## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

SAN PRODUCE OF THE PARTY OF THE

157 W 5<sup>th</sup> Street, 2<sup>nd</sup> Floor ● San Bernardino, CA 92415-0451 ● (909) 387-5974 ● Fax (909) 387-5685

Administration Headquarters sbcfire.org

Daniel R. Munsey Fire Chief/Fire Warden

Thomas Marshall

Deputy Chief of Operations

Bertral Washington
Deputy Chief of Administration

## LOCAL MATCH FUND COMMITMENT LETTER

January 26, 2021

California Governor's Office of Emergency Services Hazard Mitigation Grants Program Unit 3650 Schriever Avenue Mather. CA 95655

Re: FM-5325 PA 00000337 Subapplication Funding Match Commitment Letter

Dear State Hazard Mitigation Officer:

As part of the Hazard Mitigation Grant Program process, a local funding match of at least 25% is required. This letter serves as San Bernardino County Fire Protection District's commitment to meet the local match fund requirements for the Hazard Mitigation Grant Program.

SOURCE OF NON-FEDERAL	LOCAL AGENCY	OTHER AGENCY	PRIVATE NON-	STATE AGENCY
FUNDS:	FUNDING	FUNDING	PROFIT FUNDING	FUNDING
NAME OF FUNDING SOURCE:	San Bernardino County Fire Protection District			
FUNDS AVAILABILITY DATE:	January 26, 2021  PROVIDE EXACT MONTH/DATE/YEAR OF AVAILABILITY OF FUNDS			
FEDERAL SHARE AMOUNT REQUESTED:	\$749,416			
	MUST MATCH \$ AMOUNT PROVIDED IN SUBAPPLICATION			N
LOCAL SHARE AMOUNT MATCH:	\$249,805			
	MUST EQUAL A M	MUST EQUAL A MINIMUM OF THE 25% FEDERAL SHARE REQUESTED		
FUNDING TYPE:	Administration, Cash. Force Account Labor, Agency Personnel			

If additional federal funds are requested, an additional local match fund commitment letter will be required.

Please contact Dan Munsey at 909-387-5779 dmunsey@sbcfire.org if you have any questions.

Sincerely

Curt Hagman

Chairman, Board of Directors

San Bernardino County Fire Protection District