

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-385 A-7

SAP Number

4400008769

Department of Behavioral Health

Department Contract Representative	Tamela Hutchinson
Telephone Number	909-388-0861
Contractor	South Coast Children's Society, Inc., dba South Coast Community Services
Contractor Representative	Ellen McGuirk
Telephone Number	714-966-8650
Contract Term	July 1, 2018 through March 31, 2025
Original Contract Amount	\$55,379,724
Amendment Amount	\$3,150,382
Total Contract Amount	\$58,530,106
Cost Center	SAP 9203242200; SATS 9207091000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and South Coast Children's Society, Inc., dba South Coast Community Services referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 18-385** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Comprehensive Treatment Services: Student Assistance Program (SAP) and School-Aged Treatment Services (SATS), which Contract first became effective July 1, 2018, the following changes are hereby made and agreed to:

- I. ARTICLE V FUNDING and BUDGETARY RESTRICTIONS, paragraph I is hereby amended to read as follows:
 - I. The contract amendment amount of \$3,150,382 shall increase the total contract amount from \$55,379,724 to \$58,530,106 for the contract term.

- II. ARTICLE XIII DURATION and TERMINATION, paragraph A is hereby amended to read as follows:
 - A. The term of this Agreement shall be from July 1, 2018 through March 31, 2025 inclusive.

All other terms, conditions and covenants in the basic agreement remain in full force and effect.

III. This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

(Print or type name of corporation, company, contractor, etc.)

By  _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address 25910 Acero, Suite 160
Mission Viejo, CA 92691

Dawn Rowe, Chair, Board of Supervisors


Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County

By _____
Deputy


FOR COUNTY USE ONLY

Approved as to Legal Form

 _____
Dawn Martin, Deputy County Counsel


Date _____

Reviewed for Contract Compliance

 _____
Ellayna Hoatson, Contracts Supervisor

Date _____

Reviewed/Approved by Department

 _____
Georgina Yoshioka, Director

Date _____