



Contract Number
20-513 A-6

SAP Number
N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	Kelly Welty, Chief Deputy Director of Sheriff's Administration
Telephone Number	(909) 387-0640
Contractor	San Bernardino Community College
Contractor Representative	Dennis Paul
Telephone Number	(909) 384-4431
Contract Term	07/01/2020 through 06/30/2025
Original Contract Amount	\$4,951,805.15
Amendment Amount	\$1,004,802.75
Total Contract Amount	\$5,956,607.90
Cost Center	4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 6

Effective February 6, 2024, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing it with section C.1.2.1 as follows:

C.1.2.1 With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour).

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour).

With respect to Fiscal Year 2021-22, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$564,524.85 (student hours 143,645 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$563,955 (student hours 143,500 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$247,323 (student hours 62,932 x \$3.93 per hour).

With respect to Fiscal Year 2023-24, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$1,004,802.75 (student hours 413,175 x \$3.93 per hour).

Except as amended, all other terms and conditions of this Contract remain as stated therein.

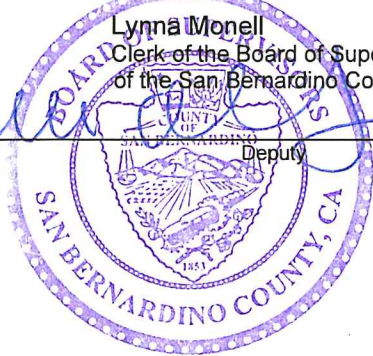
IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused the Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: FEB 06 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County
Deputy



San Bernardino Community College District
(Print or type name of corporation, company, contractor, etc.)

By ► *Steven J. Sutorus*
(Authorized signature - sign in blue ink)

Name Steven J. Sutorus
(Print or type name of person signing contract)

Title Business Manager
(Print or Type)

Dated: Jan 26, 2024

Address 550 E. Hospitality Lane, Suite 200
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form
► *Grace B. Parsons*
Grace B. Parsons, Deputy County Counsel

Date 01/29/2024

Reviewed for Contract Compliance
► _____

Date _____

Reviewed/Approved by Department
► *Kelly Welty*
Kelly Welty, Chief Deputy Director of
Sheriff's Administration

Date 1/29/24