THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number	
SAP Number	

## San Bernardino County Library Department

**Department Contract Representative** Jena Jacobsmeyer **Telephone Number** 909-387-2220 Contractor California State Library **Contractor Representative** Allyson Jeffredo **Telephone Number** 916-603-6709 **Contract Term** July 1, 2025 – June 30, 2026 **Original Contract Amount** \$110,147 **Amendment Amount Total Contract Amount** \$110, 147 **Cost Center** 6400002600 **Grant Number (if applicable)** 800374

Briefly describe the general nature of the contract: This Adult Literacy Services Program Grant Award Agreement with the California State Library enables the Department to continue to offer individualized tutoring to illiterate adults for the 2025-26 fiscal year.

## FOR COUNTY USE ONLY Approved as to Legal Form Reviewed for Contract Compliance Reviewed/Approved by Department , County Counsel Date Date Date