



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	Tarah Cendejas
<b>Telephone Number</b>	(909) 832-0807
<b>Contractor</b>	California Department of Public Health
<b>Contractor Representative</b>	Nicholas Allred
<b>Telephone Number</b>	(916) 558-1784
<b>Contract Term</b>	July 1, 2025 through June 30, 2026
<b>Original Contract Amount</b>	\$646,742.02
<b>Amendment Amount</b>	Not applicable
<b>Total Contract Amount</b>	\$646,742.02
<b>Cost Center</b>	9300321000
<b>Grant Number (if applicable)</b>	800487

**Briefly describe the general nature of the contract:**  
 Grant award from the California Department of Public Health for the 2025-26 Maternal, Child, and Adolescent Health program (State Agreement No. 202536) grant funding, in the amount of \$646,742.02, for the period of July 1, 2025 through June 30, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ _____ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶ _____  Date _____	Reviewed/Approved by Department  ▶ _____ Janki Patel, Acting Director  Date _____
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