

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-1246 A-5

**SAP Number**

4400017032

**Arrowhead Regional Medical Center**

<b>Department Contract Representative</b>	William L. Gilbert
<b>Telephone Number</b>	(909) 580-6150
<b>Contractor</b>	California Emergency Medical Services Authority
<b>Contractor Representative</b>	Rick Trussell, Chief of Administration
<b>Telephone Number</b>	(916) 431-3737
<b>Contract Term</b>	12/2/2020 through the end of Governor's emergency declaration, which was made on 3/4/2020
<b>Original Contract Amount</b>	NTE \$5,000,000
<b>Amendment Amount</b>	NTE \$20,000,000
<b>Total Contract Amount</b>	NTE \$25,000,000
<b>Cost Center</b>	8720

**AMENDMENT NO. 5**

SAN BERNARDINO COUNTY on behalf of its Arrowhead Regional Medical Center and the STATE OF CALIFORNIA, as represented by the California Emergency Medical Services Authority, agree to amend the terms of the California Contracted Medical Staff Services Agreement fully executed between the parties on or about December 1, 2020 ("Agreement"), as follows, effective on the last date this Amendment No. 5 ("Amendment") is executed by the parties:

1. Remove the following provision in the Agreement that was added in Amendment No. 2 to the Agreement:  
"The not-to-exceed aggregate contract amount is \$5,000,000."
2. Add the following provision to the Agreement:  
"The not-to-exceed aggregate contract amount is \$25,000,000."
3. All other terms and conditions of the Agreement remain in full force and effect.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

▶ *Curt Hagman*  
 Curt Hagman, Chairman, Board of Supervisors

Dated: MAR 29 2022

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Michel*  
 Lynna Michel  
 Clerk of the Board of Supervisors  
 San Bernardino County  
 Deputy



CALIFORNIA EMERGENCY MEDICAL SERVICES AUTHORITY

By ▶ Richard Trussell  
 Digitally signed by Richard Trussell  
 Date: 2022.04.05  
 (Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
 (Print or type name of person signing contract)

Title Chief of Administration  
 (Print or Type)

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
 ▶ *Charles Phan*  
 Charles Phan, Deputy County Counsel  
 Date 3/2/2022

Reviewed for Contract Compliance  
 ▶ \_\_\_\_\_  
 Date \_\_\_\_\_

Reviewed/Approved by Department  
 ▶ *[Signature]*  
 Date 3/18/22