



Contract Number

19-444 A2

SAP Number

## Department of Public Health

**Department Contract Representative**  
**Telephone Number**

Tarah Cendejas  
 909-832-0807

**Contractor**

California Department of Public  
 Health

**Contractor Representative**  
**Telephone Number**  
**Contract Term**

Christine Johnson

January 1, 2019 through February  
 28, 2026

**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**  
**Grant Number (if applicable)**

\$980,000

\$100,000

\$1,080,000

9300131000

800242

**Briefly describe the general nature of the contract:**

Amendment No. 2 to Contract No. 19-444 (State Agreement No. 18-10700) with the California Department of Public Health for congenital syphilis prevention and control activities, increasing the amount by \$100,000, from \$980,000 to \$1,080,000, and extending the grant period by one month, for a total period of January 1, 2019 through February 28, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
 Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
 \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
 Joshua Dugas, Director

Date \_\_\_\_\_