

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

May 5, 2026

FROM

ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center

SUBJECT

Amendment to Contract with W.L. Gore & Associates, Inc. for the Consignment of Medical Devices

RECOMMENDATION(S)

Approve **Amendment No. 3 to Contract No. 24-629** with W. L. Gore & Associates, Inc., for the consignment of medical devices, to include additional products and increasing the not-to-exceed amount by \$971,200 from \$1,296,983 to a total not-to-exceed amount of \$2,268,183, with no change to the contract term of August 28, 2023 through August 27, 2027.
(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). The cost of \$971,200 will be funded by State Medi-Cal, Federal Medicare, private insurances, and other departmental revenue. Funding sources may change in the future pending any legislative activity related to the repeal and/or replacement of the Affordable Care Act. Adequate appropriation and revenue have been included in the Arrowhead Regional Medical Center (ARMC) 2025-26 budget and will be included in future recommended budgets.

BACKGROUND INFORMATION

The Amendment with W. L. Gore & Associates (Gore) will allow ARMC to maintain additional Gore stents (devices) and products, which were inadvertently omitted from the previous amendment, in ARMC's inventory, ensuring sufficient devices are available when needed. These devices are used in conjunction with other Gore products purchased by ARMC to open narrowed or blocked arteries and to restore blood flow to peripheral arteries. Use of the devices and products in interventional procedures improves clinicians' ability to treat patients with complex medical problems.

On August 28, 2023, as the result of a non-competitive procurement, the Purchasing Department approved Contract No. 4400019000 with Gore to enable the purchase of VBX Stent Graft devices on a consignment basis in the amount not to exceed \$296,983 for the term of August 28, 2023 through August 27, 2025.

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On July 9, 2024 (Item No. 6), the Board of Supervisors (Board) approved Amendment No. 1 to Contract No. 24-629 (4400019000) with Gore, increasing the contract amount by \$1,000,000, from \$296,983 to the not-to-exceed total contract amount of \$1,296,983, and extending the term by two years, for a total term of August 28, 2023 through August 27, 2027.

On October 21, 2025 (Item No. 9), the Board approved Amendment No. 2 to Contract No. 24-629 with Gore for the consignment of medical devices, to update the product listing with new product model numbers, with no changes to the contract amount of \$1,296,983, or term of August 28, 2023 through August 27, 2027.

ARMC recommends approval of the amendment to provide for the health and safety of ARMC patients by ensuring additional products are available when needed for interventional procedures and to improve treatment outcomes for patients.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Daniella Hernandez, Deputy County Counsel, 387-5455) on April 4, 2026; Purchasing (Veronica Pedace, Buyer III, 387-2464) on April 7, 2026; ARMC Finance (Chen Wu, Budget and Finance Officer, 580-3165) on April 10, 2026; and County Finance and Administration (Jenny Yang, Administrative Analyst, 387-4884) on April 14, 2026.

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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY  _____
DATED: May 5, 2026



cc: ARMC - Goldfrach w/agree
 Contractor - c/o ARMC w/agree
 File - w/agree
CCM 05/7/2026