

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

18-567 A1

**SAP Number**

## Land Use Services Department

**Department Contract Representative**  
**Telephone Number**

Jevin Kaye  
909-387-4431

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Hayer Consultants, Inc.  
Navdeep (Soni) K. Hayer  
562-377-1678  
8/13/18 through 8/12/21  
NTE \$3,500,000  
\$1,750,000  
NTE \$5,250,000  
6920001000

### AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 18-567, effective August 13, 2020, as follows:

#### SECTION C TERM OF CONTRACT

Section C is amended to read as follows:

This Contract is effective as of August 13, 2018 through August 12, 2021, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a ten (10) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

## **SECTION E FISCAL PROVISIONS**

Paragraph E.1 is amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$5,250,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract      \$3,500,000      August 13, 2018 through August 12, 2020

Amendment No. 1      \$1,750,000      Increase for August 13, 2020 through August 12, 2021


## **SECTION K ELECTRONIC SIGNATURE COUNTERPARTS**

Section K is added to read as follows:

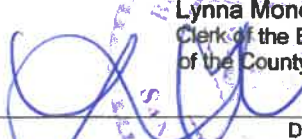
This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms and conditions of Contract No. 18-567 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: **JUL 28 2020**  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD.

By  Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy

Hayer Consultants Incorporated

(Print or type name of corporation, company, contractor, etc.)

By ►   
(Authorized signature - sign in blue ink)

Name Navdeep 'Soni' K. Hayer  
(Print or type name of person signing contract)

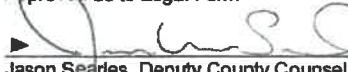
Title Vice-President  
(Print or Type)

Dated: 7/13/2020

Address 4067 Hardwick Street PMB 250  
Lakewood CA 90712

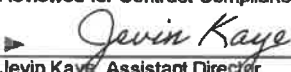
### **FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Jason Seales, Deputy County Counsel

Date 7/21/20

Reviewed for Contract Compliance

►   
Jevin Kaye, Assistant Director

Date 7/21/20

Reviewed/Approved by Department

►   
Terri Rahhal, Director

Date 7/21/20