



Contract Number

25-748 A2

SAP Number

Board of Supervisors

Department Contract Representative	Penelope Chang
Telephone Number	909-387-4886
Contractor	Alondra Ivon Cabrera
Contractor Representative	N/A
Telephone Number	On File
Contract Term	
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1002001000
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2 TO EMPLOYMENT CONTRACT NO. 25-748

WHEREAS, San Bernardino County (County) and Alondra Ivon Cabrera (Contractor) have previously entered into Employment Contract No. 25-748 (Contract) in which Contractor provides services to the County as a Supervisors Executive Aide I; and

WHEREAS, the County and Contractor entered into Amendment No. 1 to the Contract to add provisions governing when a new employment contract or amendment is required, amending the term of the contract, and adding Special Assignment Compensation, with no other changes to the Contract; and

WHEREAS, County and Contractor desire to amend the Contract as described in this Amendment No. 2 to the Contract.

NOW THEREFORE, County and Contractor agree that effective May 16, 2026, the Contract is hereby amended ("this Amendment") as follows:

REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsections F. and G., which are noted as "RESERVED," with the following:

F. AUTO ALLOWANCE

CONTRACTOR shall receive a bi-weekly auto allowance of \$461.54 without mileage reimbursement for mileage on County business in a privately owned automobile, provided CONTRACTOR is not assigned a County vehicle and CONTRACTOR provides a private vehicle for his/her own use on County business. With written approval of the Second District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly automobile allowance (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

G. PORTABLE COMMUNICATION DEVICE ALLOWANCE

CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Second District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

Except as amended, all other terms and conditions of the Contract, including Amendment No. 1, shall remain the same.

County and Contractor agree that this Amendment to the Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

 Dawn Rowe, Chair, Board of Supervisors

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS
 DOCUMENT HAS BEEN DELIVERED TO THE
 CHAIRMAN OF THE BOARD

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

By _____
 Deputy

Alondra Ivon Cabrera
 (Print or type name of corporation, company, contractor, etc.)

By ► _____
 (Authorized signature - sign in blue ink)

Name Alondra Ivon Cabrera
 (Print or type name of person signing contract)

Supervisors Executive Aide I – Second
 Title District
 (Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► _____ Scott Runyan, Principal Assistant County Counsel	► _____	► _____
Date _____	Date _____	Date _____