

**BIG FISH ENTERTAINMENT, LLC**

5 Times Square  
Floors 9 & 10  
New York, NY 10036

September 4, 2019

**VIA EMAIL**

San Bernardino County Fire Protection District  
157 West 5<sup>th</sup> Street, 2<sup>nd</sup> Floor  
San Bernardino, California 92415  
Attn: Interim Fire Chief/Fire Warden Don Trapp

Re: "Live Rescue" – San Bernardino County Fire Protection District – Amendment to Access Agreement

Dear Interim Fire Chief/Fire Warden Don Trapp,

Reference is hereby made to the agreement dated as of November 6, 2018 (the "Agreement"), between Big Fish Entertainment, LLC ("Producer") and the San Bernardino County Fire Protection District ("SBCFPD"), in connection with the project currently titled "Live Rescue" ("Project") f/k/a "First Responders Live". All capitalized terms used herein, but not defined, shall have the same meaning as set forth in the Agreement.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Producer and SBCFPD agree that the Agreement shall be modified and supplemented by this amendment ("Amendment"), as follows:

1. Term: The Term shall be extended for an additional period of one (1) year, commencing as of November 6, 2019, and continuing through and including November 5, 2020.
2. Series: The definition of Series in the Agreement and all references to "First Responders Live" shall be hereby deleted and replaced with "Live Rescue".
3. Network: The reference to Network in Exhibit "A" shall hereby be deleted and replaced with the following:

"**Network**: A&E, home to "Live PD", "First 48" and "Scared Straight, is currently the broadcast partner for the project."

The parties acknowledge and agree that this Amendment may be executed in one or more separate counterparts, each of which, when so executed shall, together, constitute and be one and the same instrument. Except as expressly provided by this Amendment, the Agreement is not otherwise modified in any respect and, except as expressly amended herein, the Agreement is hereby ratified and confirmed in all respects.

**ACKNOWLEDGED AND AGREED:**

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

BIG FISH ENTERTAINMENT, LLC

By: \_\_\_\_\_

By:  \_\_\_\_\_

Its: \_\_\_\_\_

Its: President \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: 9/6/19 \_\_\_\_\_