



**Contract Number**

**SAP Number**

## Arrowhead Regional Medical Center

<b>Department Contract Representative</b>	<u>William L. Gilbert</u>
<b>Telephone Number</b>	<u>(909) 580-6150</u>
<b>Contractor</b>	<u>American Heart Association, Inc.</u>
<b>Contractor Representative</b>	<u>Lisa C. Hansen</u>
<b>Telephone Number</b>	<u>(281) 757-5639</u>
<b>Contract Term</b>	<u>May 25, 2023 through December 31, 2027</u>
<b>Original Contract Amount</b>	<u>NTE \$91,700</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>NTE \$91,700</u>
<b>Cost Center</b>	<u>9186154200</u>

**Briefly describe the general nature of the contract:** Unified Participation Agreement with American Heart Association, Inc., including non-standard terms, for the subscription and participation in the Get with the Guidelines – Resuscitation and Get With the Guidelines – Stroke Registry programs in the not-to-exceed amount of \$91,700 retroactively effective May 25, 2023 through December 31, 2027.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Bonnie Uphold, Supervising Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
William L. Gilbert, Director

Date \_\_\_\_\_