



Contract Number
16-257 A-4

SAP Number

San Bernardino County Flood Control District

Department Contract Representative	Johnny Gayman, P.E. Engineering Manager
Telephone Number	(909) 387-7997
Contractor	City of Ontario
Contractor Representative	Jamie Richardson Senior Landscape Architect
Telephone Number	(909) 395- 2615
Contract Term	May 24, 2016 - May 24, 2036
Original Contract Amount	Non-Financial CUA
Amendment Amount	Non-Financial CUA
Total Contract Amount	Non-Financial CUA
Cost Center	1910002518

IT IS HEREBY AGREED AS FOLLOWS:

MULTI-USE TRAIL - COMMON USE AGREEMENT - AMENDMENT NO. 4

WHEREAS, on October 23, 2012, the San Bernardino County Flood Control District (**DISTRICT**) and City of Ontario (**CITY**) executed a Memorandum of Understanding (**MOU**), Contract No. 12-773 under which the parties agreed to cooperate in the development of a multi-use trail system within portions of **DISTRICT** right-of-way within the **CITY**, and

WHEREAS, the **MOU** provides, that "individual portions of the approved conceptual plan for the trail system shall be accomplished under a separate agreement," and

WHEREAS, on May 24, 2016, **DISTRICT** and **CITY** executed Common Use Agreement 16-257 (**CUA**), for a recreational multi-use community trail along segments of the County Line Channel, from Archibald Avenue easterly to the Southern California Edison Easement Area, and Cucamonga Channel, from Chino Avenue to Riverside Drive; and

WHEREAS, Section 13 of the **CUA** authorizes the **DISTRICT** and **CITY** to amend the **CUA** in a writing signed by both parties; and

WHEREAS, on April 21, 2020, the **DISTRICT** and **CITY** entered into Amendment No. 1 to include a segment of a recreational multi-use community trail system along **DISTRICT's** Cucamonga Channel, from Merrill Avenue, northerly to Eucalyptus Avenue (**Area of Common Use No. 3**); and

WHEREAS, on July 28, 2020, the **DISTRICT** and **CITY** entered into Amendment No. 2 to include a segment of a recreational multi-use community trail system along **DISTRICT's** Cucamonga Channel, from Merrill Avenue to approximately 1,300 feet south of Merrill Avenue (**Area of Common Use No. 4**); and

WHEREAS, on February 9, 2021, the **DISTRICT** and **CITY** entered into Amendment No. 3 to include approximately 0.47 miles along the east side of Cucamonga Channel from Ontario Ranch Road to approximately 2,500 feet south of Ontario Ranch Road as a part of the trail (**Area of Common Use No.5**); and

WHEREAS, **DISTRICT** and **CITY** now desire to amend the **CUA** to include a segment of the multi-use trail along the west side of the Cucamonga Channel approximately 2,500 feet between Ontario Ranch Road and Eucalyptus Avenue and for which **DISTRICT** is currently processing Construction Permit No. FCCON-2023-00056; and

NOW, THEREFORE, IT IS UNDERSTOOD AND MUTUALLY AGREED AS FOLLOWS:

1. The **CUA** is hereby amended by adding the following as the eighth Recital to the **CUA**:

WHEREAS, **DISTRICT** is currently processing a construction permit, Permit No. FCCON-2023-00056 to the **CITY** to add an additional segment of the multi-use trail along the west side of the Cucamonga Channel, approximately 2,500 feet between Ontario Ranch Road and Eucalyptus (hereinafter called "**CITY IMPROVEMENTS NO. 6**"), the location of which is shown on attached plans, and highlighted on the attached map titled **Trail Improvement Plan Cucamonga Creek Channel – West Side Exhibit** and;

2. **DISTRICT** and **CITY** agree that all terms and conditions of the existing **CUA** shall also apply to **CITY IMPROVEMENTS NO. 6**, located within **AREA OF COMMON USE NO. 6**.
3. The definitions of **CITY IMPROVEMENTS** and **AREA OF COMMON USE** used in the **CUA** are hereby amended to include **CITY IMPROVEMENTS NO. 6**, and **AREAS OF COMMON USE NO. 6**, defined herein.
4. The Parties agree that this Amendment No. 4 may be executed in counterparts, each of which shall be deemed to be an original, but both of which together shall constitute one and the same instrument, and that a photocopy or facsimile may serve as an original. If this Amendment No. 4 is executed in counterparts, no signatory hereto shall be bound until both the parties have fully executed a counterpart of this Amendment No. 4. The Parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 4 (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each Party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 4 upon request.
5. Unless amended as set forth herein, all terms and conditions of the **CUA**, as previously amended, shall remain unchanged and in full force and effect.
6. This Amendment No. 4 shall take effect on the date it is signed by both Parties.

IN WITNESS WHEREOF, this Amendment No. 4 has been fully executed on behalf of **DISTRICT** and **CITY** by their duly authorized representatives.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: JUL 23 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By *Lynda Morrell*
Lynda Morrell
Clerk of the Board of Supervisors



City of Ontario

(Print or type name of corporation, company, contractor, etc.)
By ► *[Signature]*
(Authorized signature - sign in blue ink)

Name SCOTT OCHOA
(Print or type name of person signing contract)

Title City Manager
(Print or Type)

Dated: JUNE 13, 2024
303 East B Street

Address Ontario, CA 91764

FOR COUNTY USE ONLY

Approved as to Legal Form
► *See Attached*
Sophie A. Curtis, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► *Andy Silao*
Andy Silao, P.E.
Date 7/2/2024

Reviewed/Approved by District
► *[Signature]*
Noel Castillo, Chief Flood Control Engineer
Date 7/3/24

IN WITNESS WHEREOF, this Amendment No. 4 has been fully executed on behalf of DISTRICT and CITY by their duly authorized representatives.

**SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT**

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors

By _____

Deputy

City of Ontario

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name

SCOTT OCHOA

(Print or type name of person signing contract)

Title

City Manager

(Print or Type)

Dated: _____

JUNE 13, 2024

303 East B Street

Address _____

Ontario, CA 91764

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Sophie Curtis

Sophie A. Curtis, Deputy County Counsel

Date

June 25, 2024

Reviewed for Contract Compliance

►

Andy Silao, P.E.

Date _____

Reviewed/Approved by District

►

Noel Castillo, Chief Flood Control Engineer

Date _____