# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

May 20, 2025

#### FROM:

**BOARD OF SUPERVISORS** 

#### **SUBJECT**

Boards, Commissions & Committee Actions

#### **RECOMMENDATION(S)**

Approve the following appointments, reappointments and vacancies as detailed below:

### Chair and Third District Supervisor Dawn Rowe

- a. Approve the appointment of Sid Jain to Seat 3 on the Board of Commissioners for the Housing Authority of the County of San Bernardino for the remaining 4-year term, expiring 01/05/2027 (Third District).
- b. Approve the appointment of Lael Mitchell to Seat 7 on the Board of Commissioners for the Housing Authority of the County of San Bernardino for the remaining 2-year term, expiring 01/05/2026 (At Large).
- c. Approve the appointment of Craig Bell to Seat 1 on the Emergency Medical Care Committee for the remaining 4-year term, expiring 01/31/2029 (At Large).
- d. Approve the appointment of Amanda K. Garcia to Seat 13 on the Emergency Medical Care Committee for the remaining 4-year term, expiring 01/31/2027 (At Large).
- e. Approve the appointment of Jon T. Stone to Seat 3 on the Range Improvement Advisory Committee for the remaining 3-year term, expiring 04/13/2028 (At Large).
- f. Declare and post vacancy per Maddy Act for the remaining 4-year term, expiring 12/31/2028, for Seat 16 held by Phyllis Ritchie on the Inland Empire HIV Planning Council (At Large).

## **Boards, Commissions & Committee Actions** May 20, 2025

Record of Action of the Board of Supervisors San Bernardino County

## **APPROVED (CONSENT CALENDAR)**

Moved: Joe Baca, Jr. Seconded: Curt Hagman Ayes: Col. Paul Cook (Ret.), Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Absent: Jesse Armendarez

Lynna Monell, CLERK OF THE BOARD

DATED: May 20, 2025

File - BCC Files CC:

MBA 05/20/2025