

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
23-338-A1

SAP Number

Workforce Development Department

Department Contract Representative	Bradley Gates
Telephone Number	(909) 387-9862
Contractor	California Workforce Development Board
Contractor Representative	Erika Gray
Telephone Number	
Contract Term	May 9, 2023 to December 31, 2026
Original Contract Amount	\$1,200,000
Amendment Amount	\$0
Total Contract Amount	\$1,200,000
Cost Center	

Briefly describe the general nature of the contract: Amendment No. 1 to Contract No. 23-338 provides a performance extension of the Regional Equity and Recovery Partnership from the California Workforce Development Board with a new end date of December 31, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form

► Suzanne Bryant
Suzanne Bryant, Deputy County Counsel

Date 4/15/2025

Reviewed for Contract Compliance

► Robert Chavez
Robert Chavez, Assistant Director

Date 5/7/2025

Reviewed/Approved by Department

► Bradley Gates
Bradley Gates, Director

Date 5/7/2025

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES
STANDARD AGREEMENT - AMENDMENT
STD 213A (Rev. 4/2020)

SCO ID: 7120-M850717120-A1

<input type="checkbox"/> CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED _____ PAGES	AGREEMENT NUMBER M85071-7120	AMENDMENT NUMBER 1	Purchasing Authority Number EDD-7100
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1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Workforce Development Board

CONTRACTOR NAME

San Bernardino County, Workforce Development Board

2. The term of this Agreement is:

START DATE

January 1, 2023, or upon final approval

THROUGH END DATE

December 31, 2026

3. The maximum amount of this Agreement after this Amendment is:

\$1,200,000.00 (One Million Two Hundred Thousand Dollars and Zero Cents)

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This Agreement entered into January 1, 2023, by and between the California Workforce Development Board, hereinafter referred to as the CWDB, and the San Bernardino County, WDB, hereinafter referred to as the Contractor, is hereby amended to:

Amendment 1 to increase the term by 14 months from October 31, 2025 to December 31, 2026. This is a no cost Amendment.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (If other than an individual, state whether a corporation, partnership, etc.)

San Bernardino County, Workforce Development Board

CONTRACTOR BUSINESS ADDRESS

290 N. D. Street, Suite 600

CITY

San Bernardino

STATE

CA

ZIP

92415

PRINTED NAME OF PERSON SIGNING

Luther Snoke

TITLE

Chief Executive Officer

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

6/17/2025

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Workforce Development Board

CONTRACTING AGENCY ADDRESS

800 Capitol Mall, Suite 1022, MIC 45

CITY

Sacramento

STATE

CA

ZIP

95814

PRINTED NAME OF PERSON SIGNING

Myke Griseta

TITLE

Grant Development Manager

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

7/3/25

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

SCM Vol. 1 Section 4.06



County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Department/Agency/Entity: Workforce Development Department

Contact Name: Fred Burks Telephone: 909-387-9845

Agreement No.: 23-338 Amendment No.: 1 Date of Board Item 5/20/25 Board Item No.: 90

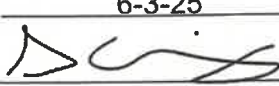

Name of Contract Entity/Project Name: Regional Equity and Recovery Partnership Award Extension

Explanation of request/Special Instructions:

On May 20, 2025, the Board of Supervisors (Board) (Item No. 90), approved non-financial Amendment No. 1 to Contract No. 23-338 (State Agreement Number M85071-7120) with the California Workforce Development Board, for the Regional Equity and Recovery Partnership award, to implement college partnerships between regional community colleges and the Inland Empire Regional Planning Unit, comprised of the San Bernardino County and Riverside County Workforce Development Boards. Extending the performance period by one year and two months, for a total contract period of May 9, 2023 through December 31, 2026. The Board item delegated the authority to the Chief Executive Officer for signature to execute the amendment and any ancillary supporting documents, subject to review by County Counsel.

Insert check mark that the following required documents are attached to this request:

- ☒ Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- ☒ Board Agenda item that delegated the authority

Department Routed to County Counsel	County Counsel Name: Sophie A. Curtis	Date Sent: 6/2/25
Reviewing County Counsel Use Only	Review Date <u>6-3-25</u>  Signature	Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date <u>6-13-25</u>  Signature	Disposition: <input checked="" type="checkbox"/> Route for signature to: <input type="checkbox"/> Chair <input checked="" type="checkbox"/> CEO <input type="checkbox"/> Department <input type="checkbox"/> Return to Department for preparation of agenda item