

Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: Elevator Modernization – Elevators 1 & 2

Project Description: Modernization of existing elevators 1 & 2

Location: 400 N Pepper Ave, Colton CA 92324
APN: 025408118

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number: 10.10.1057

Deval Shah
Lead Agency Contact Person

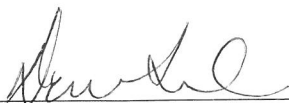
909-387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:
Existing Facilities, Class 2 subsection (b, c), Replacement or Reconstruction, Section 15302.
- Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA), per section 15302, Class 2 "Replacements or Reconstruction of Existing Structures and Facilities under subclass (b) Replacement of a commercial structure with a new structure of substantially the same size, purpose, and capacity. Subclass (c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. The renovations or modernization of elevators 1 and 2 is considered a reconstruction for the County facility and is consistent with the Class 2(b)(c) exemption.


Signature (Public Agency)

10/24/23 Supervising Project Manager
Date Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____