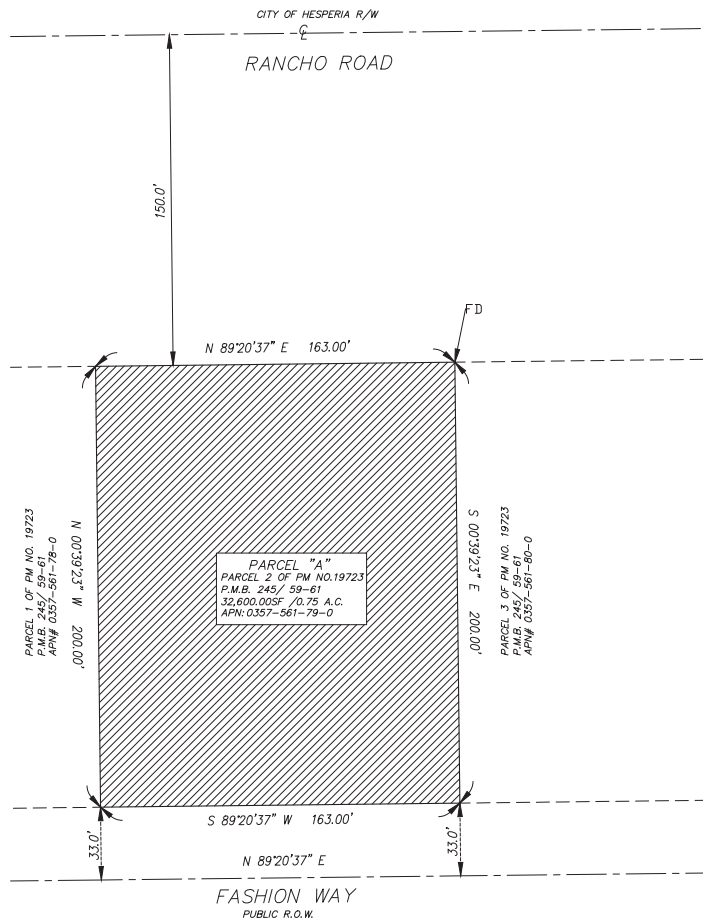


PROPOSED BOUNDARIES FOR ANNEXATION NO. 213  
COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA



#### LEGAL DESCRIPTION

##### PARCEL "A"

PARCEL 2 OF PARCEL MAP NO. 19723, IN THE CITY OF HESPERIA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 246, PAGES 61 TO 63 INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

#### LEGEND



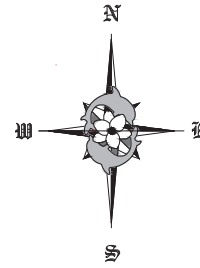
— CFD 94-01 PROPOSED ANNEXATION AREA

----- EXISTING RECORD LOT LINE  
----- CENTERLINE



PREPARED BY:  
FMT LAND SURVEYING  
FRED J. THOMAS, P.L.S. 9894  
P.O. BOX 1716  
ALPINE, CA. 91903

*Fred J. Thomas* 04/25/2025  
FRED J. THOMAS, P.L.S. 9894 DATE  
LIC. EXP. 09/30/26



SCALE: 1" = 60'

FILED IN THE OFFICE OF THE SECRETARY OF THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

LYNNA MONELL,  
SECRETARY OF THE BOARD,  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF ANNEXATION NO. \_\_\_\_\_ OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT NO. 94-01, STATE OF CALIFORNIA, WAS APPROVED BY THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY ITS RESOLUTION NO. \_\_\_\_\_

LYNNA MONELL,  
SECRETARY OF THE BOARD,  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

THIS ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. PRIOR RECORDED AT BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT, AT PAGE IN THE OFFICE OF THE COUNTY RECORDER FOR SAN BERNARDINO COUNTY, CALIFORNIA.

LYNNA MONELL  
SECRETARY TO THE BOARD  
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
STATE OF CALIFORNIA

#### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT NUMBER \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE(S) \_\_\_\_\_, AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT 94-01 IN THE AMOUNT OF \$ \_\_\_\_\_.

JOSIE GONZALES  
ASSESSOR-RECORDER  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY RECORDER