC-2)
  - c. STOCKPILE MANAGEMENT (WM-3)
  - d. SILT FENCE (SE-1)
  - e. FIBER ROLLS (SE-5)
  - f. SANDBAG BARRIER (SE-8)
  - g. STRAW BALE BARRIER (SE-9)
  - h. STORM DRAIN INLET PROTECTION (SE-10)
  - i. CONCRETE WASTE MANAGEMENT (WM-8)

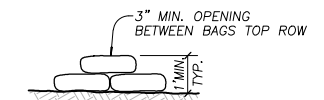


### LEGEND

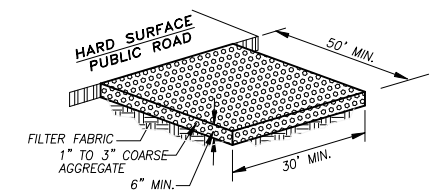
- = GRAVELBAG BARRIER PER DETAIL HEREON
- = SILT FENCE
- = STABILIZED CONSTRUCTION ENTRANCE W/ GRAVEL

### OWNER

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS-SPECIAL DISTRICTS  
222 W. HOSPITALITY LANE, SECOND FLOOR  
SAN BERNARDINO, CA 92415  
CONTACT: ALFONSO FAUSTO, PROJECT MANAGER  
(909)386-8827



EROSION CONTROL DETAILS  
N.T.S.



STABILIZED CONSTRUCTION ENTRANCE  
N.T.S.

06-20-2024

#### UNDERGROUND SERVICE ALERT



#### BENCHMARK:

ELEVATION DETERMINED FROM CORN CONTROL SITES. POINT #1 (RTK BASE) - SET 1X2 W/TACK FLUSH.  
  
ELEV.: 2967.258'  
NAVD-88

#### BASIS OF BEARINGS:

CCS83 ZONE 5, NAD83(2011), EPOCH 2010.0



PLANS PREPARED BY:  
**adkan ENGINEERS**  
Civil Engineering • Surveying • Planning  
6879 Airport Drive, Riverside, CA 92504  
Tel: (951) 688-0241 • Fax: (951) 688-0599  
Under the Supervision of: *Michael R. Brendecke* R.C.E. 83365 Exp. 3.31.25 Date: 06/20/2024

#### REVISIONS

MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

#### PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS

<b>David Doublet</b> ASSISTANT DIRECTOR		Digitally signed by David Doublet Date: 2024.06.25 12:12:53 -0700	
PROJECT MANAGER	INITIAL	DATE	
OPS. DIVISION MANAGER	Henry Mac		
PM. DIVISION MANAGER	Noel Mondragon		

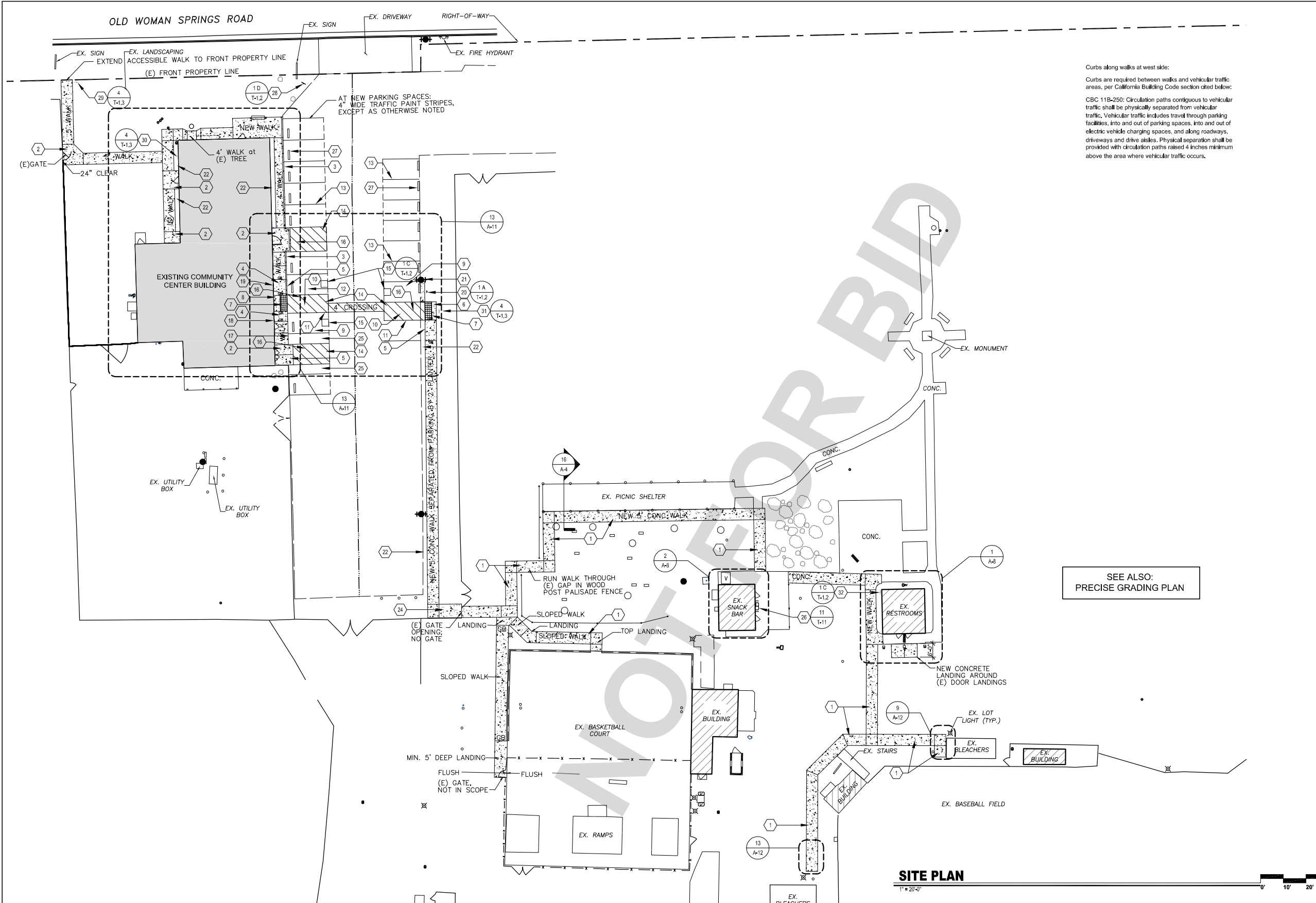
#### GRADING PLANS

**CSA 29 LUCERNE VALLEY COMMUNITY CENTER  
RENOVATION PROJECT**  
  
**EROSION CONTROL PLAN**

DWG NO.

FILE NO.

SHEET 6 OF 6



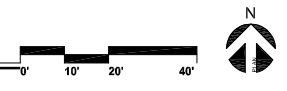
**SITE PLAN KEYNOTES**

- 1 NEW 5' WIDE CONCRETE WALK
- 2 NEW CONC. LANDING AT DOOR(S)
- 3 6" CURB
- 4 PARALLEL CURB RAMP
- 5 TAPERED CURB FACE AT CURB RAMP
- 6 LANDING AT BOTTOM OF PARALLEL CURB RAMP(S)
- 7 36" WIDE YELLOW DETECTABLE WARNING BAND
- 8 SMOOTH CONCRETE BEHIND WARNING BAND
- 9 9' X 18" VAN ACCESSIBLE PARKING STALL
- 10 8' WIDE VAN ACCESS AISLE
- 11 4" BLUE STRIPES 4 SIDES OF AISLE
- 12 9' X 18" ACCESSIBLE PARKING STALL
- 13 4" WIDE WHITE STRIPE IN TRAFFIC PAINT
- 14 12" HIGH LETTERING "NO PARKING", STENCILED IN TRAFFIC PAINT
- 15 WHITE INTERNATIONAL SYMBOL OF ACCESSIBILITY IN 36" BLUE SQUARE
- 16 4" WHITE PAINT STRIPING, SKEWED 45 DEGREES, 36" O.C.
- 17 4" HIGH CURB FACE
- 18 ADA VAN PARKING SIGN ON WALL
- 19 ADA PARKING SIGN ON WALL
- 20 VAN PARKING SIGN ON POLE
- 21 (E) 10" DIAMETER WOOD POWER POLE
- 22 2' WIDE PLANTER W/ PEA GRAVEL
- 23 NOT USED
- 24 6" WIDE LANDING AT (E) GATE OPENING
- 25 MOTORCYCLE SPACE W/ TIE DOWN
- 26 NEW HI-LO PAIR DRINKING FOUNTAINS
- 27 RELOCATE (E) CONC. WHEEL STOPS, TYPICAL
- 28 24" SQ TOW-AWAY SIGN ON POLE.
- 29 WAY-FINDING SIGN W/ ISA ON POLE. NO ARROW.
- 30 WAY-FINDING SIGN W/ ISA ON WALL. LEFT ARROW.
- 31 WAY-FINDING SIGN W/ ISA ON POLE. RIGHT ARROW.
- 32 WAY-FINDING SIGN W/ ISA ON WALL. RIGHT ARROW.

Curbs along walks at west side:  
 Curbs are required between walks and vehicular traffic areas, per California Building Code section cited below:  
 CBC 11B-250: Circulation paths contiguous to vehicular traffic shall be physically separated from vehicular traffic. Vehicular traffic includes travel through parking facilities, into and out of parking spaces, into and out of electric vehicle charging spaces, and along roadways, driveways and drive aisles. Physical separation shall be provided with circulation paths raised 4 inches minimum above the area where vehicular traffic occurs.

SEE ALSO:  
 PRECISE GRADING PLAN

**SITE PLAN**  
 1" = 20'-0"



06-20-2024

UNDERGROUND SERVICE ALERT  
 BENCHMARK:  
 BASIS OF BEARINGS:

Call: TOLL FREE  
 1-800-227-2600  
 OR  
 811

UNDERGROUND SERVICE ALERT  
 BENCHMARK:  
 BASIS OF BEARINGS:

REGISTERED ARCHITECT  
 TRANS WILLIAM ROGIE  
 C-24877  
 REN. 8/31/25  
 STATE OF CALIFORNIA

DESIGN GROUP  
 ARCHITECTURE  
 931.743.7199  
 5905 ALHAMB STREET  
 STUDIO & OFF  
 RIVERSIDE, CA 92504  
 www.transwilliam.com

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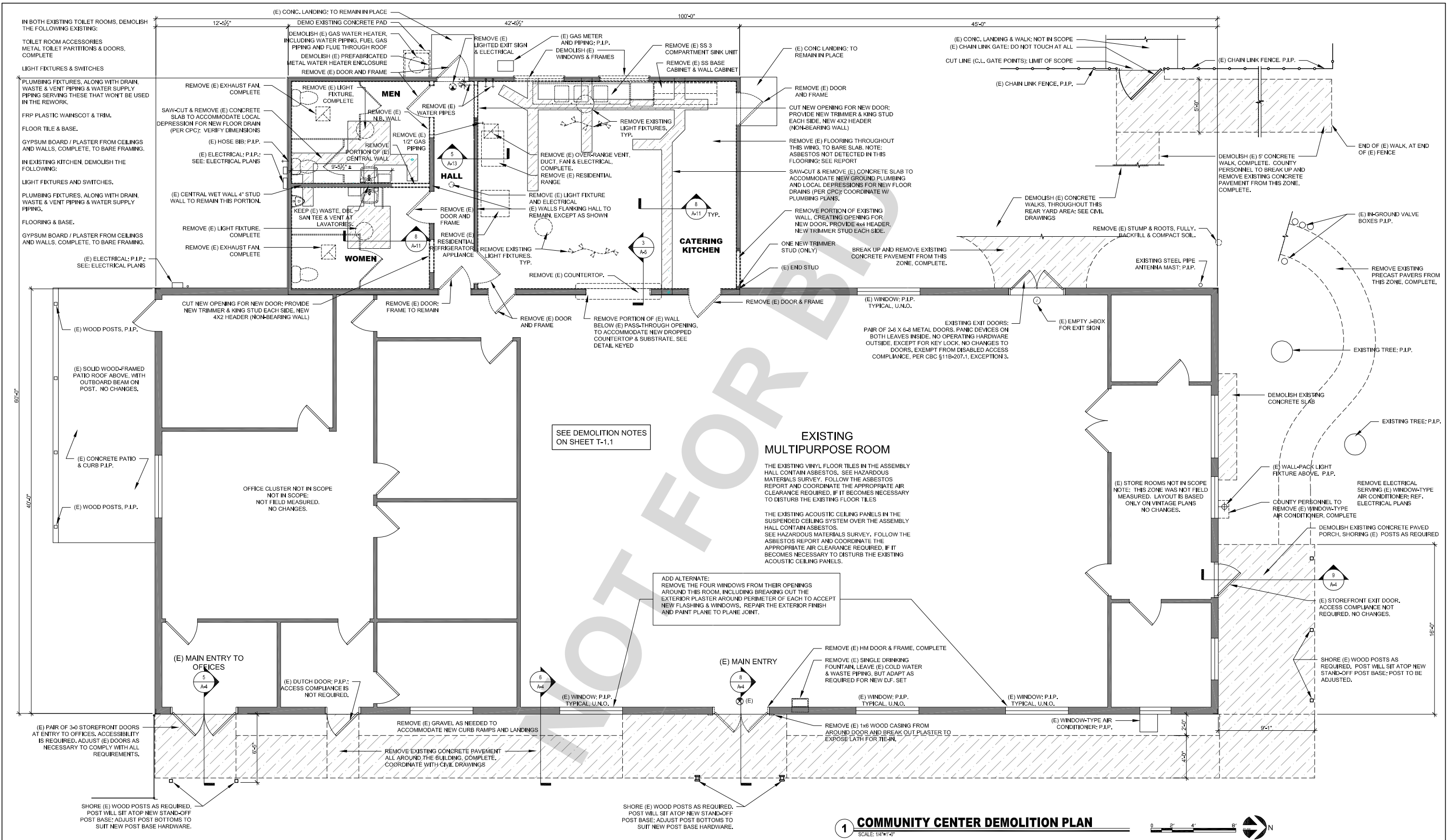
PLANS APPROVED BY:  
 SAN BERNARDINO COUNTY - PUBLIC WORKS  
 SPECIAL DISTRICTS  
**David R. Doublet**  
 ASSISTANT DIRECTOR

APPROVALS	PROJECT MANAGER	INITIAL	DATE
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	OPS. DIVISION MANAGER	Henry Mac	
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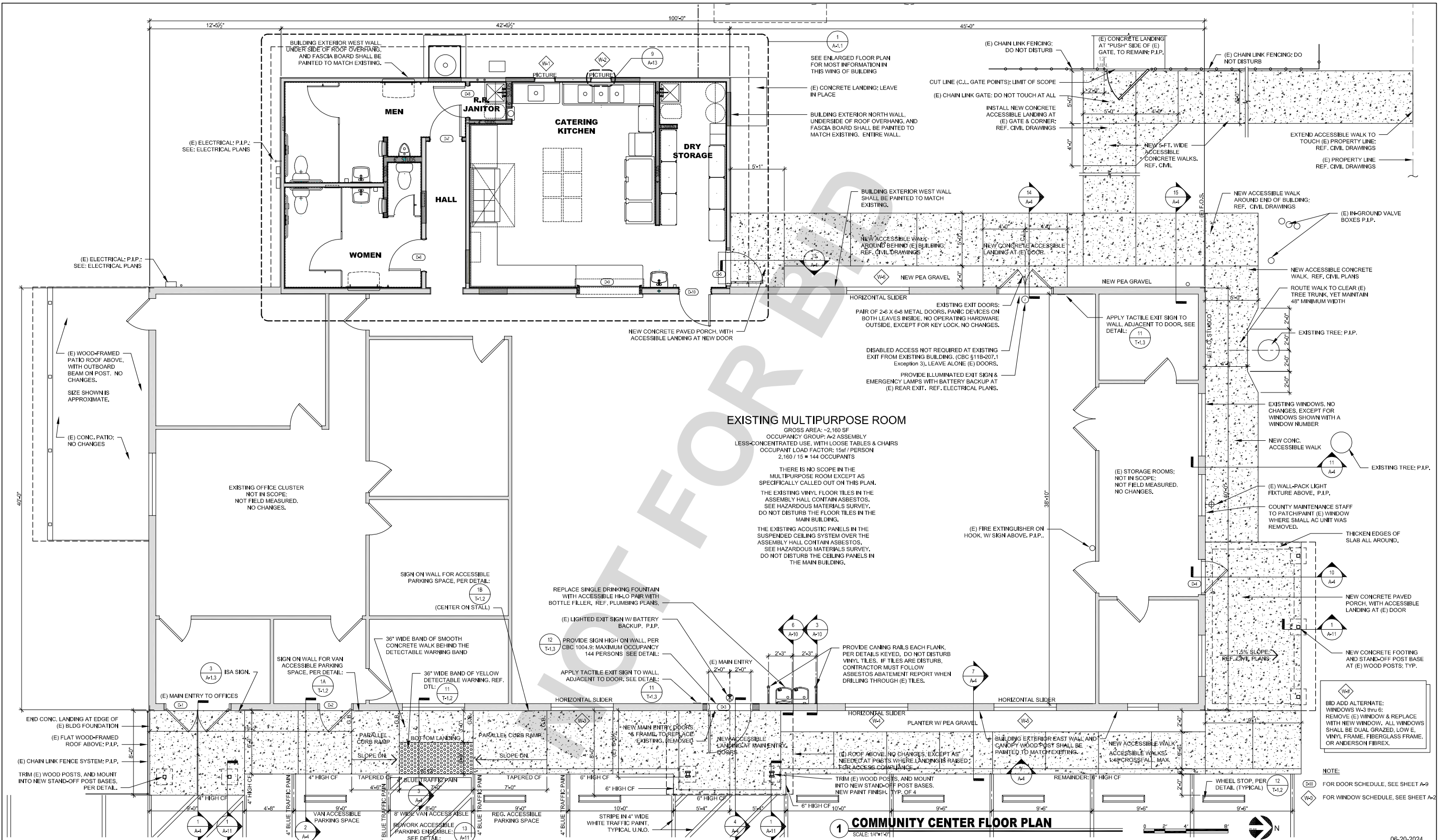
IMPROVEMENT PLANS  
**CSA 29 LUCERNE VALLEY COMMUNITY CENTER  
 RENOVATION PROJECT**  
**SITE PLAN**

DWG NO.  
 FILE NO.  
 SHEET AS-1.0





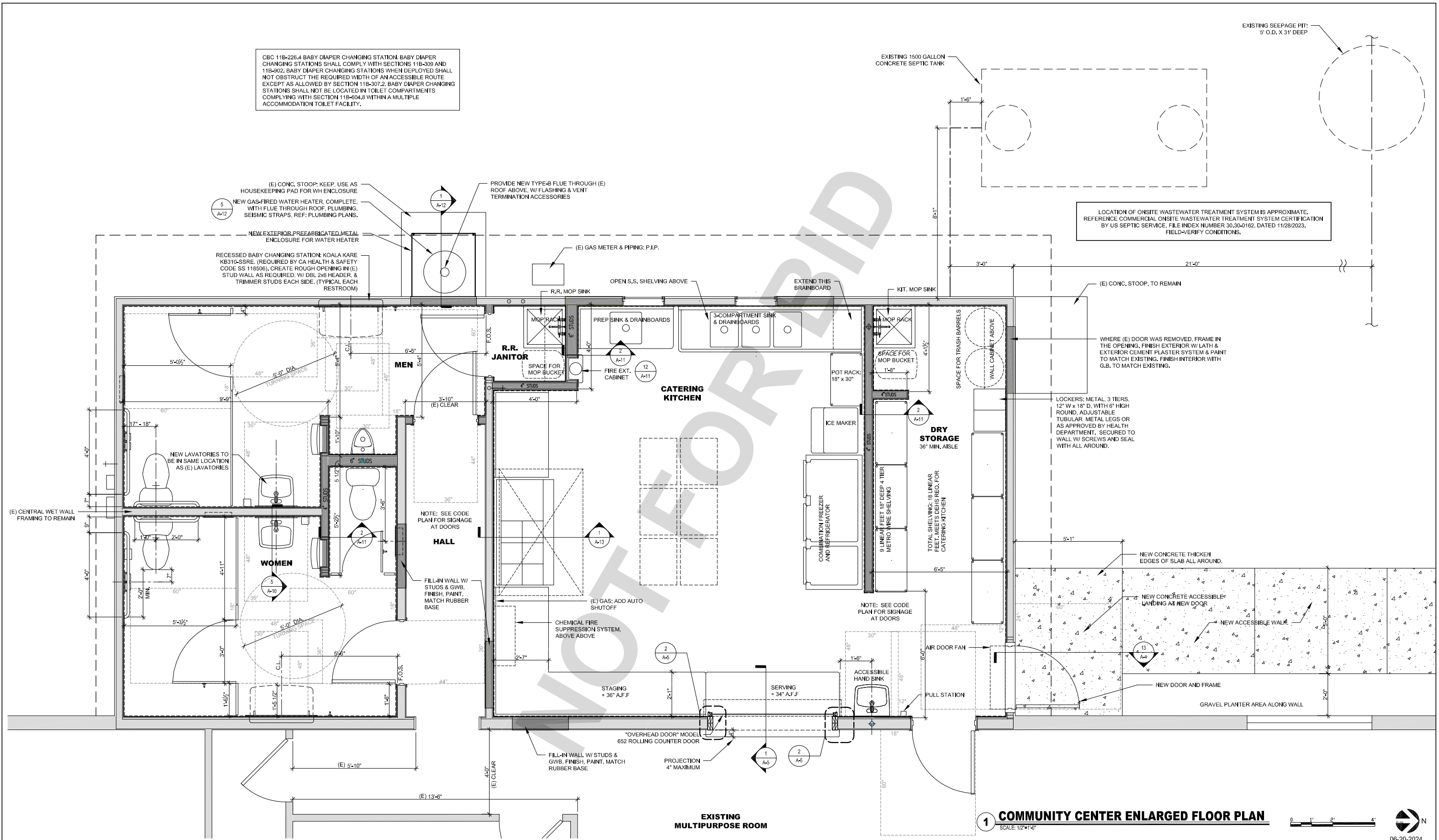
<p>UNDERGROUND SERVICE ALERT</p> <p>Call: TOLL FREE 1-800-227-2600 OR 811</p> <p>TWO WORKING DAYS BEFORE YOU DIG</p>	<p>BENCHMARK:</p>	<p>BASIS OF BEARINGS:</p>		<p>DESIGN GROUP ARCHITECTURE</p> <p>951.743.7196</p> <p>3905 ADAMS STREET SUITE 100 RIVERSIDE, CA 92504</p> <p>www.designgroup.com</p>	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>MARK</th> <th>DATE</th> <th>INITIAL</th> <th>DESCRIPTION</th> <th>APPR.</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE							<p>PLANS APPROVED BY:</p> <p>SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS</p> <p><b>David R. Doublet</b> ASSISTANT DIRECTOR</p> <table border="1"> <thead> <tr> <th>APPROVALS</th> <th>INITIAL</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>PROJECT MANAGER</td> <td>Alfonso Fausto</td> <td>06/20/2024</td> </tr> <tr> <td>OPS. DIVISION MANAGER</td> <td>Henry Mac</td> <td>06/20/2024</td> </tr> <tr> <td>PM, DIVISION MANAGER</td> <td>Noel Mondragon</td> <td>06/20/2024</td> </tr> </tbody> </table>	APPROVALS	INITIAL	DATE	PROJECT MANAGER	Alfonso Fausto	06/20/2024	OPS. DIVISION MANAGER	Henry Mac	06/20/2024	PM, DIVISION MANAGER	Noel Mondragon	06/20/2024	<p>IMPROVEMENT PLANS</p> <p><b>CSA 29 LUCERNE VALLEY COMMUNITY CENTER</b> <b>RENOVATION PROJECT</b> <b>COMMUNITY CENTER DEMOLITION PLAN</b></p>	<p>DWG NO.</p> <p>FILE NO.</p> <p>SHEET <b>A-0</b></p>
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<p>1 <b>COMMUNITY CENTER DEMOLITION PLAN</b></p> <p>SCALE: 1/4"=1'-0"</p> <p>06-20-2024</p>																																



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06-20-2024





CBC 11B-226.4 BABY DIAPER CHANGING STATION. BABY DIAPER CHANGING STATIONS SHALL COMPLY WITH SECTIONS 11B-309 AND 11B-302. BABY DIAPER CHANGING STATIONS WHEN DEPLOYED SHALL NOT OBSTRUCT THE REQUIRED WIDTH OF AN ACCESSIBLE ROUTE EXCEPT AS ALLOWED BY SECTION 11B-307.2. BABY DIAPER CHANGING STATIONS SHALL NOT BE LOCATED IN TOILET COMPARTMENTS COMPLYING WITH SECTION 11B-604.8 WITHIN A MULTIPLE ACCOMMODATION TOILET FACILITY.

LOCATION OF ONSITE WASTEWATER TREATMENT SYSTEM IS APPROXIMATE. REFERENCE COMMERCIAL ONSITE WASTEWATER TREATMENT SYSTEM CERTIFICATION BY US SEPTIC SERVICE, FILE INDEX NUMBER 30,30-0162, DATED 11/28/2023. FIELD-VERIFY CONDITIONS.

**1 COMMUNITY CENTER ENLARGED FLOOR PLAN**  
SCALE: 1/2"=1'-0"

UNDERGROUND SERVICE ALERT  
BENCHMARK:  
Call: TOLL FREE  
1-800-227-2600  
OR  
811  
TWO WORKING DAYS BEFORE YOU DIG

BASIS OF BEARINGS:  
C-24877  
REN. 8/31/25

DESIGN GROUP  
ARCHITECTURE  
931.743.7199  
2020 ADAMS STREET  
SUITE 400  
RIVERSIDE, CA 92504  
www.designgroup.com

REVISIONS

MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
SAN BERNARDINO COUNTY - PUBLIC WORKS  
SPECIAL DISTRICTS  
David R. Doublet  
ASSISTANT DIRECTOR

APPROVALS

PROJECT MANAGER	INITIAL	DATE
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IMPROVEMENT PLANS  
**CSA 29 LUCERNE VALLEY COMMUNITY CENTER  
RENOVATION PROJECT  
COMMUNITY CENTER ENLARGED FLOOR PLAN**

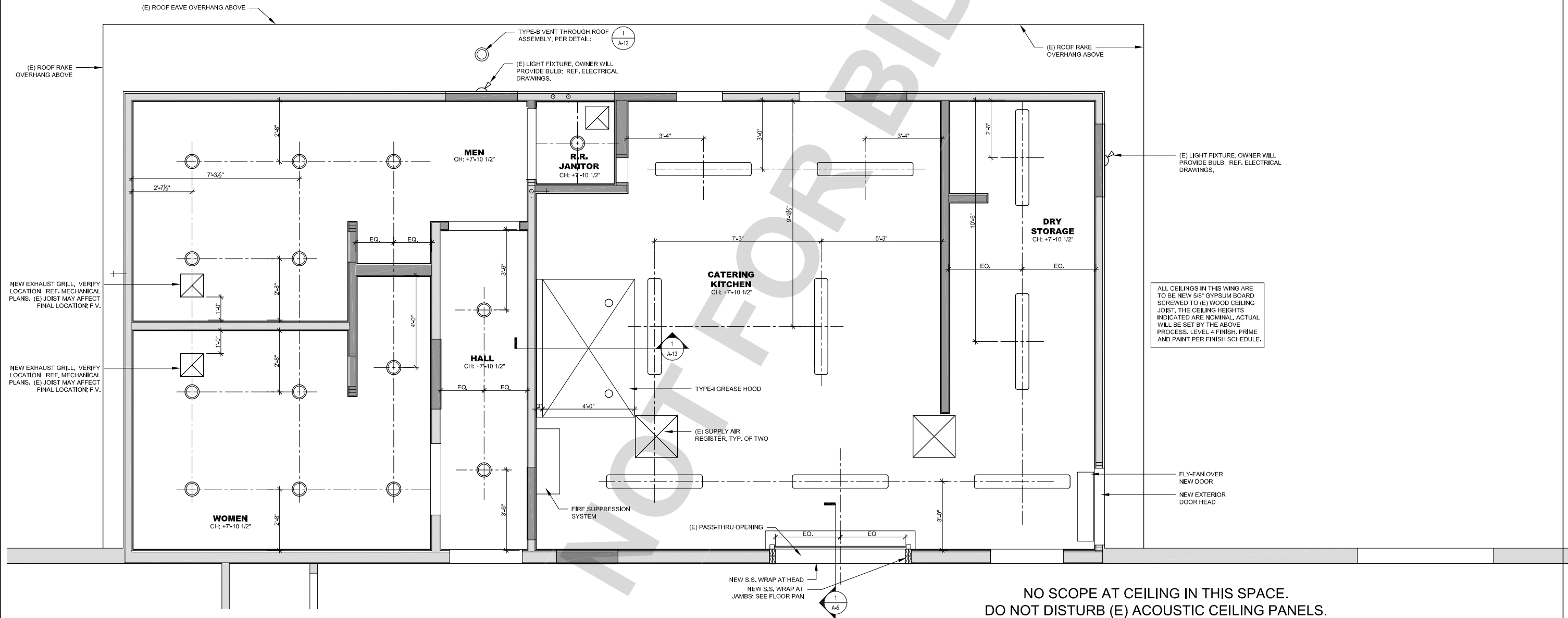
DWG NO.  
FILE NO.  
SHEET **A-1.1**  
06-20-2024

### WINDOW SCHEDULE

#	SIZE (WxH)	TEMPERED Y/N	ELEVATION	GLAZING MATERIAL	FRAME MATERIAL	FINISH	RATING	REMARKS
W1	2' x 2' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	PICTURE WINDOW
W1	2' x 2' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	HORIZONTAL GLIDER - BID ADD ALTERNATE
W2	6' x 5' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	HORIZONTAL GLIDER - BID ADD ALTERNATE
W3	6' x 5' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	HORIZONTAL GLIDER - BID ADD ALTERNATE
W4	6' x 5' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	HORIZONTAL GLIDER - BID ADD ALTERNATE
W5	6' x 5' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	HORIZONTAL GLIDER - BID ADD ALTERNATE
W6	6' x 5' NOMINAL	NO	MATCH EXISTING	DUAL GLAZED	VINYL	FACTORY	NO RATING	HORIZONTAL GLIDER - BID ADD ALTERNATE

WINDOW GENERAL NOTES:

1. ALL WINDOWS SHALL BE FULLY WEATHERSTRIPPED
2. FIELD VERIFY EXISTING WINDOW SIZE
3. GLASS SHALL BE LABELED WITH MANUFACTURER'S STRENGTH, THICKNESS, AND U-VALUE.
4. WINDOW FRAMES MAY BE VINYL, FIBERGLASS, ANDERSEN FIBREX, OR APPROVED EQUAL



NO SCOPE AT CEILING IN THIS SPACE.  
DO NOT DISTURB (E) ACOUSTIC CEILING PANELS.

### 1 COMMUNITY CENTER PARTIAL REFLECTED CEILING PLAN

SCALE: 1/2"=1'-0"



06-20-2024

UNDERGROUND SERVICE ALERT  
Call: TOLL FREE  
1-800-227-2600  
OR  
811  
TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:

BASIS OF BEARINGS:



REVISIONS					
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
SAN BERNARDINO COUNTY - PUBLIC WORKS  
SPECIAL DISTRICTS  
**David R. Doublet**  
ASSISTANT DIRECTOR

APPROVALS:

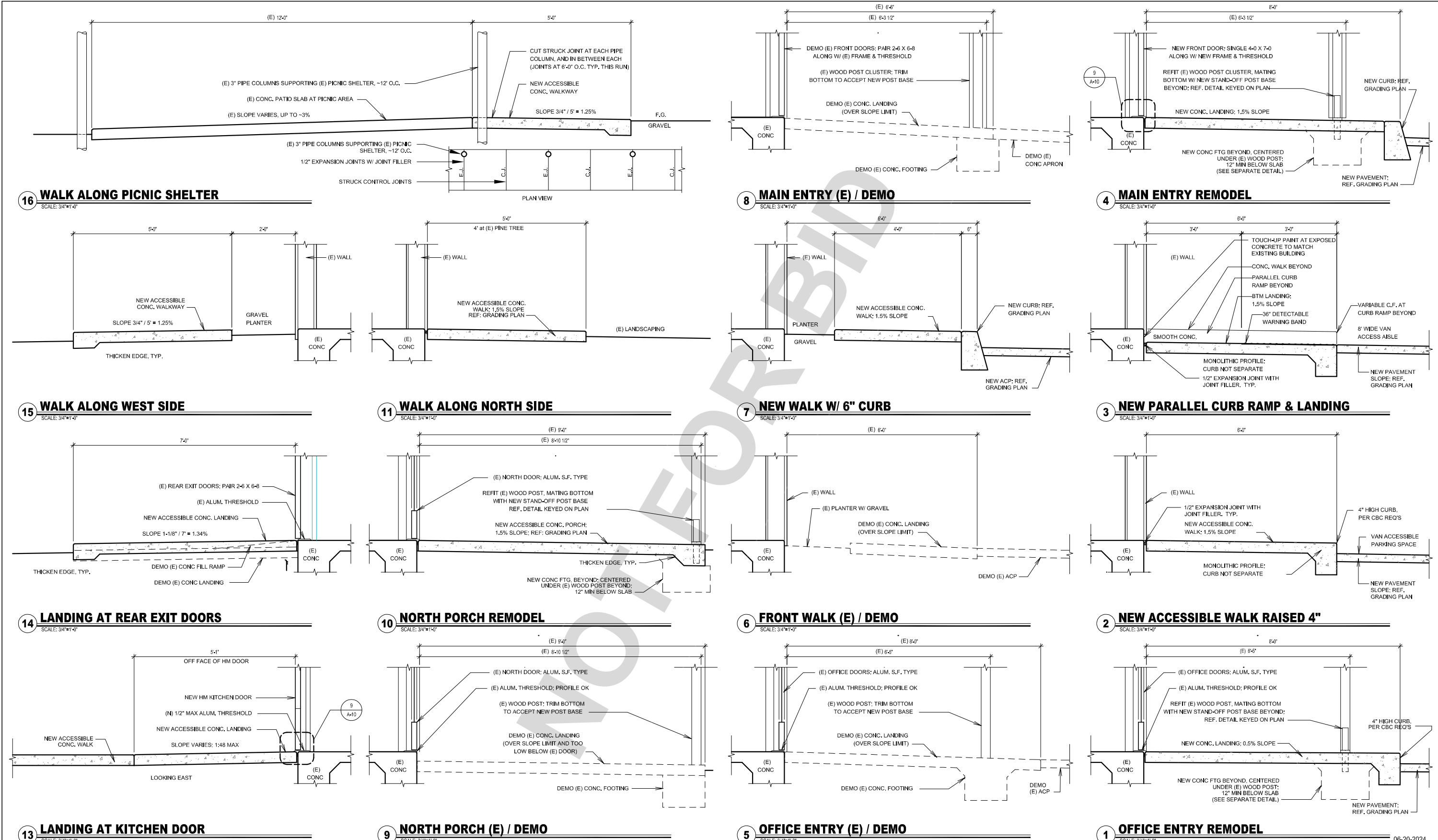
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PROJECT MANAGER	Alfonso Fausto	06/20/2024
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PM, DIVISION MANAGER	Noel Mondragon	06/20/2024

IMPROVEMENT PLANS  
**CSA 29 LUCERNE VALLEY COMMUNITY CENTER**  
RENOVATION PROJECT  
REFLECTED CEILING PLAN

DWG NO.  
FILE NO.  
SHEET **A-2**

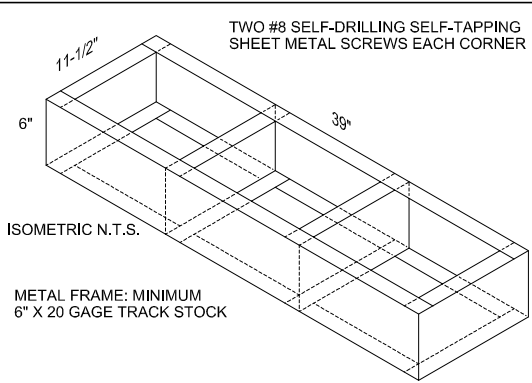




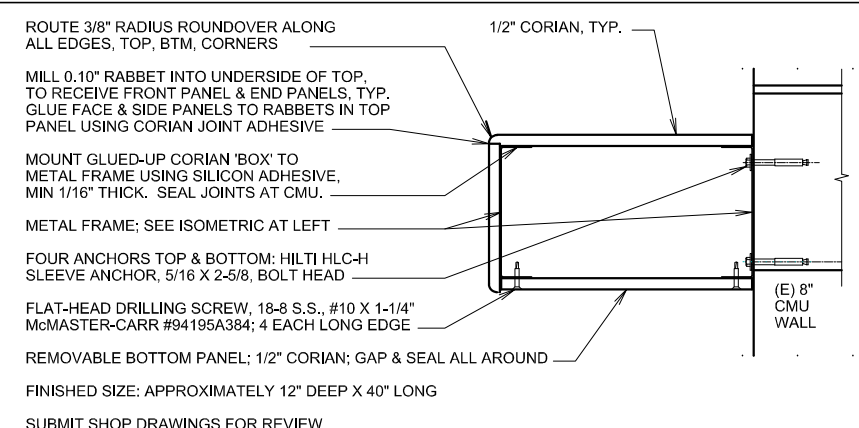


<p>UNDERGROUND SERVICE ALERT BENCHMARK: BASIS OF BEARINGS:</p>	<p>931.743.7196 9909 ADAMS STREET SUITE 8-408 RIVERSIDE, CA 92504 www.mtrdesign.com</p>	<p>REVISIONS</p> <table border="1"> <tr><th>MARK</th><th>DATE</th><th>INITIAL</th><th>DESCRIPTION</th><th>APPR.</th><th>DATE</th></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>	MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE																															<p>PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS <b>David R. Doublet</b> ASSISTANT DIRECTOR</p> <table border="1"> <tr><th>PROJECT MANAGER</th><th>INITIAL</th><th>DATE</th></tr> <tr><td>Alfonso Fausto</td><td> </td><td> </td></tr> <tr><th>OPS. DIVISION MANAGER</th><td>Henry Mac</td><td> </td></tr> <tr><th>PM, DIVISION MANAGER</th><td>Noel Mondragon</td><td> </td></tr> </table>	PROJECT MANAGER	INITIAL	DATE	Alfonso Fausto			OPS. DIVISION MANAGER	Henry Mac		PM, DIVISION MANAGER	Noel Mondragon		<p>IMPROVEMENT PLANS <b>CSA 29 LUCERNE VALLEY COMMUNITY CENTER RENOVATION PROJECT COMMUNITY CENTER WALKWAY SECTIONS</b></p>	<p>DWG NO. FILE NO. SHEET <b>A-4</b></p>
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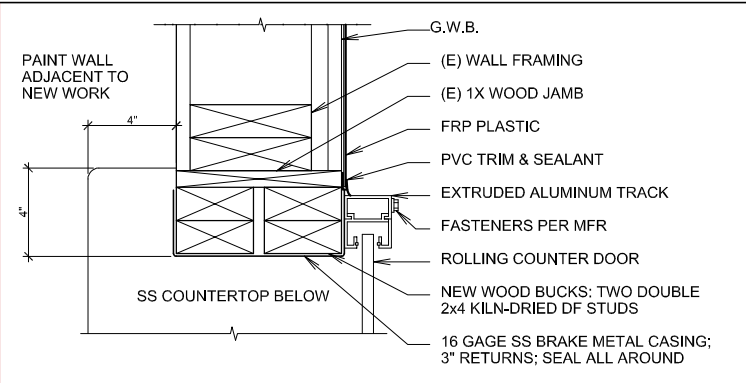




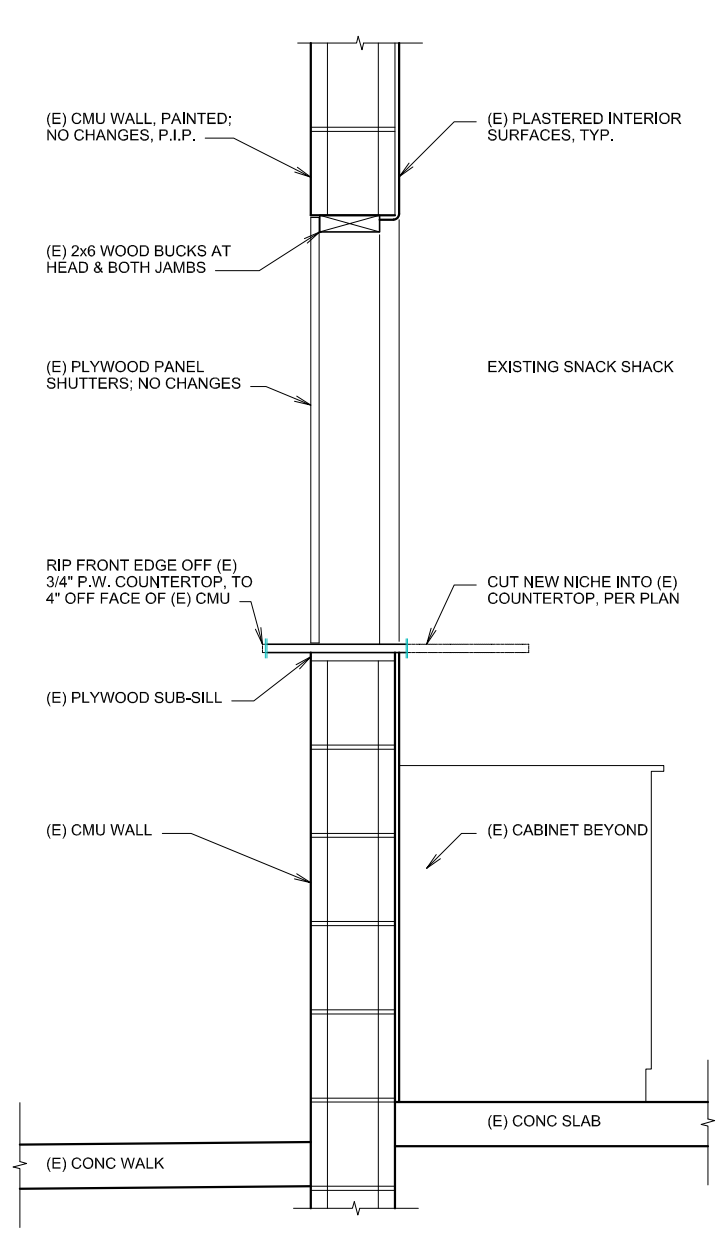
**8 CORIAN TOP**  
SCALE: 3/4"=1'-0"



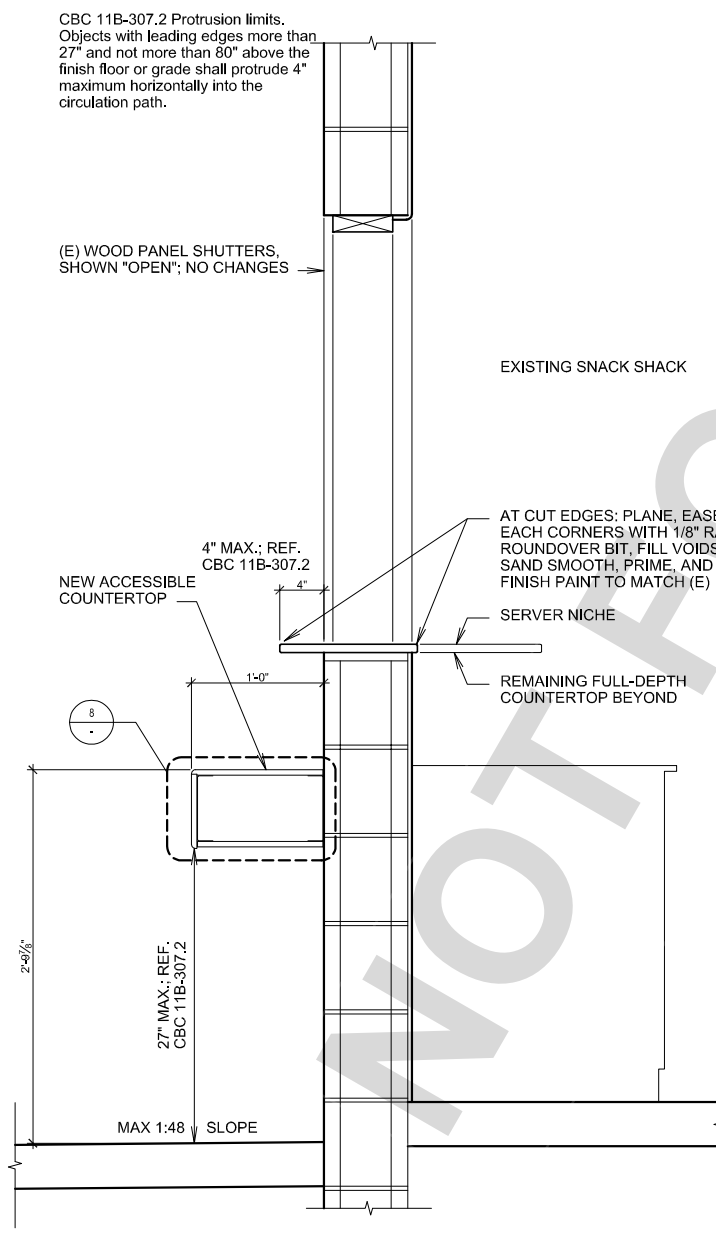
**4 HEAD DETAIL**  
SCALE: 3/4"=1'-0"



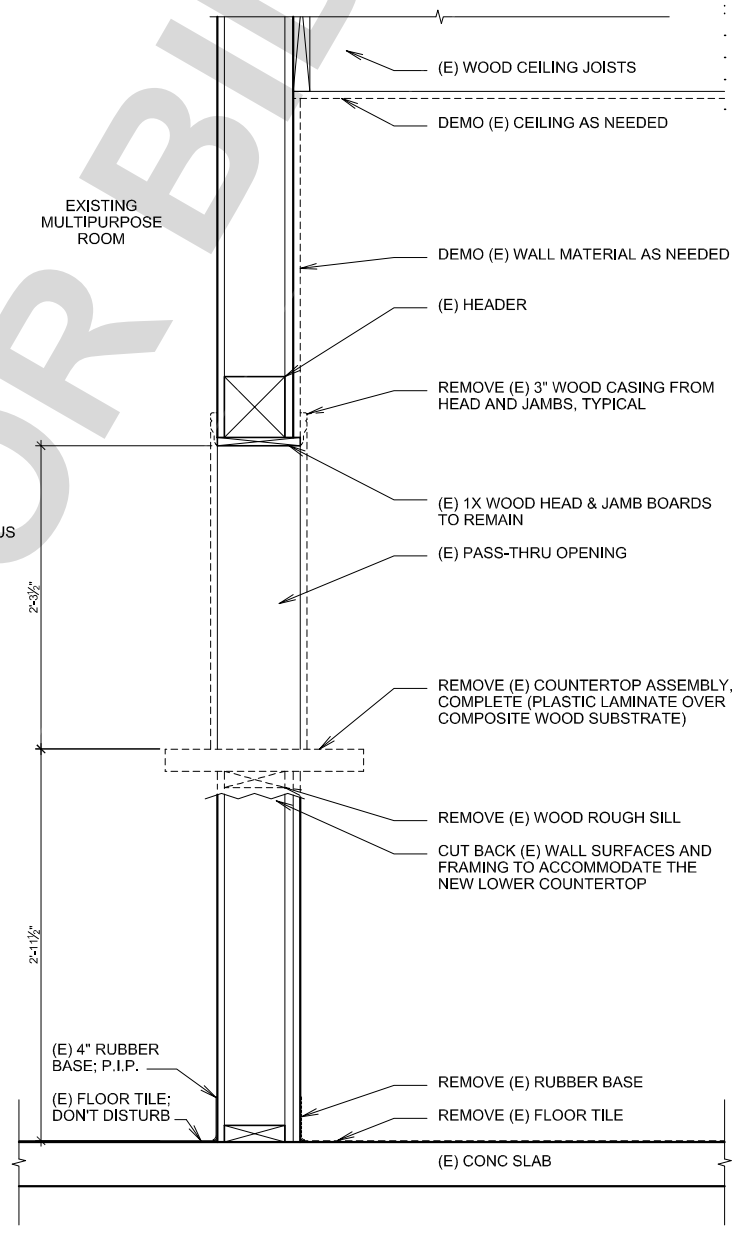
**2 JAMB DETAIL**  
SCALE: 3/4"=1'-0"



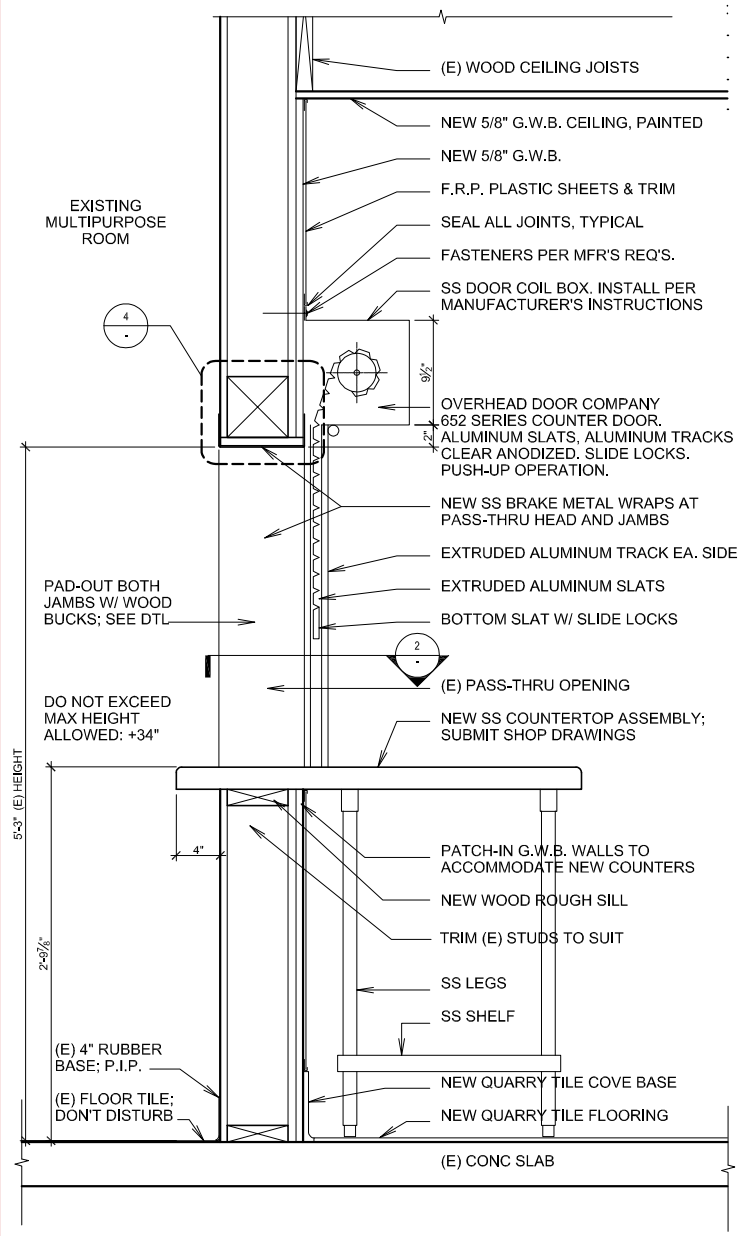
**7 EXISTING/DEMO AT PASS THRU**  
SCALE: 1-1/2"=1'-0"



**5 PASS THRU W/ ACCESSIBLE COUNTER**  
SCALE: 1-1/2"=1'-0"



**3 EXISTING/DEMO AT PASS THRU**  
SCALE: 1-1/2"=1'-0"



**1 PASS THRU ACCESSIBLE COUNTER & DOOR**  
SCALE: 1-1/2"=1'-0"

UNDERGROUND SERVICE ALERT  
Call: TOLL FREE  
1-800-227-2600  
OR  
811  
TWO WORKING DAYS BEFORE YOU DIG

BENCHMARK:  
BASIS OF BEARINGS:

STATE OF CALIFORNIA  
C-24877  
REN. 8/31/25



MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
SAN BERNARDINO COUNTY - PUBLIC WORKS  
SPECIAL DISTRICTS  
**David R. Doublet**  
ASSISTANT DIRECTOR

APPROVALS	DATE
PROJECT MANAGER Alfonso Fausto	
OPS. DIVISION MANAGER Henry Mac	
PM, DIVISION MANAGER Noel Mondragon	

IMPROVEMENT PLANS  
**CSA 29 LUCERNE VALLEY COMMUNITY CENTER  
RENOVATION PROJECT  
COUNTER DETAILS**

DWG NO.  
FILE NO.  
SHEET **A-5**

**RESTROOM ACCESSORIES SCHEDULE**

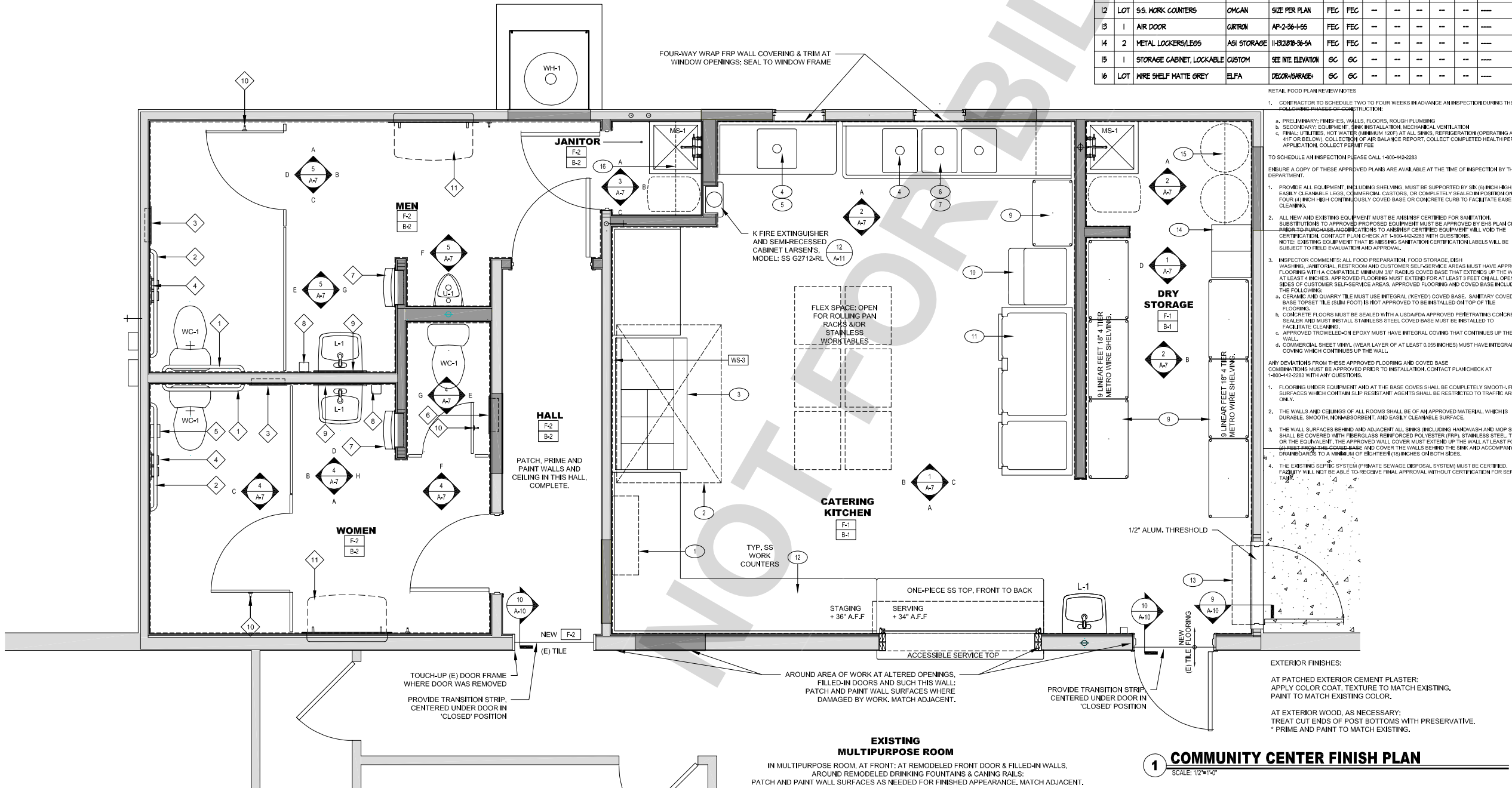
NO.	DESCRIPTION	MFR	MODEL NO.
1	36" REAR GRAB BAR	BOBRICK	B-5806X36
2	48" SIDE GRAB BAR	BOBRICK	B-5806X48
3	SEAT COVER DISPENSER: RECESSED	BOBRICK	B-301
4	TOILET PAPER DISPENSER: SURFACE MOUNTED	BOBRICK	B-27460
5	SANITARY NAPKIN DISPOSAL: SURFACE MOUNTED	BOBRICK	B-5270
6	COMBO. SEAT COVER DISPENSER, SANITARY NAPKIN DISPOSAL: RECESSED	BOBRICK	B-35745
7	PAPER TOWEL DISP & WASTE REC.: SEMI-REC.	BOBRICK	B-43944
8	SOAP DISPENSER	BOBRICK	B-2013
9	FRAMED MIRROR 24"x36"	BOBRICK	B-290-2436
10	COAT HOOK W/ BUMPER	BOBRICK	B-212
11	BABY DIAPER CHANGING STATION: SEMI-RECESSED	KOALA KARE	KB310-SSRE

**ABBREVIATIONS**

FEC	--	FOOD SERVICE EQUIPMENT CONTRACTOR	EA	--	EACH
G.C.	--	GENERAL CONTRACTOR	EX	--	EXISTING
E.C.	--	ELECTRICAL CONTRACTOR	VEN	--	OWNER'S VENDOR
P.C.	--	PLUMBING CONTRACTOR	OWN	--	OWNER
N.I.C.	--	NOT IN FOOD SERVICE EQUIPMENT CONT	CW	--	COLD WATER
C	--	CORD & PLUG TO CONVENIENCE OUTLET	HW	--	HOT WATER
D	--	DIRECT CONNECTION	FW	--	FILTERED WATER
L.P.	--	LOCAL PURVEYOR	SCW	--	SOFTENED COLD WATER
FS	--	FLOOR SINK	F.D.	--	FLOOR DRAIN
K	--	10,000 X BTU	I/W	--	INDIRECT WASTE
MBTU	--	MILLIONS OF BRITISH THERMAL UNITS	DW	--	DIRECT WASTE
KW	--	KILOWATT	S/S	--	STAINLESS STEEL
AMP	--	AMPERAGE	W	--	WASTE
HP	--	HORSE POWER			
PH	--	PHASE			
CONN	--	CONNECTION			

**EQUIPMENT SCHEDULE**

EQUIPMENT				MECHANICAL				ELECTRICAL											
ITEM	QTY	DESCRIPTION	MAKE	MODEL	FURN	INST	HW	CW	W	GAS	MBTU	REMARKS	VOLT	KW	AMP	HP	PH	CONN	REMARKS
<b>MANUFACTURED EQUIPMENT</b>																			
1	1	FIRE SUPPRESSION SYSTEM	TBD		FEC	FEC													SEE HOOD DRAWINGS
2	1	TYPE-I GREASE HOOD	TBD		FEC	FEC													SEE HOOD DRAWINGS
3	1	RANGE, 6-BURNERS, GRIDDLE, 2 OVENS	KRATOS	2HY-046 NAT	FEC	FEC				1"	280 K								
4	1	PREP SINK W/ DRAINBOARDS	TABCO	FEI-1012-10RLX	FEC	FEC	3/4"	3/4"	2"										
5	1	FAUCET FOR PREP SINK	TABCO	K-II	FEC	FEC	1/2"	1/2"											
6	1	3-COMP. SINK W/ DRAINBOARDS	ELKAY	H-308X20-2-10X	FEC	FEC	3/4"	3/4"	2"										
7	1	FAUCET FOR 3-COMP. SINK	TABCO	K-II	FEC	FEC	3/4"	3/4"											
8	1	WASTE DISPOSAL	TBD		FEC	FEC							120		1.5				
9	7	SHELVING UNIT	METRO OR EQ.	SIZE PER PLAN	FEC	FEC													CHROME WIRE, 4-TIER, 18" DP.
10	1	ICE MAKER (EXISTING)	TBD	EXISTING, FIELD VERIFY									120						REUSE EXISTING ICE MAKER
11	1	3-DOOR REFRIGERATOR/FREEZER	TRULSEN	ROT32NUT-F16	FEC	FEC					4200		115		21.6	1/2			
12	LOT	SS. WORK COUNTERS	OMCAN	SIZE PER PLAN	FEC	FEC													
13	1	AIR DOOR	QUORON	AP-2-36-1-66	FEC	FEC							120	300		1/3			PROVIDE MICRO DOOR SWITCH
14	2	METAL LOCKERS/LEGS	ASI STORAGE	H-532078-36-5A	FEC	FEC													
15	1	STORAGE CABINET, LOCKABLE	CUSTOM	SEE INT. ELEVATION	GC	GC													
16	LOT	WIRE SHELF MATTE GREY	ELFA	DECOR/GARAGE	GC	GC													3, 40" STANDARD W/ 8, 12"x36"x24" GREY WIRE SHELF



**FLOORING SCHEDULE**

F-1	DAL TILE / (8X8) ASHEN GRAY QUARRY TILE- GROUT -TBD BY ARCHITECT. SEAL ALL TILE AND GROUT JOINTS.
B-1	DAL TILE / (5X8) ASHEN GRAY (Q3585 -QB3565) -GROUT-TBD BY ARCHITECT. SEAL ALL TILE AND GROUT JOINTS.
F-2	MARAZZI MOROCCAN CONCRETE - LIGHT MOSS MC53 HEX. TED GROUT -TBD BY ARCHITECT. SEAL ALL TILE AND GROUT JOINTS.
B-2	MARAZZI MOROCCAN CONCRETE - LIGHT MOSS MC53 -P36C9TB - PC36C9 6X12 - GROUT -TBD BY ARCHITECT. SEAL ALL TILE AND GROUT JOINTS.

**WALL FINISH SCHEDULE**

WS-1	FRP: MARLITE / COLOR TO BE SELECTED BY OWNER. SMOOTH. WITH TRIM CORNERS & J MOLD. SEAL.
WS-2	FRP: MARLITE / WHITE. SMOOTH. WITH TRIM CORNERS & J MOLD. SEAL. COMPLY WITH HEALTH DEPARTMENT. APPLY FULL HEIGHT OF WALL.
WS-3	S.S.: STAINLESS STEEL WAINSCOT

**PAINT SCHEDULE**

P-1	DUNN EDWARDS: COLOR TO BE SELECTED BY OWNER.
P-2	DUNN EDWARDS: COLOR TO BE SELECTED BY OWNER.

**FINISH NOTES**

- CONTRACTOR SHALL PATCH ALL WALLS AND CEILINGS IN THE WORK AREA IN ADDITION TO SPECIFIC WORK INDICATED IN THE PLANS AND SPECIFICATIONS. ADDITIONAL COLORS MAY BE SELECTED AT NO ADDITIONAL COST TO THE PROJECT.
- GYP. WALL BOARD FINISH SHALL BE SMOOTH, WASHABLE.
- GYP. BRD. ON ALL WALLS AT KITCHEN, DRY STORAGE, RESTROOMS, AND JANITOR SHALL BE MOISTURE RESISTANT TYPE
- PAINT SHEEN:
  - \* RESTROOMS & HALL WALLS & CEILINGS: SEMI-GLOSS.
  - \* KITCHEN CEILING: SEMI-GLOSS
- GYP. BD. CEILINGS WITHIN SCOPE OF WORK AREA SHALL BE PAINTED.
- BUILDING EXTERIOR, EAST WALL AND CANOPY WOOD POST SHALL BE PAINTED TO MATCH EXISTING.
- BUILDING EXTERIOR, WEST WALL SHALL BE PAINTED TO MATCH EXISTING.

**MILLWORK NOTES**

- CABINETS SHALL BE FRAMELESS W/ SOFT CLOSE HINGES AND 4" WIRE PULL WITH SATIN ALUM. FINISH. CABINETS: EUROSTYLE FRAMELESS BOX, ADJUSTABLE SHELVES, LOCKABLE DOORS, 4" WIRE PULLS, SATIN ALUMINUM FINISH.

**EXISTING MULTIPURPOSE ROOM**  
 IN MULTIPURPOSE ROOM, AT FRONT: AT REMODELED FRONT DOOR & FILLED-IN WALLS, AROUND REMODELED DRINKING FOUNTAINS & CANING RAILS: PATCH AND PAINT WALL SURFACES AS NEEDED FOR FINISHED APPEARANCE, MATCH ADJACENT.

**1 COMMUNITY CENTER FINISH PLAN**  
 SCALE: 1/2"=1'-0"

**UNDERGROUND SERVICE ALERT**  
 Call: TOLL FREE  
 1-800-227-2600  
 OR  
 811  
 TWO WORKING DAYS BEFORE YOU DIG

**BENCHMARK:**  
 BASIS OF BEARINGS:

**ARCHITECT**  
 THOMAS WILLIAM ROBERTS  
 C-24877  
 REN. 8/31/25  
 STATE OF CALIFORNIA

**DESIGN GROUP**  
 ARCHITECTURE  
 951.743.7179  
 2850 ADAMS STREET  
 SUITE 4-409  
 RIVERSIDE, CA 92506  
 WWW.DSGROUPARCH.COM

**REVISIONS**

MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
**SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS**  
**David R. Doublet**  
 ASSISTANT DIRECTOR

**APPROVALS**

PROJECT MANAGER	INITIAL	DATE
Alfonso Fausto		
Henry Mac		
Noel Mondragon		

**IMPROVEMENT PLANS**  
**CSA 29 LUCERNE VALLEY COMMUNITY CENTER**  
**RENOVATION PROJECT**  
**COMMUNITY CENTER FINISH PLAN**

DWG NO.  
 FILE NO.  
 SHEET **A-6**