



Contract Number

20-1180 A-3

SAP Number

4400015714

Department of Public Health

**Department Contract Representative
Telephone Number**

Derrick Younger
(909) 388-0222

Contractor

County of Riverside, Department of
Public Health

**Contractor Representative
Telephone Number**

Lea Morgan, HIV/STD Branch Chief
(951) 358-5307

Contract Term

March 1, 2021 through February 29, 2026

Original Contract Amount

\$2,396,825

Amendment Amount

\$1,508,717

Total Contract Amount

\$3,905,542

Cost Center

9300371000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 20-1180, effective September 26, 2023, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$3,905,542, of which \$3,905,542 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$2,245,365	March 1, 2021 through February 29, 2024
Amendment No. 1	(\$ 78,633) decrease	March 1, 2021 through February 29, 2024
Amendment No. 2	\$ 230,093	March 1, 2022 through February 29, 2024
Amendment No. 3	\$ 1,508,717	March 1, 2023 through February 28, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2021 through February 28, 2022	\$722,244
March 1, 2022 through February 28, 2023	\$873,556
March 1, 2023 through February 29, 2024	\$769,914*
March 1, 2024 through February 28, 2025	\$769,914
March 1, 2025 through February 28, 2026	\$769,914
Total	\$3,905,542

*This amount includes a decrease of \$31,111 from the previous year.

SECTION VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of March 1, 2021, and is extended from its original expiration date of February 28, 2024, to expire on February 28, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

ATTACHMENTS

ATTACHMENT A3 – Add SCOPE OF WORK for Program Year 2022-23

ATTACHMENT B3 – Add SCOPE OF WORK MAI for Program Year 2022-23

ATTACHMENT J3 – Add PROGRAM BUDGET AND ALLOCATION PLAN for Program Year 2022-23

All other terms and conditions of Contract No. 20-1180 remains in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

County of Riverside, Department of Public Health
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Jeff Hewitt
(Print or type name of person signing contract)

Title Chair, Board of Supervisors
(Print or Type)

Dated: _____

Address P.O. Box 7600
Riverside, CA 92503

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Adam Ebright, County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Patty Steven, HS Contracts

Date _____

Reviewed/Approved by Department

► _____
Joshua Dugas, Director

Date _____