



Contract Number

SAP Number

## Sheriff/Coroner/Public Administrator

<b>Department Contract Representative</b>	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	Axon Enterprise, Inc.
<b>Contractor Representative</b>	Ben Rubke, National Director
<b>Telephone Number</b>	(415) 314-9573
<b>Contract Term</b>	01/01/2026 – 12/31/2035
<b>Original Contract Amount</b>	\$74,483,396.98
<b>Amendment Amount</b>	-----
<b>Total Contract Amount</b>	\$74,483,396.98
<b>Cost Center</b>	4430001000
<b>Grant Number (if applicable)</b>	-----

**Briefly describe the general nature of the contract:** Master Services and Purchasing Agreement with Axon Enterprise, Inc., including non-standard terms, for hardware, software, Cloud Services with data storage, installation and maintenance services, including body worn camera system, taser devices, fleet vehicle camera system, FUSUS system, and AI Era plan, in an aggregate amount not to exceed \$74,483,396.98, for the period of January 1, 2026 through December 31, 2035.

### FOR COUNTY USE ONLY

Approved as to Legal Form

►  
Bonnie Uphold, Supervising Deputy County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Carolina Mendoza, Chief Deputy Director of  
Sheriff's Administration

Date \_\_\_\_\_