THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

94-937 A-38

SAP Number N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative Carolina Mendoza, Chief Deputy Director of Sheriff's Administration **Telephone Number** (909) 387-0640 Contractor City of Hesperia **Contractor Representative** Rachel Molina, City Manager **Telephone Number** (760) 947-1018 **Contract Term** 07/01/2025 through 06/30/2026 **Original Contract Amount** \$22,074,335 **Amendment Amount** -----**Total Contract Amount** \$22,074,335 **Cost Center** 4414561000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 38

Effective July 1, 2025, Contract No. 94-937 to provide law enforcement service to the City of Hesperia is hereby amended by replacing Schedule A referred to in Section II. CONSIDERATION, with the Schedule A attached hereto and incorporated herein by this reference.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

Standard Contract Page 1 of 4

[With the exception of signatures, this page is intentionally left blank].

SAN BERNARDINO COUNTY		City of Hesperia (Print or type name of corporation, company, contractor, etc.)			
>			,		
Dawn Rowe, Chair, Board of Supervisors		(Authorized signature - sign in blue in	nk)		
Dated: SIGNED AND CERTIFIED THAT A C	OPY OF THIS	Name Rachel Molina (Print or type name of person signing contract)			
DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD		Title City Manager			
Lynna Monell Clerk of the Board of Supervisors San Bernardino County		(Print or Type)			
By		Dated:			
Берицу		Address 9700 Seventh Avenue			
		Hesperia, CA 92345-3454			
FOR COUNTY USE ONLY					
Approved as to Legal Form	Reviewed for Contract	Compliance Reviewed/Approved by Departr	nent		
► Grace B. Parsons, Deputy County Counsel	_	Carolina Mendoza, Chief Deput Sheriff's Administration	y Director of		
Date	Date	Date			

SCHEDULE A Law Enforcement Services Contract City of Hesperia 2025-26

Add 1 Crime Analyst, 1 Deputy, 1 Marked Unit, 1 HT & 1 Taser; Delete 1 SSS & 1 SSS Truck

				FY 2025-26	
LEVEL OF	SI	<u>ERVICE</u>		COST	
1.00	-	Captain	\$	577,765 ¹	
1.00	-	Lieutenant		396,969 ¹	
7.00	-	Sergeant		2,273,964 1	
6.00	-	Detective/Corporal		1,654,584 ¹	
47.00	-	Deputy Sheriff		10,793,409 1	
6.00	-	Sheriff's Service Specialist		573,258 ¹	
1.00	-	Crime Analyst		139,336 ¹	
2.00	-	Administrative Assistant		193,796 ¹	
8.00	-	Office Specialist		792,544 ¹	
21.00	-	Marked Unit		475,831 ²	
5.00	-	Marked Unit - Slick Top		113,293 ²	
14.00	-	Unmarked Unit		159,535 ²	
2.00	-	Command Staff Vehicle		32,814 ²	
11.00	-	Pickup truck		112,294 ²	
3.00	-	Citizen Patrol Donated Truck (Equip & Comm Only)		7,590 ³	
		Dispatch Services		1,232,903 1	
94.00	-	HTs (Amortization, Access & Maintenance)		150,588	
60.00	-	Taser Replacement (Amortized over 5-years) 61,898			
		Administrative Support 107,547			
		Office Automation		264,630	
		Body Worn Cameras		81,592	
		Vehicle Insurance		175,138	
		Personnel Liability & Bonding		1,455,361	
		Workers' Comp Experience Modification		(71,777)	
		County Administrative Cost		315,069	
		Startup Cost		4,403	
		Cost for FY2025-26	\$	22,074,335 1-5	
Monthly P	ayr	nent Schedule			
1 st payment due July 15, 2025:				\$1,839,527	
2	2 nd	through 12 th payments due the 5 th of each month:		\$1,839,528	

¹ Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

² Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

³ No replacement cost is included for grant funded or donated vehicles.

⁴ Services and supplies will be billed to the City on a quarterly invoice.

⁵ Grant funded, donated and non-replaceable vehicles will incur a vehicle insurance and equipment connection cost for the period the vehicle is in use.

SCHEDULE A Law Enforcement Services Contract City of Hesperia 2025-26

Additional Costs Billed Quarterly:

The City will be billed on a quarterly basis for the following items:

- Increase to salaries and benefits resulting from Board of Supervisors-approved changes to Memoranda of Understanding with the County's various employee organizations.
- Actual overtime costs.
- Actual on-call costs.
- Actual costs of vehicle fuel, repair and maintenance, including the costs of collision repair.
- Actual costs for services and supplies.

LEVEL OF SERVICE SUMMARY

SAFETY:			GENERAL:		
Captain	-	1.00	Sheriff's Service Specialist	-	6.00
Lieutenant	-	1.00	Crime Analyst	-	1.00
Sergeant	-	7.00	Administrative Assistant	-	2.00
Detective/Corporal	-	6.00	Office Specialist	-	8.00
Deputy Sheriff Tier 2	-	47.00	Motor Pool Service Assistant	-	0.00
		62.00	Dispatchers	-	7.85
					24.85
VEHICLES:			DONATED VEHICLES LIST:		
Marked Patrol Units	-	21.00	Citizen Patrol Chew Trucks	-	3.00 *
Marked Patrol Units-Slick Top	-	5.00	Suzuki Off-road Motorcycles	-	2.00 *
Safety Unmarked Units	-	14.00	Utility Trailer	-	1.00 *
Command Staff Units	-	2.00	Generator Trailer-Millerbilt	-	1.00 *
Pickup Trucks	-	7.00	Generator -Airman	-	1.00 *
Citizen Patrol	-	4.00	Tower light Trailer	-	1.00 *
Donated Vehicles-Ins Only	-	17.00 *	Fleetwood-Gear Box Trailer	-	1.00 *
		70.00	Az-tex Trailer	-	1.00 *
			Featherlight Trailer	-	1.00 *
			ALPR Trailer	-	4.00 *
* (Included for insurance costs only)			Polaris RZR XP4 1000	-	1.00 *
					17.00 *