



**Contract Number**

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**SAP Number**

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## Community Development and Housing Department

<b>Department Contract Representative</b>	Carrie Harmon
<b>Telephone Number</b>	(909) 382-3983
<b>Contractor</b>	AMCAL Las Terrazas Fund, L.P. and Department of Housing and Community Development
<b>Contractor Representative</b>	Arjun Nagarkatti, President for AMCAL
<b>Telephone Number</b>	(818) 706-0694x107
<b>Contract Term</b>	May 1, 2023 Upon execution earlier of AMCAL's loan repayment or April 30, 2043
<b>Original Contract Amount</b>	\$0
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$0
<b>Cost Center</b>	

**Briefly describe the general nature of the contract:** Subordination, Nondisturbance and Attornment Agreement among AMCAL Las Terrazas Fund, L.P. (AMCAL), as borrower/sublandlord, Department of Housing and Community Development (HCD), as lender, and San Bernardino County (County), as subtenant, for the County subordinate its sublease interest pursuant to the existing Sublease Agreement, Contract No. 23-288, with AMCAL for classroom and office space at 1176 West Valley Boulevard in Colton for a 20-year term from May 1, 2023 through April 30, 2043 (Sublease) to HCD's lender interest in exchange for HCD's nondisturbance of the Sublease in the event HCD forecloses on AMCAL's leasehold interest so long as the County is not in default under the sublease.

**FOR COUNTY USE ONLY**

Approved as to Legal Form



\_\_\_\_\_  
Agnes Cheng, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



\_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department



\_\_\_\_\_  
Carrie Harmon, Director

Date \_\_\_\_\_