THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-795 A-1

SAP Number 4400013530

Land Use Services Department

Department Contract Representative	Jessica Ban
Telephone Number	909-387-0202
·	
Ountmater	EPD Solutions, Inc.
Contractor	
Contractor Representative	Jeremy Krout
Telephone Number	949-794-1181
Contract Term	12/10/2019 - 12/9/2023
Original Contract Amount	\$3.0 million
Amendment Amount	\$2.5 million
Total Contract Amount	\$5.5 million
Cost Center	6950001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

San Bernardino County (County) on behalf of Land Use Services Department and EPD Solutions, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-795, as follows:

Amend Section D - TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of December 10, 2019 and expires December 9, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M - ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

SAN BERNARDINO COUNTY	EPD SOLUTIONS, INC.
(1-04)	(Print or type name of corporation, company, contractor, etc.)
· M Hym	By Menery Front
Curt Hagman, Chairman, Board of Supervisors	(Authoriźed signature - sign in blue ink)
JUL 2 6 2022	NameJeremy Krout
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE	
CHAIRMAN OF THE BOARD	Title President/CEO
Lytton Money	(Print or Type)
colers of the Board of Supervisors	
SAN BESAN BERMARI dino County	Dated: 6/15/22
Deputy	Address 2355 Main St. Suite 100
1853	Irvine CA 92614
PRIVARDINO COULT	
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FOR COUNTY USE ONLY	.,/
Approved as to Legal Form Reviewed	Contract Compliance Reviewed/Approved by Department
S) (-S-2 M	► Lovel Loveles
Jason Searles, Deputy County Counsel Jevin Kaye	Assistant Director David Doublet, Director
Date Date Date	Date 6/23/22