

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-310 A-1

SAP Number

4400014393

Transitional Assistance Department

**Department Contract Representative
Telephone Number**

John Greswit, Contract Analyst
(909) 388-0255

**Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center**

Private Security Training Center
Jason Ryan Cooke, Owner
(909) 295-2747
07/01/20 through 06/30/22
NTE \$2,500,000
NTE \$2,500,000
NTE \$5,000,000
5017601000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 20-310, effective July 1, 2021, as follows:

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$5,000,000, of which \$5,000,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM**Amend Section to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-310 remain in full force and effect.

COUNTY OF SAN BERNARDINO

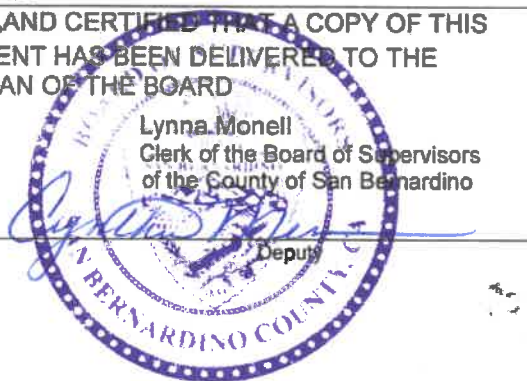
► 
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By



PRIVATE SECURITY TRAINING CENTER

(Print or type name of corporation, company, contractor, etc.)

By

► 

(Authorized signature - sign in blue ink)

Name Jason Ryan Cooke

(Print or type name of person signing contract)

Title Owner

(Print or Type)

Dated: 5/3/2021

Address 699 N. Arrowhead Ave., #102

San Bernardino, CA 92401

FOR COUNTY USE ONLY

Approved as to Legal Form

► 

Adam Ebright, Deputy County Counsel

Date May 6, 2021

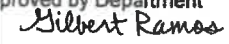
Reviewed for Contract Compliance

► 

Jennifer Mulhall-Daudel, HS Contracts

Date May 6, 2021

Reviewed/Approved by Department

► 

Gilbert Ramos, Director

Date May 7, 2021