

System for Award Management (SAM.gov) profile

Please identify your organization to be associated with this application.

All organization information in this section will come from the System for Award Management (SAM) profile for that organization.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

Information current from SAM.gov as of:	06/10/2025
UEI-EFT:	LMMJRPJ5LEB75
DUNS (includes DUNS+4):	027766398
Employer Identification Number (EIN):	956002748
Organization legal name:	SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
Organization (doing business as) name:	
Mailing address:	157 W. 5TH ST FL2 SAN BERNARDINO, CA 92415-0451
Physical address:	157 W 5TH ST FL 2 SAN BERNARDINO, CA 92415-0225
Is your organization delinquent on any federal debt?	N
SAM.gov registration status:	Active as of 06/08/2025

We have reviewed our bank account information on our SAM.gov profile to ensure it is up to date

Applicant information

Please provide the following additional information about the department or organization applying for this grant.

Applicant Name (i.e., fire department or organization name)	San Bernardino County Fire Protection District
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Main address of location impacted by this grant

Main address 1	598 S. Tippecanoe Ave FL2
Main address 2	
City	San Bernardino
State/territory	CA
Zip code	92415
Zip extension	0451
In what county/parish is your organization physically located? If you have more than one station, in what county/parish is your main station located?	San Bernardino County

Applicant characteristics

The SAFER (Staffing for Adequate Fire and Emergency Response) program intends to improve or restore local fire departments' staffing and deployment capabilities so they may more effectively respond to emergencies. With the restored or enhanced staffing, grantees should see a reduction in response times and an increase in the number of trained personnel assembled at the incident scene. Grant funds are available in two activities: Hiring Firefighters and Recruitment and Retention of Volunteer Firefighters. Please review the Notice of Funding Opportunity for information on available program areas and for more information on the evaluation process and conditions of award.

Please provide the following additional information about the applicant.

Applicant type	Fire Department/Fire District
What kind of organization do you represent?	Combination (Majority Paid/Career)
What is the percentage of career members in your organization?	91
Which activity are you applying for?	Hiring of Firefighters

Operating budget

What was your department's operating budget (e.g., personnel, maintenance of apparatus, equipment, facilities, utility costs, purchasing expendable items, etc.) related to fire-related programs and emergency response for the current (at time of application) fiscal year, as well as the previous three fiscal years?

Fiscal Year	Operating budget
2024	\$412,995,933.00
2023	\$382,687,535.00
2022	\$341,622,467.00
2021	\$290,984,559.00

What percentage of the declared operating budget is dedicated to personnel costs (salary, benefits, overtime costs, etc.)? **55**

Does your department have any rainy day reserves, emergency funds, or capital outlay? **Yes**

What is the total amount currently set aside? **15751404.00**

Describe the planned purpose of this fund. **California State Local Formation Commission requires reserves for fire engine and station replacement, emergency incidents, and fire-weather increased staffing, with allocations specific to regional service zones. The set aside amount is the minimum required for the size of the Department.**

What percentage of the declared operating budget is derived from the following	2024
Taxes	49.1
Bond issues	0
EMS billing	2.8
Grants	1.5
Donations	0
Fund drives	0
Fee for service	36.5
Other	10.1
Total	100 %

Please explain the "Other" portion of the declared operating budget.

The Fire District utilizes Available Reserves or Fund Balance for one-time costs in a budget cycle, such as fire engines and equipment, and matching the funding for station replacement capital projects.

Describe your financial need to include descriptions of the following:

- Income vs. expense breakdown of the current annual budget
- Budget shortfalls and the inability to address financial needs without federal assistance
- Actions taken to obtain funding elsewhere (i.e. state assistance programs or other grant programs)
- How your critical functions are affected without this funding

Climate change has resulted in an increase of extreme weather events the past several years but has hit Southern California exceptionally hard. In February and March 2023, the San Bernardino Mountain Range was hit with blizzard-like conditions, resulting in 11 feet of snow over a three-week period of time. The storm was the worst on record since 1933. The SBCFPD acted as overall incident command in orchestrating executed evacuations, sheltering activities, establishing call centers, conducting welfare checks and other calls for service, delivery of food, medication, and other essential resources, and providing access to the impacted communities. Through SBCFPD's Emergency Medical Services Division, the nurses implemented a program connecting patients and their pharmacies with SBCFPD nurses to pick up and deliver medication to those that were stranded, trapped in their homes, or unable to travel due to the many road closures and hazardous road conditions. During an atmospheric river event in February 2024, the County's rain total was 9 inches in the valley and 15+ inches in the mountains over a three-day period. Atmospheric river events are increasing every year, resulting in multiple Swiftwater rescues and other calls for emergency services. These challenges continue to put added pressure on the SBCFPD operating budget, which is primarily derived from tax revenue. In the county of San Bernardino, 57 census tracts are classified as Federally Qualified Opportunity Zones, which is defined as economically distressed by the U.S. Treasury Department. Over 20% of the County's residents live below the federal poverty line and the number of unemployed residents increased by 10,295 from January 2023 to January 2024. Most of the County is designated as disadvantaged according to California Senate Bill 535, which designates disadvantaged communities according to geographic, socioeconomic, public health, and environmental hazard criteria. SBCFPD is a fire protection district and does not receive a regular allocation of funds from the County. Every year,

SBCFPD regularly submits regional, state, and federal grant funding applications to meet basic needs and enhance services and protection efforts for the communities served. Without special appropriations from the County, SBCFPD would be forced to close fire stations in remote areas that serve disadvantaged and extremely disadvantaged communities in the Eastern Desert service area. Response times that are now gauged in minutes could be potentially delayed by hours. County policy recommends SBCFPD to maintain a Reserve Fund of 20% of total ongoing operating revenues to be used for one-time capital costs, emergency situations such as natural disasters, repairs, and other necessary expenses including equipment, vehicle, and apparatus replacement, software and hardware replacement, cost recovery, and to construct future fire stations and any related land acquisition. Without the assistance of grant funding, SBCFPD would not be able to operate in its current capacity. The additional FF-PMs placed in the City of San Bernardino will help lighten the workload of existing firefighters responding to 56,704 calls annually out of only 9 stations.

Other funding sources

This fiscal year, are you receiving Federal funding from any other grant program for the same purpose for which you are applying for this grant? **No**

This fiscal year, are you receiving Federal funding from any other grant program regardless of purpose? **Yes**

Please provide an explanation for other funding sources in the space provided below.

UASI - \$110,000 (Drone) Grant ends 7/31/25 FEMA: FEMA: AFG - \$1,026,852 (EMT/Paramedic Training / Wellness Program) Grant ends 9/21/25 HUD: CDBG - \$1,100,000 (Type I Engine) Grant ends 6/2025

Applicant and community trends

Please provide the following additional information about the applicant.

Injuries and fatalities	2024	2023	2022
What is the total number of fire-related civilian fatalities in your jurisdiction over the last three calendar years?	2	8	5
What is the total number of fire-related civilian injuries in your jurisdiction over the last three calendar years?	4	4	5
What is the total number of line of duty member fatalities in your jurisdiction over the last three calendar years?	0	0	0
What is the total number of line of duty member injuries in your jurisdiction over the last three calendar years?	5	6	6
What is the total number of members with self-inflicted fatalities over the last three years?	0	0	0

How many frontline vehicles does your organization have in each of the types or classes of vehicle listed below that respond to first alarm assignments in support of NFPA 1710/1720? You must include vehicles that are leased or on long-term loan as well as any vehicles that have been ordered or otherwise currently under contract for purchase or lease by your organization but not yet in your possession.

Filled riding positions

The number of filled riding positions must be equal or less than the number of frontline apparatus multiplied by the number of available riding positions.

Type or class of vehicles	Number of frontline apparatus	Number of available riding positions	Number of filled riding positions
Engines or pumpers (pumping capacity of 750 gallons per minute (GPM) or greater and water capacity of 300 gallons or more): pumper, pumper/tanker, rescue/pumper, foam pumper, CAFS pumper, type I, type II engine urban interface.	92	368	276
Ambulances for transport and/or emergency response.	49	147	98
Tankers or tenders (water capacity of 1,000 gallons or more).	20	40	20
Aerial apparatus: aerial ladder truck, telescoping, articulating, ladder towers, platform, tiller ladder truck, quint.	12	48	36
Brush/quick attack (pumping capacity of less than 750 GPM and water carrying capacity of at least 300 gallons): brush truck, patrol unit (pickup w/ skid unit), quick attack unit, mini-pumper, type III engine, type IV engine, type V engine, type VI engine, type VII engine.	48	192	144
Rescue vehicles: rescue squad, rescue (light, medium, heavy), technical rescue vehicle, hazardous materials unit.	36	144	72
Additional vehicles: EMS chase vehicle, air/light unit, rehab units, bomb unit, technical support (command, operational support/supply), hose tender, salvage truck, ARFF (aircraft rescue firefighting), command/mobile communications vehicle.	107	214	107

Is your department facing a new risk, expanding service to a new area, or experiencing an increased call volume? **Yes**

Please explain how your department is facing a new risk, expanding service to a new area, or experiencing an increased call volume.

San Bernardino County is anticipating an increased wildfire threat in 2025 and 2026 due to the effects of hydroclimate whiplash—a cycle of extreme weather fluctuations that exacerbates fire risk. California experienced intense rainfall in 2023, leading to several Presidential Disaster Declarations. This pattern persisted into 2024, with the county receiving 16.37 inches of rainfall in the first half of the year, including 13.6 inches over just three days. Such excessive rainfall accelerates vegetation growth, creating a surplus of wildfire fuel. As a result, the wetter-than-normal winter is expected to shift into an exceptionally dry summer and fall, continuing through 2025 and amplifying wildfire danger across the region. Fire stations currently operating with three-person engine crews should be upgraded to four-person crews to ensure faster response times, reduce firefighter exhaustion, and minimize injuries. Additionally, enhanced staffing would allow firefighters to provide sufficient Advanced Life Support (ALS) and medical services to affected communities. In September and October of 2024, the Line Fire and the Bridge Fire affected San Bernardino County. Over 100,000 acres burned and 82 structures were destroyed. Between the responding agencies, an estimated 2,000 total personnel responded to these fires with a total combined cost of approximately \$150 million to fight these fires. In January 2025, the Palisades and Eaton fires devastated Southern California, marking some of the state's most destructive wildfires. These two fires alone destroyed nearly 16,000 structures, claimed 20 lives, and caused over \$52 billion in damages. While these fires did not directly impact San Bernardino County, the District deployed 55 firefighters and 21 vehicles to assist in containment, search and rescue, and recovery efforts. Large-scale deployments, such as the Palisades and Eaton fires—made under the Master Mutual Aid agreement—place significant strain on District personnel and resources. Extended periods of overwork lead to firefighter fatigue, burnout, and increased stress-related injuries, which can jeopardize both their mental and physical well-being. This prolonged strain further affects the District's ability to retain skilled first responders, reinforcing the urgent need for additional funding to expand staffing and support firefighter welfare.

Community description

Please provide the following additional information about the community your organization serves.

Type of jurisdiction served	County
What type of community does your organization serve?	Suburban
What is the square mileage of your first due response zone/jurisdiction served?	21060
What percentage of your primary response area is protected by hydrants?	20

What percentage of your primary response area is for the following:	Percentage (must sum to 100%)
Agriculture, wildland, open space, or undeveloped properties	74
Commercial and industrial purposes	6
Residential purposes	20
Total	100

What is the permanent resident population of your first due response zone/jurisdiction served?	2171603
Do you have a seasonal increase in population?	Yes
What is your seasonal increase in population (number of people)?	50000

Please describe your organization and/or community that you serve.

San Bernardino County is the largest county in the contiguous United States by area at 20,160 square miles. The County includes part of the San Gabriel Mountains, a portion of the populous Inland Empire, the Mojave Desert, and east to the Nevada state line. According to the 2020 U.S. Census, it is home to 2,181,654 residents with nearly 75% classified as minority. With 53.7% of the population identifying as Hispanic, it is California's most populous majority-Hispanic county and the second largest in the United States. The San Bernardino County Fire Protection District (SBCFPD) is a community-based, all hazard emergency services provider dedicated to protecting the diverse community of San Bernardino County. SBCFPD provides services to more than sixty cities and communities, including all unincorporated areas of the urban communities in the San Bernardino Valley and the suburban and rural communities in the extensive desert and mountain areas. Outside the urban areas in the San Bernardino Valley, the service area is vast, spread out and can be extremely remote and rural. Because the distance can be great between small communities and isolated homes, emergency services are stretched thin. To provide the best service possible, SBCFPD has regionalized its services through partnerships with local communities and service groups and by establishing automatic/mutual aid agreements. To place as many firefighters and EMS staff as possible in rural areas, SBCFPD's managerial organizational chart is extremely flat, especially considering the complexity of services offered. Management includes the Fire Chief, three Deputy Chiefs, five Division Chiefs, five Assistant Chiefs and twenty-nine Battalion Chiefs. Single fire engines service many of the rural areas and the travel time between staffed fire stations can be up to 1.5 hours. Most of the rural areas have paid-on-call and volunteer staff providing fire, rescue, and EMS services and transportation.

Call volume

Summary

Summary of responses per year by category. Enter whole numbers only. If you have no calls for any of the categories, enter 0.

Summary of responses per year per category	2024	2023	2022
Fire - NFIRS Series 100	4761	4926	5047
Overpressure Rupture, Explosion, Overheat (No Fire) - NFIRS Series 200	26	23	30
Rescue & Emergency Medical Service Incident - NFIRS Series 300	92585	92303	91016
Hazardous Condition (No Fire) - NFIRS Series 400	1215	1252	1310
Service Call - NFIRS Series 500	5383	5936	5615
Good Intent Call - NFIRS Series 600	20602	20962	22123
False Alarm & Falls Call - NFIRS Series 700	2994	3022	3098
Severe Weather & Natural Disaster - NFIRS Series 800	5	29	21
Special Incident Type - NFIRS Series 900	60	87	80
Total	127631	128540	128340

Fire

How many responses per year by category? Enter whole numbers only. If you have no calls for any of the categories, enter 0.

How many responses per year per category?	2024	2023	2022
"Structure Fire" (Of the NFIRS Series 100 calls, NFIRS Codes 111-120)	1183	1307	1166
"Vehicle Fire" (Of the NFIRS Series 100 calls, NFIRS Codes 130-138)	632	703	727
"Vegetation Fire" (Of the NFIRS Series 100 calls, NFIRS Codes 140-143)	495	382	382
Total	2310	2392	2275

What is the total acreage of all vegetation fires? Enter whole numbers only. If you have no vegetation fires, enter 0.

Total acreage per year	2024	2023	2022
Total acreage of all vegetation fires	48834	591	2624

Rescue and emergency medical service incidents

How many responses per year per category?	2024	2023	2022
"Motor Vehicle Accidents" (Of the NFIRS Series 300 calls, NFIRS Codes 322-324)	4744	4092	5433
"Extrications from Vehicles" (Of the NFIRS Series 300 calls, NFIRS Code 352)	52	18	13
"Rescues" (Of the NFIRS Series 300 calls, NFIRS Code 300, 351, 353-381)	1361	1909	1363
EMS-BLS Response Calls	1794	1145	1219
EMS-ALS Response Calls	70618	72796	73109
EMS-BLS Scheduled Transports	0	0	0
EMS-ALS Scheduled Transports	404	412	385

How many responses per year per category?	2024	2023	2022
Community Paramedic Response Calls	0	0	0
Total	78973	80372	81522

Mutual and automatic aid

How many responses per year by category? Enter whole numbers only. If you have no calls for any of the categories, enter 0.

How many responses per year per category?	2024	2023	2022
Amount of times the organization received Mutual Aid	3787	4033	3906
Amount of times the organization received Automatic Aid	2440	2779	4528
Amount of times the organization provided Mutual Aid	262	344	275
Amount of times the organization provided Automatic Aid	209	255	306
Of the Mutual and Automatic Aid responses, amount that were structure fires	159	148	179
Total	6857	7559	9194

Grant request details



Instructions

You can add the positions you are requesting by using the add buttons below. Include all positions in a single item. Please answer all the questions for the overall Hiring activity as well as the required information for the requested positions.

Grand total: \$15,180,165.00

Program area: Hiring of firefighters

▶ Activity: Hiring of Firefighters	\$15,180,165.00
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Grant request summary

Is your proposed project limited to one or more of the [following activities](#) : Planning and development of policies or processes. Management, administrative, or personnel actions. Classroom-based training. Acquisition of mobile and portable equipment (not involving installation) on or in a building.

Yes

Budget summary

Budget summary

Object class categories	Year 1	Year 2	Year 3	Total
Personnel	\$3,064,278.00	\$3,064,278.00	\$3,064,278.00	\$9,192,834.00
Fringe benefits	\$1,995,777.00	\$1,995,777.00	\$1,995,777.00	\$5,987,331.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00	\$0.00
Total direct charges	\$5,060,055.00	\$5,060,055.00	\$5,060,055.00	\$15,180,165.00

Object class categories	Year 1	Year 2	Year 3	Total
Indirect charges	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$5,060,055.00	\$5,060,055.00	\$5,060,055.00	\$15,180,165.00
Non-federal resources				
Applicant				\$5,819,063.28
State				\$0.00
Local				\$
Other sources				\$0.00
Remarks	For each position, it is anticipated in year 2 an increase of 5% salary, 2.5% in benefits and in year 3, a 4% increase in salary, 2.5% in benefits.			
Total Federal and Non-federal resources				
Federal resources	\$3,795,041.25	\$3,795,041.25	\$1,771,019.25	\$9,361,101.75
Non-federal resources	\$1,265,013.75	\$1,265,013.75	\$3,289,035.75	\$5,819,063.25
TOTAL	\$5,060,055.00	\$5,060,055.00	\$5,060,055.00	\$15,180,165.00
Program income				\$0.00

Contact information

Did any individual or organization assist with the development, preparation, or review of the application to include drafting or writing the narrative and budget, whether that person, entity, or agent is compensated or not and whether the assistance took place prior to submitting the application?

No

Secondary point of contact

Please provide a secondary point of contact for this grant.

The Authorized Organization Representative (AOR) who submits the application will be identified as the primary point of contact for the grant. Please provide one secondary point of contact for this grant below. The secondary contact can be members of the fire department or organizations applying for the grant that will see the grant through completion, are familiar with the grant application, and have the authority to make decisions on and to act upon this grant application. The secondary point of contact can also be an individual who assisted with the development, preparation, or review of the application.

Trenel McCall Accounting Technician tmccall@sbcfire.org	Primary phone 9093875725 Work	Additional phones 9093875779 Work
	Fax	

Assurance and certifications

OMB number: 4040-0007, Expiration date: 02/28/2025 [View burden statement](#)

SF-424B: Assurances - Non-Construction Programs

OMB Number: 4040-0007

Expiration Date: 02/28/2025

Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. 276a to 276a-7), the Copeland Act (40 U.S.C. 276c and 18 U.S.C. 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

Certifications regarding lobbying

OMB Number: 4040-0013

Expiration Date: 02/28/2025

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

OMB number: 4040-0013, Expiration date: 02/28/2025 [View burden statement](#)

SF-LLL: Disclosure of Lobbying Activities

OMB Number: 4040-0013

Expiration Date: 02/28/2025

Complete only if the applicant is required to do so by 44 C.F.R. part 18. Generally disclosure is required when applying for a grant of more than \$100,000 and if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-

LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Further, the recipient shall file a disclosure form at the end of each calendar quarter in which there occurs any event described in 44 C.F.R. § 18.110(c) that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form previously filed by the applicant.

The applicant is not currently required to submit the SF-LLL.

Notice of funding opportunity

I certify that the applicant organization has consulted the appropriate Notice of Funding Opportunity and that all requested activities are programmatically allowable, technically feasible, and can be completed within the award's Period of Performance (POP).

Equal Opportunity Hiring

By signing this application, I certify that the organization will, to the extent practicable, seek, recruit, and hire members of racial and ethnic minority groups and women to increase their ranks within our organization.

By signing this application, I certify that, if awarded under the Hiring of Firefighters Activity, the organization assures a policy will be put into place, or is currently in place, ensuring that positions filled under this grant are not discriminated against, or prohibited from, engaging in volunteer firefighting activities in another jurisdiction during off-duty hours.

Accuracy of application

I certify that I represent the organization applying for this grant and have reviewed and confirmed the accuracy of all application information submitted. Regardless of intent, the submission of information that is false or misleading may result in actions by FEMA that include, but are not limited to: the submitted application not being considered for award, enforcement actions taken against an existing award pending investigation or review, or referral to the DHS Office of Inspector General.

Authorized Organizational Representative for the grant

By signing this application, I certify that I understand that inputting my password below signifies that I am the identified Authorized Organization Representative for this grant. Further, I understand that this electronic signature shall bind the organization as if the application were physically signed and filed.

Authorization to submit application on behalf of applicant organization

By signing this application, I certify that I am either an employee or official of the applicant organization and am authorized to submit this application on behalf of my organization; or, if I am not an employee or official of the applicant organization, I certify that the applicant organization is aware I am submitting this application on its behalf, that I have written authorization from the applicant organization to submit this application on their behalf, and that I have provided contact information for an employee or official of the applicant organization in addition to my contact information.