



Contract Number  
25-917 A1

SAP Number

### Board of Supervisors

<b>Department Contract Representative</b>	<u>Penelope Chang</u>
<b>Telephone Number</b>	<u>909-387-4886</u>
<b>Contractor</b>	<u>Andrew Manganaro, M.D, PC (d/b/a Life Line Mobile Screening, "LLMS")</u>
<b>Contractor Representative</b>	<u>Amanda Rangel</u>
<b>Telephone Number</b>	<u>602-703-5288</u>
<b>Contract Term</b>	<u>11/18/2025 – 12/31/2028</u>
<b>Original Contract Amount</b>	<u>Not-to-Exceed \$398,000</u>
<b>Amendment Amount</b>	<u>\$100,000</u>
<b>Total Contract Amount</b>	<u>Not-to-Exceed \$498,000</u>
<b>Cost Center</b>	<u>1022001000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens;

**WHEREAS**, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents;

**WHEREAS**, on November 18, 2025 (Item No. 30), the Board approved Contract No. 25-917 (Contract) with Andrew Manganaro, M.D., PC (d/b/a Life Line Mobile Screening, "LLMS") (Contractor) in the not-to-exceed amount of \$398,000 to provide a voucher-based wellness and prevention screening program to County residents and first responders (Services), for the period of November 18, 2025, through December 31, 2027;

**WHEREAS**, the Contractor is requesting to increase the Contract amount by \$100,000 to a total not-to-exceed amount of \$498,000, and the additional funding will be used for additional Services consisting of 250 vouchers for an Alzheimer's Disease Risk Screening test at the cost of \$400 each for a total of \$100,000;

**WHEREAS**, the Contractor is also requesting to extend the Contract term by an additional twelve (12) months from the current Contract termination date of December 31, 2027, to allow for the completion of Services;

**WHEREAS**, the Second District Supervisor has approved the Contract amount increase by \$100,000 from the original \$398,000 to the new not-to-exceed amount of \$498,000, to fund the revised scope of Services for 250 vouchers for an Alzheimer's Disease Risk Screening test at \$400 each; and

**WHEREAS**, the Second District Supervisor has also approved the additional extension of twelve (12) months from the current termination date of December 31, 2027 to December 31, 2028.

**WHEREAS**, the County and the Contractor desire to amend the Contract sections, as set forth below.

**NOW, THEREFORE**, the County and Contractor mutually agree as follows:

Effective June 9, 2026, Contract No. 25-917 is hereby amended as follows:

1. **Add** the following Subsection B.1.7 to Section B. CONTRACTOR RESPONSIBILITIES AND SCOPE OF SERVICES:

**B.1.7** Alzheimer's Disease Risk Screening Test for County Senior Residents

- a. The Contractor shall provide a QR code to facilitate the issuance of 250 one-time use screening vouchers at \$400 per voucher for the Alzheimer's Disease Risk Screening Test (Alzheimer's Test) to County residents 55 years of age and older (Eligible County residents). Eligible County residents may use the QR code to register with the Contractor and receive an electronic voucher for the Alzheimer's Test.
- b. The Alzheimer's Test consists of a blood screening to measure p-tau217 protein levels associated with changes linked to Alzheimer's disease, although the test is not intended to diagnose Alzheimer's disease.
- c. The Contractor shall establish and maintain controls to ensure that each voucher is issued only to the electronically registered Eligible County resident and is non-transferable to any third party. The Contractor shall verify the eligibility of all applicants to ensure vouchers are issued solely to Eligible County residents residing within the County.
- d. The Contractor shall comply with all provisions set forth in Subsections B.1.3, B.1.4, B.1.5, and B.1.6 with respect to the Alzheimer's Test vouchers.

2. **Replace** Section D of the Contract in its entirety with the following:

**D. TERM OF CONTRACT**

The Contract is effective as of November 18, 2025 and expires December 31, 2028 but may be terminated earlier in accordance with provisions of this Contract.

The County Chief Executive Officer, at the direction of the Second District Supervisor, may extend the term of the Contract, in writing, to allow Contractor to complete all requirements in the Contract under the following conditions:

- a. In aggregate all extensions do not exceed twelve (12) calendar months;
- b. Are specifically requested by Contractor;
- c. Will not change the project goals or scope of Services;
- d. Are in the best interests of County and Contractor in performing the scope of Services under this Contract; and
- e. Do not alter the amount of compensation under this Contract.

3. **Replace** Subsection F.1 of the Contract in its entirety with the following:

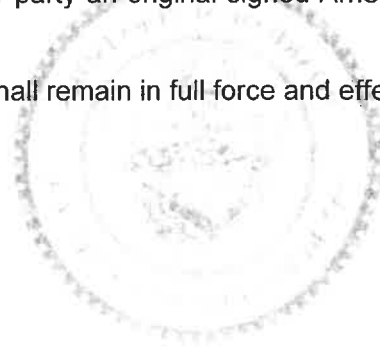
**F.1** The maximum amount of payment under this Contract shall not exceed \$498,000, and is subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's Services and expenses incurred

in the performance hereof, including travel and per diem.

4. **Replace** Subsection F.9 of the Contract in its entirety with the following:

**F.9** If the Contractor does not use the County funds provided under this Contract to pay authorized costs associated with the Scope of Services by the termination date of this Contract, the Contractor shall return to the County within 60 days the following: (1) funds used to pay for vouchers for unauthorized individuals; (2) unused County funds; and (3) unredeemed voucher amounts of \$398 and/or \$400 per voucher (VIP Total Wellness Screening and Alzheimer's Test respectively). Contractor shall comply with any directions issued by County staff on return of the County funds. Unauthorized individuals are anyone except County residents or County first responders under the VIP Total Wellness Screening package, or Eligible County residents for the Alzheimer's Test,

5. Pursuant to Section C.52 of the Contract, Contractor has completed Attachment B-1 disclosing any campaign contribution(s) of more than \$500 to any member of the Board of Supervisors or other County elected officer within the preceding 12 months of the date of the proposed amendment.
6. This Amendment No. 1 to Contract No. 25-917 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
7. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.



**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
 Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 09 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



By *[Signature]*  
 Deputy

ANDREW MANGANARO, M.D., PC  
 (d/b/a Life Line Mobile Screening, "LLMS")  
 (Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*  
 Jim Waters (May 27, 2026 15:15:53 EDT)  
 (Authorized signature - sign in blue ink)

Name Jim Waters  
 (Print or type name of person signing contract)

Title Administrative Director  
 (Print or Type)

Dated: 05/27/2026

Address 6111 Oak Tree Blvd., Ste. 301  
Independence, OH 44131

**FOR COUNTY USE ONLY**

Approved as to Legal Form ► <u><i>Julie J. Surber</i></u> <small>Julie J. Surber (May 27, 2026 16:17:21 PDT)</small> Julie Surber, Principal Assistant County Counsel Date <u>05/27/2026</u>	Reviewed for Contract Compliance ► _____ Date _____	Reviewed/Approved by Department ► _____ Date _____
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## ATTACHMENT B-1 Levine Act – Campaign Contribution Disclosure (formerly referred to as Senate Bill 1439)

The following is a list of items that are not covered by the Levine Act. A Campaign Contribution Disclosure Form will not be required for the following:

- Contracts that are competitively bid and awarded as required by law or County policy
- Contracts with labor unions regarding employee salaries and benefits
- Personal employment contracts
- Contracts under \$50,000
- Contracts where no party receives financial compensation
- Contracts between two or more public agencies
- The review or renewal of development agreements unless there is a material modification or amendment to the agreement
- The review or renewal of competitively bid contracts unless there is a material modification or amendment to the agreement that is worth more than 10% of the value of the contract or \$50,000, whichever is less
- Any modification or amendment to a matter listed above, except for competitively bid contracts.

### **DEFINITIONS**

Actively supporting or opposing the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

Agent: A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

Parent-Subsidiary Relationship: A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

**Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.**

1. Name of Contractor: Andrew Manganaro M.D. PC (d/b/a/Life Line Mobile Screening, "LLMS"
2. Is the entity listed in Question No.1 a nonprofit organization under Internal Revenue Code section 501(c)(3)?  
 Yes  If yes, skip Question Nos. 3-4 and go to Question No. 5      No
3. Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, if the individual actively supports the matter and has a financial interest in the decision: Andrew Manganaro,CEO
4. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):

Andrew Manganaro, MD, Glen McCracken MD

5. Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):

Company Name	Relationship
N/A	

6. Name of agent(s) of Contractor:

Company Name	Agent(s)	Date Agent Retained (if less than 12 months prior)
N/A		

7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/work under the awarded contract if the subcontractor (1) actively supports the matter and (2) has a financial interest in the decision and (3) will be possibly identified in the contract with the County or board governed special district.

Company Name	Subcontractor(s):	Principal and/or Agent(s):
N/A		

8. Name of any known individuals/companies who are not listed in Questions 1-7, but who may (1) actively support or oppose the matter submitted to the Board and (2) have a financial interest in the outcome of the decision:

Company Name	Individual(s) Name
N/A	

9. Was a campaign contribution, of more than \$500, made to any member of the San Bernardino County Board of Supervisors or other County elected officer involved with this Contract within the prior 12 months, by any of the individuals or entities listed in Question Nos. 1-8?

No

Yes  If **yes**, please provide the contribution information in Question 11.

10. Has an agent of Contractor made a campaign contribution of any amount to any member of the San Bernardino County Board of Supervisors or other elected officer involved with this Contract while award of this Contract is being considered?

No  If no, please skip question 11.

Yes  If **yes**, please provide the contribution information in Question 11.

11. Name of Board of Supervisor Member or other County elected officer: \_\_\_\_\_

Name of Contributor: \_\_\_\_\_

Date(s) of Contribution(s): \_\_\_\_\_

Amount(s): \_\_\_\_\_

Please add an additional sheet(s) to identify additional Board Members or other County elected officers to whom anyone listed made campaign contributions.

By signing the Contract, Contractor certifies that the statements made herein are true and correct. Contractor acknowledges that agents are prohibited from making any campaign contributions, regardless of amount, to any member of the Board of Supervisors or other County elected officer involved with this Contract, while award of this Contract is being considered and for 12 months after a final decision by the County. Contractor understands that the other individuals and entities (excluding agents) listed in Question Nos. 1-8 are prohibited from making campaign contributions of more than \$500 to any member of the Board of Supervisors or other County elected officer involved with this Contract, while award of this Contract is being considered and for 12 months after a final decision by the County.

  
Jim Daniels (May 27, 2026 15:15:53 EDT)

05/27/2026