



**Contract Number**  
19-444 A2

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Tarah Cendejas
<b>Telephone Number</b>	909-832-0807
<b>Contractor</b>	California Department of Public Health
<b>Contractor Representative</b>	Christine Johnson
<b>Telephone Number</b>	
<b>Contract Term</b>	January 1, 2019 through February 28, 2026
<b>Original Contract Amount</b>	\$980,000
<b>Amendment Amount</b>	\$100,000
<b>Total Contract Amount</b>	\$1,080,000
<b>Cost Center</b>	9300131000
<b>Grant Number (if applicable)</b>	800242

**Briefly describe the general nature of the contract:**

Amendment No. 2 to Contract No. 19-444 (State Agreement No. 18-10700) with the California Department of Public Health for congenital syphilis prevention and control activities, increasing the amount by \$100,000, from \$980,000 to \$1,080,000, and extending the grant period by one month, for a total period of January 1, 2019 through February 28, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director

Date \_\_\_\_\_