



Contract Number

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SAP Number

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## Community Development and Housing

**Department Contract Representative** Carrie Harmon  
**Telephone Number** (909) 382-3983

**Contractor** State of California Department of  
Housing and Community  
Development

**Contractor Representative** Kelvin Singh  
**Telephone Number** (916) 776-7420

**Contract Term** Upon execution through 10/15/2025

**Original Contract Amount** \$259,772

**Amendment Amount** \_\_\_\_\_

**Total Contract Amount** \$259,772

**Cost Center** 6210002484

**Grant Number (if applicable)** 23-ESG-18014

**Briefly describe the general nature of the contract:** *Emergency Solutions Grant Continuum of Care Agreement (State Standard Agreement No. 23-ESG-18014) between San Bernardino County Continuum of Care and the State of California Department of Housing and Community Development in the amount of \$259,772 to fund Rapid Rehousing, Street Outreach, Homeless Management Information System, and grant administration costs, effective upon execution and through October 15, 2025.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
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 Suzanne Bryant, Deputy County Counsel  
 Date \_\_\_\_\_

Reviewed for Contract Compliance  
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 \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
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 Carrie Harmon, Director  
 Date \_\_\_\_\_